

# **OKANOGAN COUNTY FAIR ADVISORY COMMITTEE**

## **AGENDA**

**12-01-15**

- 1. ADJUSTMENTS TO AGENDA**
- 2. OPEN MEETING**
- 3. MINUTES**
- 4. PUBLIC COMMENT (30 MINUTES MAXIMUM 3 MINUTES PER PERSON)**
- 5. SUBCOMMITTEE REPORTS**
  - a. QUEEN**
  - b. COMMISSIONERS**
  - c. 4-H**
  - d. FAIR GROUND OPERATIONS REPORT**
  - e. STANDING SUBCOMMITTEES**
    - i. FINANCE**
    - ii. CAMPING**
    - iii. VENDING**
    - iv. EXHIBITOR**
    - v. LIVESTOCK**
    - vi. PARKING**
    - vii. ADVERTISING**
    - viii. RULES**
    - ix. ADMISSION**
    - x. ENTERTAINMENT**
    - xi. EXECUTIVE**
- 6. NEW BUSINESS**
- 7. OLD BUSINESS**
- 8. ELECTIONS**
  - a. Chair**
  - b. Vice-Chair**
  - c. Secretary**
  - d. Treasurer**
- 9. ANNOUNCEMENTS**
  - a. NEXT MEETING JANUARY 07, 2016 6:00 PM COMMISSIONERS HEARING ROOM**