

# Okanogan County Fair

## A Slice of Life



September 8-11, 2016  
Okanogan County Fairgrounds

[www.okfair.org](http://www.okfair.org)

509-422-1621

175 Rodeo Trail Rd, Okanogan WA



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## 2016 OKANOGAN COUNTY FAIR WELCOME FAIR QUEEN BRISA LEEP



Hey All! My name is Brisa Leep and I'm your 2016 Fair Queen! I would like to invite you all to the 2016 Okanogan County Fair, 'A Slice of Life'; From Farm to Fork. I'm very excited to be representing such a beautiful and unique fair full of very talented and incredible animals, projects, masterpieces, and people!

To tell a little about myself, I was born and raised in Tonasket, WA, and went to Tonasket High School. I have one brother and my family owns Spectacle Lake Resort 12 miles outside of Tonasket. I was involved in quite a few activities throughout my high school career including FFA, 4-H, basketball, football cheerleading, and tennis. My hobbies include horseback riding, photography and socializing with friends and family. Horses have been a huge impact of my life in many ways. Since I began riding horses and showing them in Range Riders 4-H and at the Okanogan County Fair, I have learned so much about trust, loyalty, responsibility, hard work, and integrity. I love showing my horse, Zip, at the fair every year. This will be my 8th time participating in the Okanogan County Fair, and I am so excited that this year I get to participate as the Fair Queen.

I hope to see a great turn out of participation and spectators at the fair this year. Good luck to the participants and I hope to see you there!

*Brisa Leep*

**“NOTE: REGISTRATION CUTOFF DATES HAVE CHANGED.”**

**Entry Deadline: September 2, 2016 write-in & September 5, 2016 online  
(No Exceptions!)**

**Go to [www.okfair.org](http://www.okfair.org) to register.**

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**The annual County Fair Premium Magazine**

Editor: Katie Montanez • Publisher: Teresa Myers  
Ad manager: Teresa Myers

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**The Chronicle**

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**ONLINE Registration is now available.**

**We encourage all Fair exhibitors to use this service to simplify your Fair experience. Go to [www.okfair.org](http://www.okfair.org) to register.**

## OKANOGAN COUNTY FAIR AIMS & PURPOSES

1. To provide a well-balanced variety of exhibits and a medium for all county groups, organizations and individuals of all ages to display their exhibits and to compete within their age group.
2. To always provide a central theme of promoting Agriculture and its products in our area.
3. To provide a variety of entertainment for the whole family.
4. To encourage all local manufacturers and businesses to display their product or services at the Fair.
5. To raise revenues for the Fair's operation and to use these revenues for future improvements on the Fairgrounds.
6. To protect the exhibits and facilities from damage and to provide for the safety of the exhibitor and the general public attending the County Fair within our limited capabilities.
7. To provide a place where all people from all walks of life can gather at one time.



## 2016 GATE TICKET PRICES

A “one pay” gate gets you in to see all exhibits, rodeo, entertainment, horse racing, and entrance to the carnival (does not include carnival rides.)

\$10.00	Thursday, Friday, Saturday or Sunday per person
\$8.00	Thursday, Friday, Saturday or Sunday per person for active military or senior citizens (60 years of age and above)
\$25.00	per person - Season pass (4 days)
\$20.00	per person - Season pass (4 days) for active military or senior citizen
\$30.00	family pass (1 day) (2 adults, 3 kids) Kids 5 and under free

## PARTICIPATING PARTNERS

We would like to thank all businesses and the community for the support that we receive all year long. Please look at the individual buildings and/or barns to see their thank-you for individual division sponsorships.

**THE FAIR CANNOT CASH PERSONAL CHECKS DURING FAIR!!!**

## EXHIBITOR FEES

**All Animal Exhibitors must purchase a Season Pass (good for all four days.)**

**There are currently no fees to exhibit an item at the fair.**

**Please read the “How to Exhibit” as registration cut-off dates have changed!!!**

## HOW TO EXHIBIT:

1. Go online to **okfair.org**.
2. Pick up Premium book at various businesses in Okanogan County, the Fairgrounds Office, or the County Extension Office and check it for general rules and the department(s) you plan to enter for special rules.
3. **PRE-REGISTRATION is REQUIRED.** Registration may be done at the Fairgrounds Office, by mail or on-line. In-person registration at the Fairgrounds Office cut-off is **Friday, before Labor Day at 5:00pm.** **Online registration cutoff is Labor Day Monday, at 12:00pm.** If you have a question about your entry, contact the Department Superintendent. Their name and phone number is in the front of the rule book. You may also contact the Fair Advisory Committee or the Fairgrounds Office staff. **Please remember to give**

**GENERAL INFO**



**us your 4-H group in the appropriate drop down when registering. There will be no late registration allowed.**

4. Bring your exhibits to the Fairgrounds on Wednesday, September 9, 2015, between 12:00pm and 8:00pm. Times may vary (see "Entries" under General Rules.)
5. Please pick up your entries on SUNDAY afternoon after 3:00pm. All entries will be checked out by the department superintendent, so check with them before removing anything.
6. **There are neither refunds for gate entry passes nor replacements for lost passes.**
7. **Special Needs Participants** — Please inform the Fairgrounds Office at the time of registration so proper accommodations can be made.

**Returned check fee - \$30.00**

**For more information contact:**

OKANOGAN COUNTY FAIR  
 P.O. Box 467, 175 Rodeo Trail Road  
 Okanogan, Washington 98840  
 509-422-1621  
 Fair@co.okanogan.wa.us  
 www.okfair.org

**FAIR ADVISORY COMMITTEE**

Tracey Reagles, Chairman; Erin White, Vice-Chairman;  
 Wanda McFarland, Secretary; Sam Buchert, Treasurer;  
 members, Monte Andrews, Jill Scott, Kris Sims, Mike Egerton,  
 Kathleen Maltais and Trampas Stucker.

**SUPERINTENDENTS**

4-H Building, Jack Weaser.....	560-9667
4-H Extension Coordinator, Ann Fagerlie .....	422-7245
Arts and Crafts, Jeanne Mitzner .....	422-6834
Beef, Marty Robbins .....	826-3655
and Billie Timm .....	633-2135
Boy Scouts, Dave Yarnell .....	826-6092
Camping, Fairgrounds Office .....	422-1621
Commercial Exhibits, Fairgrounds Office .....	422-1621
Cats, Karen Kochsmeier .....	485-2373
Dairy .....	Vacant
Dogs .....	Vacant
Educational Displays, Jill Scott .....	997-7492

Entertainment, Fairgrounds Office.....	422-1621
FFA, Lyle Blackburn .....	470-4327
Co-Superintendent Matt Deebach .....	429-5033
Floriculture, Cora Lee Thompson.....	826-1816
Co-Superintendent, Nancy Bangert.....	422-1055
Food Concessions, Fairgrounds Office .....	422-1621
Girl Scouts, Stephanie Bedard.....	846-3975
Goats, Denice Hires .....	486-8022
Grange, Ron Wilson .....	486-2020
Co-Superintendent Kathy Duchow .....	485-1910
Head and Horns, Shelby Hendershot .....	422-3814
Home Economics, Chelsie McFetridge .....	846-9237
Horse, Lynda Hotchkiss.....	422-0885
Co-Superintendent, Lona Fritts .....	826-4760
Horticulture, Tarrie Darwood .....	997-1356
Livestock Coordinator, Monte Andrews .....	429-1600
Market Stock Sale Secretary, Brent Timm.....	
Market Stock Sale Auctioneers, Daryl Asmussen .....	486-2138
and Jerry Asmussen .....	486-1962
Parade of Champions .....	
Photography, Sheila Corson .....	429-5479
Poultry, Sheila Hall.....	826-1208
Publicity, Fairgrounds Office .....	422-1621
Rabbit, Beth Yarnell.....	826-6092
Co-Superintendent, Elaine Witters .....	422-2279
Registration & Premium Payout, Fairgrounds Office .....	
.....	422-1621
Reptiles, Tarrie Darwood .....	997-1356
Rodeo – Erin White .....	322-0762
Round Robin, Monte Andrews .....	429-1600
Royalty Advisor, Katie MacLean .....	
RV Parking, Parking Committee, Fairgrounds Office .....	
.....	422-1621
Sheep, Jackie Pryor .....	429-8094
Swine, Stacy & Crystal Gage .....	486-1136
Trophies & Awards .....	Individual Superintendents

**GENERAL RULES**

**A - GENERAL**

1. The Okanogan County Fair will be open for viewing exhibits at 9:00am Thursday and close at 3:00pm Sunday. The Fairgrounds will open to the public at 9:00am daily and will close at 10:00pm on Thursday, 12:00am (midnight) on Friday and Saturday, and 3:00pm on Sunday. The grounds will be cleared by each night except Sunday. Authorized campers must return

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to their camp sites. All perimeter gates are locked at 12:00am (midnight) except one foot traffic gate.

2. Entries which cannot be classified under the premium publication listings cannot be accepted. The Fair Advisory Committee reserves the right to add or delete classes and lots at any time.
3. **NO DOGS** or house pets allowed on Fairgrounds EXCEPT animals participating in specific events, for the particular day of the event, which must be on a leash and under control by owner at all times. (Guide dogs are allowed, but owner must provide documents and register with office).
4. The Fair Committee will use every reasonable precaution to protect exhibits but will in no case be responsible for any loss or damage that may occur. Each exhibitor will be solely responsible for any consequential or other loss, injury or damage done to or occasioned by or arising from any animal or other article exhibited by the exhibitor. Anyone participating in the Okanogan County Fair in any way understands that they do so at their own risk.
5. No vehicles or 4 wheelers, except Fairgrounds maintenance, will be allowed inside the Fairgrounds fence during the entire Fair. **Bicycles, skateboards, scooters, lasers and other items considered dangerous or a nuisance are also not allowed inside the Fairgrounds fence.** Wheelchairs are available to check out in Jones Hall.
6. **Protests:** All protests must be made in writing and accompanied by a deposit of \$100.00, which is non-refundable. Such protests must state plainly the cause of complaint or appeal, and must be filed with the Fair Advisory Committee within 12 hours after the cause of protest. **NO COMPLAINT OR APPEAL BASED UPON THE STATEMENT THAT THE JUDGE/JUDGES OR SUPERINTENDENT ARE INCOMPETENT WILL BE CONSIDERED BY THE FAIR ADVISORY COMMITTEE. THEIR DECISIONS ARE FINAL.**
7. **It is the responsibility of ALL exhibitors and participants to know all the rules and regulations within this premium book.**
8. Public consumption of alcohol on fair property is prohibited except in designated areas. Public consumption of any drug is not permitted on any fair property.
9. Animals are not permitted in Trailer Areas, in parking lot, or near food booths.
10. No "For Sale" signs may be displayed for any animal or exhibits shown for premium points.
11. Exhibits must be the work of the entrant only. Each entry will be judged individually on neatness, honest use of materials, and eye appeal. Exhibits must be ready for intended use (e.g. pictures ready to hang, sewing projects complete). All entries must be in place by Wednesday at 8:00pm.
12. Any exhibit that is uncontrollable by the exhibitor must be removed from the grounds.
13. Smoking is not permitted in any Fair building or Grandstands.
14. No person will be permitted to distribute advertising matter upon the grounds or from their place of business or exhibit space. The tacking or posting of any

advertisement, bill, etc., other than within the space occupied by exhibits is strictly prohibited. THE DISTRIBUTION OF HANDBILLS, FLYERS AND HERALDS WILL NOT, UNDER ANY CIRCUMSTANCES, BE PERMITTED. Anyone violating this rule will be asked to stop, and if they continue, will be escorted from the Fairgrounds.

15. Any person defacing or stealing the exhibit of another exhibitor will be deprived of all premiums and benefits, and his exhibits and person will be removed from the Fair. Criminal charges may be filed against the person, and the Fair Advisory Committee may revoke privileges to participate or visit future Fairs.
16. The Okanogan County Fair Advisory Committee reserves the right to remove any individual from the Fairgrounds and/or exclude Fair entrance.
17. **NO OVERNIGHT PARKING IN GRAVELED PARKING LOTS.**

#### B - EXHIBITS

1. Exhibits will remain in place until 3:00pm Sunday.
2. Articles judged in previous Okanogan County Fairs may be entered for display only, subject to superintendent's approval.
3. Exercise care to have the exact number of units in exhibits as specified in the premium publication. Exhibits with too few or too many units will not be judged.
4. All judging will be by the Danish System unless otherwise specified.
5. In the Danish System, all exhibits are judged by



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standards of quality rather than by relative merits of competing exhibits. Thus, all exhibits might conceivably receive blue ribbon awards if of sufficient quality. The following placing is to be used: Blue is excellent. Red is good. White is Fair. No place - below standard.

6. Each exhibitor must be a permanent resident of Okanogan County, or an enrolled member or leader in the FFA or Boy/Girl Scout program within Okanogan County or Bridgeport. Youth 4-H exhibitors must be currently enrolled 4-H members in Okanogan County or Colville Reservation WSU Extension 4-H program by Aug. 1.
7. All exhibitors will be entered in **ONE** of the following groups:
  - a. **Youth:**
    1. Senior-16 or over, unmarried and enrolled in a high school of current year.
    2. Intermediate-12-15 yrs.
    3. Junior-8-11 yrs.
    4. Pre-Junior-7 & Under.

Youth groups are further defined as:

  1. Jr. Open.
  2. 4-H-All Okanogan County, Colville Reservation and Bridgeport enrolled 4-H members
  3. FFA-All Okanogan County, and Bridgeport FFA members.
  4. Girl/Boy Scouts- All Okanogan County and Bridgeport members.
  - b. **Adult:**
    1. Adult-19 & over, a graduate from high school previous year, or married (any age).
  - c. **Professional:**
    2. Professional may display only.
8. Pre-Fair registration must be completed by last Friday before Labor Day and **ONLINE** by Monday, Labor Day at **NOON. NO EXCEPTIONS.**
9. Purchase of gate passes can be done beginning August 1st, at the Fairgrounds business office. Office hours are 8:00am to 5:00pm.
10. Purchase of animal exhibitor passes may be done beginning August 1st at the Fairgrounds business office. **Animal exhibitors MUST present season passes when checking in with Superintendents in order to receive show numbers and schedule.**

**C - ENTRIES**

1. All entries must be identified properly by Department, Division and Class.
2. All entries must be on the Fairgrounds as follows:
  - a. Crafts, Electricity and Entomology Exhibits by 8:00pm Wednesday.
  - b. Flower entries will be accepted from 1:00 pm-8:00pm on Wednesday. Entries will no longer be accepted on Thursday.
  - c. Livestock by 7:00pm Wednesday.
3. Entries will be limited to those listed in the premium book.
4. Only one entry in each class unless otherwise specified.
5. All exhibitors note special rules and regulations in each section.
6. All entries, other than livestock, must be properly tagged

and placed in the right department.

7. **NO PARKING INSIDE GROUNDS TO UNLOAD EXHIBIT. PLEASE PARK OUTSIDE THE GATES IN THE PARKING LOT AND CARRY YOUR EXHIBIT TO THE DEPARTMENT. SPECIAL UNLOADING PROVISIONS ARE ARRANGED FOR LIVESTOCK EXHIBITS.**

**NO OVERNIGHT PARKING IN GRAVELED PARKING LOTS.**

**D - PREMIUMS**

1. Points allowed represent Blue, Red and White Ribbon premium values, respectively. Premium points will be paid for Grand Champion and Reserve Champion Ribbons. Grand Champion will add 15 points and Reserve Champion will add 10 points.
2. The Okanogan County Fair expects to be able to pay all premiums in full. Since the Fair must be self-sustaining, the Fair Advisory Committee, reserves the right to make whatever adjustments in premiums as may be necessary in order to avoid a deficit.
3. Checks will be mailed 30 days after the Fair for premiums totaling over \$2.50.

**FUR AND FEATHER AUCTION,  
1pm Sunday**

This auction is for the young people to sell a project of their own that they have shown at the Fair. Your support is needed here, as well, to support these youth for their hard work. These purchases may be retained by the buyer or donated to another individual of their choice. Because this is a function that is ***not associated with the Okanogan County Fair***, checks for Fur and Feather Auction must be made out to Fur and Feather Auction

**E - PARADE OF CHAMPIONS**

Organization and Announcing:

**10:00am Sunday** - Any Livestock exhibitor who was awarded a Grand or Reserve Champion ribbon at the current Okanogan County Fair may be in the Parade of Champions. The exhibitor must contact his or her Superintendent by Saturday evening for information regarding the parade.

**F - HEALTH REQUIREMENTS**

1. Washington livestock require no vaccination or test for entry.
2. Individual health certificates are not required for entry but entries must be Vet checked prior to entry to the Fairgrounds.
3. Fair inspections of all classes of livestock and poultry (including horses, pet animals, fur-bearing animals, pigeons, ducks, geese and turkeys) will be done before they are exhibited to determine that the livestock and poultry appear free from infectious or contagious disease or ectoparasites. All poultry must be U.S. pullorum-typhoid clean or equivalent or tested negative for pullorum-typhoid within ninety (90) days of the exhibit.
4. Fair veterinarians must reject any animal with infectious or contagious disease or ectoparasites. Exhibitors

should be aware that ringworm, warts, pinkeye, strangles, contagious ecthyma, scabies, lice, mites, ticks and fleas fall into these categories. Veterinarians' decisions are final.

5. No animal from any quarantined premises or from a USDA designated scrapie infected flock will be allowed.
6. All out-of-state animals entered into the Fair must have a Certificate of Veterinary Inspection. The Fair provides a veterinary inspection on arrival and rejects any unhealthy animals. This exemption does not apply during emergency disease conditions declared by the State Veterinarian or extend to any required testing.
7. All poultry entering Washington State for exhibition must originate from an NPIP participant flock or be tested negative for pullorum-typhoid, Salmonella enteritidis and avian influenza within 30 days of shipment.

**No animal from a quarantined area or premises may be permitted to enter the Fair.**

**G - GRANGE BOOTHS**

Chairpersons, Ron Wilson and Kathy Duchow

**RULES:**

1. All booths should use products that are representative of products produced in Okanogan County if at all possible.
2. All booths must be completed Wednesday evening by 9:00pm, with the exception of fresh flowers, which can be placed in the booth until 8:00am, Thursday morning. No booths shall be removed before 3:00pm on Sunday afternoon. Some people can only come on Sunday and deserve to see things until 3:00pm.
3. All booths will receive ribbons, however there is no competition. Each Grange will prepare a booth depicting the service and work of its specific grange. Be creative using the theme of the Fair as much as possible.
4. Post the name of your Grange as well as the location and meeting times of your Grange. A theme must be posted (whether it is your own Grange's or the Fair theme).

**H - COMMERCIAL/FOOD SPACE**

Coordination, Fair Administration

Indoor and outdoor space is available. Buildings are locked each evening and thus are secure overnight. Outside vendors need to secure their own spaces. Merchants need only have their spaces manned during the day and evening hours when the Fair is open. Any merchant, business, civic group and/or political group is welcome to apply for rental space and, if space is available, participate in the County Fair. Some commercial exhibitors sell items, others are there to display what they have, and others provide a variety of gifts and contests, drawings and participation activities for fair-goers to enjoy. THE FAIR ADVISORY COMMITTEE RESERVES THE RIGHT TO PLACE VENDORS or to refuse space to any vendor. Anyone interested in commercial space or food booth space is urged to contact the Fair by writing P.O. Box 467, Okanogan, WA 98840, or calling (509)422-1621. An early call is advised since booth space usually is well committed long before the Fair. Vendor applications are available online at okfair.org.

**I - RESPONSIBILITIES OF SUPERINTENDENTS**

Each superintendent, under direction of the Fair Advisory Committee, shall have full charge of the department to which he or she is assigned and exhibitors must follow his or her orders relating to placing of exhibits, showing, etc. The superintendents will direct calling of classes for showing, in accordance with printed schedules.

1. Each Superintendent is responsible for preparation of their Department Area prior to Fair.
2. Have a complete list of all necessary equipment and supplies needed for their participating department and submit to the Fair Advisory Committee by **October 1st**. Desired major expenditures should be presented to the Fair Advisory Committee by **October 1st** of the current year for the following year's budget.
3. **No purchases will be allowed for reimbursement without prior approval of the Fair Advisory Committee at a regular scheduled meeting.**
4. Procure judges and notify the Fair Advisory Committee of their selection. Judges' fees must be presented to the FAC for approval by **March 31st**.
5. Act as or procure a secretary for judges, record winners and distribute ribbons.
6. Superintendents shall in NO WAY attempt to assist judges in their placing.
7. Superintendents shall be responsible for appointing different judges per division for the Herdsmanship and Educational Contest. Scorecards will be made available



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upon request for each division.

8. Superintendents will provide persons to be on duty in each division or building while the Fair is open.
9. NO EXHIBITS, including commercial, concessions, 4-H, FFA, and open class, will be removed before closing hours of the Fair (3:00pm on Sunday).
10. Superintendents are responsible for accepting or rejecting all entries. They reserve the right to refuse any exhibit that, in their judgment, is not appropriate for public display. All entries accepted must be judged, except exhibits marked **DISPLAY ONLY**.
11. See that the exhibits are entered and arranged properly and have each class in the department grouped together and ready for the judges.
12. They shall not accept entries after the prescribed time as set forth in the Fair premium book.
13. They are responsible for checking out all entries in their respective departments.
14. Superintendents will give a complete list of all winners to the Fair Advisory Committee of the Fair, together with a copy of this list for use by newspapers after judging is complete.
15. **Superintendents are responsible for seeing that all exhibits, equipment, and supplies are removed from their building and returned to where they belong. In other words, they should see that the building and grounds, in-so-far-as their department is concerned, are thoroughly cleaned before leaving on Sunday of Fair.**
16. Superintendents are responsible for annual trophy updates and for securing sponsors for trophies within their department.
17. **When checking in any animal, superintendents must be shown exhibitor's season gate pass which was to have been purchased prior to checking animals in to the Fair. They must also record the pass number.**

**J - TRAILER, CAMPER, & VEHICLE REGULATIONS**

There will be absolutely no unauthorized vehicles inside the trailer/camper parking area between the hours of 9:00am and 10:00pm. **Please park vehicles on the South end of the Fairgrounds if staying in South end trailer area and North end parking for North end campers in order to leave main parking area open for daily visitors.**

Service vehicles will be allowed to move on the grounds before 9:00am. NO PRIVATE VEHICLES ALLOWED within the admission gates from Thursday at 9:00am to 3:00pm on Sunday. **EXHIBITOR PARKING AREAS WILL BE SOUTH END AND NORTH END OF PARKING LOTS ONLY!!! NO OVERNIGHT PARKING IN GRAVELED PARKING LOTS.**

**NO DOGS ALLOWED AT ANYTIME ON THE FAIRGROUNDS DURING THE FAIR!!!**

**The Okanogan County Fair is not responsible for theft, fire or damage to any camping units brought onto the Fairgrounds. In addition, after the first Tuesday following the annual fall Fair, any camping unit left beyond that period will be charged the Fairgrounds prevailing per day RV fee. If such vehicle is left unattended and not paid in advance, after one additional week, any unit will be towed at the owner's**

**expense by Randy's Towing of Okanogan.**

**All campers will stop at South gate and check in with the Camping Director.**

**TRAILER PARKING TIMES:  
STARTING SATURDAY, SEPTEMBER 3rd 11-5,  
SUNDAY, SEPTEMBER 4th 10-4, MONDAY,  
SEPTEMBER 5th 10-6. ALL TRAILERS MUST BE IN PLACE BY MONDAY, SEPTEMBER 5th AT 6:00pm AND CANNOT BE MOVED OUT UNTIL 3:00pm SUNDAY, SEPTEMBER 11th. TENTS MAY BE SET UP ON WEDNESDAY, SEPTEMBER 7th.**

**Please Note RV Park Rules:**

1. Campers are **PROHIBITED** from having or consuming alcoholic beverages and/or drugs at their camp sites.
2. The RV spaces are 12'x30', from front of hitch to back of trailer. You must keep all items within your 12'x30' space (including tents and ropes.)
3. If you are planning to put more than one (1) form of accommodations within your space you must have prior approval.
4. In consideration of renters who wish to sleep, there will be quiet time in the RV Park from 11:00pm until 6:00am.
5. There **SHALL** be adult supervision at each leased site during the entire Fair. Adults are expected to provide good examples for youth, both in speech and in action.
6. **ABSOLUTELY NO ANIMALS AT ANY TIME IN OVERNIGHT AREAS WITH THE EXCEPTION OF SERVICE DOGS.**
7. Fire lanes must be kept open at all times. Failure to do this could result in vehicles being towed.
8. Specific location of your camp site will be determined by the camping team and may be moved, changed or canceled at any time.
9. Please empty your holding tanks before you enter the Fairgrounds.
10. **Due to overloaded electrical supplies, air conditioners may not be used at any time.**
11. No Bicycles, Scooters, Razors or any other dangerous or nuisances vehicles are allowed in the camp sites.
12. Private vehicles must be parked outside fences at North and South ends of fairgrounds.
13. Anyone violating any of the above rules may be evicted from the RV Park and may lose future privileges.

Specific locations of camp spaces will be determined by the Fairgrounds Camping Team and may be **changed/moved/canceled** at any given time. The demand for camping space during Fair time has grown to an almost unmanageable situation. We will try our best to fill your request. We want everyone to have a good experience at the Fair. Please help us by returning your contract with payment as soon as you can! **Remember late applications will be placed according to space available.** Camping applications are available online at [okfair.org](http://okfair.org).

**NO OVERNIGHT PARKING IN GRAVELED PARKING LOTS.**

(Continued on page 12)



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**Monday-Friday: 9 a.m. to 6 p.m. Saturday: 10 a.m. to 5 p.m.**

\$150 negotiable documentary service fee may be added to price. All vehicles subject to prior sale. Certain restrictions apply. \* All prices plus tax and licensing fees.

(Continued from page 10)

**K. - FAIR QUEEN INFORMATION**

Royalty Advisor, Katie MacLean

Queen Brisa Leep Sponsors

DeTro's of Riverside, Hat, Hat cleaning, hat shaping and clothing discount:

Pro Stitch Embroidery, Omak: Jacket

Rawson's Okanogan: Boots and clothing discount

Ok Chevrolet, Tonasket: Buckle

Silver Nickel Logging LLC: Chaps

Bob and Sandy Rogers (Queen's aunt & uncle): Parade Banner, Sash and Trailer Magnets

Tom's Shoe and Saddle Repair, Omak: Breast Collar

Bug Photography, Omak: Photo Shoot and Picture Package

Brannan and Madison Shellenbarger: Tiara and Coronation Flower Bouquet

Mary Kay Products: Kristany Fitzthum

Queen's Luncheon: Shauneen Range

Trimming and Shoeing: Winfrey Smith

Applications for the position of 2017 Okanogan County Fair Queen will be accepted now through 1:00pm August 1, 2016.

Harassment of Royalty candidates during the competition will not be tolerated. Anyone found to be guilty of any pattern of harassment will be grounds to dismiss the harasser from competition, exclusion and removal from the Fairgrounds or any Fairgrounds activity.

We would like to acknowledge and thank the past and present Okanogan County Fair Queens.

**FAIR QUEENS  
(PAST AND PRESENT)**

- 2016 Queen Brisa Leep
- 2015 Queen Alexee Howell
- 2014 Queen Miranda Cleveland
- 2013 Queen Menze Pickering
- 2012 Queen Callie Barker
- 2011 Queen Bekah Thomason
- 2010 Queen Elizabeth Cleman
- 2009 Queen Michelle Demmitt
- 2008 Queen Devan Pfitzer
- 2007 Queen Nicole Allen
- 2006 Queen Samantha Davis
- 2005 Queen TeAnna Stevens
- 2004 Queen Libby Baker
- 2003 Queen Madison Ecklor
- 2002 Queen Vicki Hammer
- 2001 Queen Sonia Mason
- Queen Amber Redman
- Queen Janice Tibbs
- 1999 Queen Shannon Anderson
- 1998 Queen Sarah Chambers
- 1997 Queen Polly Hayse
- 1996 Queen Bonny Theis
- 1995 Queen Kasey Allen
- 1994 Queen Lori Swanberg

- 1993 Queen Molly Dolgne
- Princess Molly Noel
- 1992 Queen Jennifer Drader
- Princess Lori Theis
- Princess Michelle Hopkins
- Princess Jodi Landt
- Queen Katlenia Tyrrell
- 1991 Queen Beth Witters
- 1990 Queen Cheryl Kosewicz
- 1989 Queen Galena McLean
- 1988 Queen Nevada Jenkins
- 1987 Queen Laurie Denney
- 1986 Queen Stephanie Schertenleib
- 1985 Queen Teresa McLean
- 1984 Queen Susan Cooksey
- 1983 Queen Cammy Byrd
- 1982 Queen Denice Laurie
- 1981 Queen Lisa Whitley
- 1979-1980 Queen Cindy Bair
- 1977 Queen Nancy Fancher
- 1976 Queen Margie Hogan
- 1974-1975 Queen Kelli McCaulley & Princess Arlene Diebel
- 1973 Queen Debbie Smith
- Princesses Connie Shaw
- Princess Fredde Jo Yockey
- 1971 Queen Leanne Loose
- 1970 Princess Jeanne Agnew
- 1969 Queen Denise Liebert
- 1968 Princess Toni Dammann
- Queen Vicky Halterman
- Princess Sandy McClure
- 1967 Queen Jimmie Sutton
- Princess Julie Campbell
- 1966 Queen Anna Reeves
- Princess Marcia Kelly
- 1965 Queen Gail Hinger
- Princess Betty Orr
- 1960 Queen Anita Condon
- 1959 Queen Mary Green
- 1965 Princess Betty Orr
- 1960 Queen Anita Condon
- 1959 Queen Mary Green

For 1961, 1962, 1963, 1964, 1972, 1978 there is no known royalty.

**GENERAL INFO**



**CAREY'S CUSTOM CANVAS**

- Hay tarps/grain tarps
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- Repairs of all kinds
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**L. TROPHIES AND AWARDS**

## Individual Department Superintendents

We would like to thank ALL trophy sponsors for 2016 and prior years for their loyal support of the Okanogan County Fair. Anyone wishing to donate to the 2016 trophy sponsorship may contact the individual department Superintendents.

**NAMES OF TROPHY SPONSORS WILL BE DISPLAYED IN THE INDIVIDUAL BUILDINGS AND/OR BARNs.**

**LIVESTOCK EXHIBITS**

Livestock Coordinator, Monte Andrews 429-1600

**LIVESTOCK EXHIBITOR-CODE OF ETHICS**

Believing it is in the best interest of all exhibitors of all livestock to maintain a reputation of integrity and to continue to present a wholesome and progressive image in the showing, the Fair Advisory Committee lists herewith those practices which are considered **unacceptable** in presenting livestock in the show ring. The use of such practices or procedures is, therefore, considered unethical in the showing of livestock at the Okanogan County Fair.

1. Misrepresenting the age of the animal for the class in which it is shown.
2. Treating or massaging any part of the body internally or externally with an irritant, counter-irritant, or other substance to temporarily straighten a weak back or loin, or to produce unnatural animation.
3. Minimizing the effects of cramping by feeding or injecting drugs, depressants or applying packs or using any artificial contrivance or therapeutic treatment for exempting normal exercise.
4. Striking the animal to cause swelling in a depressed area.
5. Surgery of any kind performed to change the natural process or growth, maturation, contour or appearance of any animal, to include teeth. Not included is removal of teats or horns, clipping and dressing of hair and trimming of hooves.
6. Insertion of foreign material under the skin.
7. Any attempt to change natural color of an animal, either purebred or crossbred, by changing the color of or adding false hair, fleece or skin at any point, spot or area of the animal's body.
8. The use of alcoholic beverages in the feed or administered as a drench.
9. Administration of drugs of any kind or description, internally or externally, prior to entering the show ring except for treating a recognized disease or injury and for the tranquilizing of bulls that may otherwise be dangerous to females in heat.
10. Balancing the udder by any abnormal means including the use of a mechanical contrivance or the injection of fluid or drugs.
11. Treating or massaging the udder or its attachment with an irritant or counter-irritant. The use of common products such as fly spray, ointment or liniment in excess to the extent that irritation occurs is included as an irritant unless required to reduce edema at time of calving.

For the purpose of the rules/code of ethics, the term "drug" shall mean any substance, the sale, possession or use of which is controlled by license under federal, state or local laws or regulations and by any substance commonly used by the medical or veterinary professions. The use of any chemical and/or compound that is not approved by the Food and Drug Administration (FDA) for use in meat producing animals, and the illegal use of approved chemicals and/or compounds are prohibited. All animals shall be subject to tests (blood, urine and/or tissue) for foreign substances that exceed the acceptable levels established by the United States Department of Agriculture, or the FDA. A positive test may result in disqualification, forfeiture of premiums and/or awards.

**GENERAL LIVESTOCK RULES AND REGULATIONS**

1. Each exhibitor will be responsible for the care of his or her animal during the entire Fair (from the time of entry until time of Fair closing at 3:00pm Sunday).
2. Market Steers shall be pre-registered with the Okanogan County Fair 120 days prior to the Fair. Market Lambs and Market Swine shall be pre-registered with the Okanogan County Fair 90 days prior to the Fair.
3. All animals must be controllable and have till 8:00 am Thursday morning to prove such to the superintendent, or animal may be removed from the grounds.
4. **Each animal exhibitor shall purchase a Season Pass (a 4 day exhibitor pass) to the Fair. Animal exhibitors MUST present their pass when checking in with their Superintendent in order to receive show numbers and schedule.**
5. Either exhibitor or person designated by the exhibitor must be present to show the animal when called for judging or the animal will be passed.
6. All livestock shown must be in good, healthy condition and free from disease. Superintendent may reject any animals they feel are unsuitable or objectionable.
7. No pre-entry scale weights will be accepted. All weights will be obtained from Fairgrounds scales on arrival. Steers are shrunk 3%, while hogs and lambs will be shrunk 2%.
8. Each Exhibitor may tag two animals at spring tagging but must decide prior to Fair on one animal to be sold at market. Siblings may share back-up animals, just remember to register the back-up animal with all siblings' names attached.
9. Barn stalls will be cleaned by 9:00am each morning of the Fair and will be kept clean by exhibitor during the day until 10:00pm.
10. All livestock must be fitted according to breed, species and gender.
11. Livestock will be subjected to use in livestock judging contest.
12. Exhibitor must show their own animal in market and fitting and showing classes, in order to sell that animal at the market sale.
13. The Fair Advisory Committee reserves the right to withhold premium monies from any exhibitor who fails to comply completely with the foregoing rules.
14. All animals to be entered in market stock sale, must be born and raised in the USA.

15. Nose leads are required for all bulls over 1 year of age when being shown or moved.
16. Large animals include Beef, Horses, Dairy, Swine and Sheep.
17. Judges' decisions are final.
18. Exhibitors must comply Washington State Veterinary requirements.

**ONLINE Registration is now available.**  
**We encourage all Fair exhibitors to use this service to simplify your Fair experience.**  
**Go to [www.okfair.org](http://www.okfair.org) to register.**

**MARKET STOCK TAGGING AND PRE-REGISTRATION:**

Each exhibitor is allowed to tag two animals.

All market animal exhibitors (except swine) must pick up their ear tags from Monte Andrews at Ag Tech and submit a photo of the animals for preregistration;

Steers – 120 days before fair (May 10, 2016)

Lambs- 90 days before fair (June 9, 2016)

Goats- 60 days before fair (July 9, 2016)

Swine exhibitors must submit a photo 90 days before fair (June 9, 2016) and animal will be tagged at weigh in at the fair.

Each exhibitor with sheep, swine, or beef may tag 2 animals for fair, siblings may share one tagged animal as their second animal.

All pre-registration forms and photos must be returned to Monte Andrews at P.O. Box 765 Okanogan, Wa 98840 or returned to Ag Tech, 422-1600.

Pre-Fair tagging is mandatory if animal (beef or sheep) is to be entered into Market class and sold at the Market Stock Sale.

IF UNTAGGED ANIMALS SHOW UP AT THE FAIR THEY CAN BE SHOWN IN FITTING AND SHOWING BUT CAN NOT BE ENTERED IN THE MARKET CLASS AND WILL NOT BE SOLD.

**MARKET STOCK SALE**

1. Each exhibitor must be a permanent resident of Okanogan County, or an enrolled member or leader in the FFA or Boy/Girl Scout program within Okanogan County or Bridgeport. Youth 4-H exhibitors must be currently enrolled 4-H members in Okanogan County or Colville Reservation WSU Extension 4-H program by August 1.
2. Each exhibitor may participate in only one (1) sale during the entire Fair and then sell only one (1) animal. Sale animals must have earned a Blue or Red ribbon to be eligible for the Market Sale. White Ribbon market stock is not eligible to be sold.
3. All market livestock exhibited must be sold at the Fair Market Stock Sale unless withdrawn from the sale within one hour after placings are completed. **Grand Champion and Reserve Grand Champion market sale animals will be sold and slaughtered and may not be withdrawn from the sale.**
4. Market beef and dairy cattle must have a bill of sale or a brand slip from the brand owner and consignment

- brand slip to the Market Stock Sale.
5. No exhibitor less than 8 years old will be allowed to fit and show or sell an animal at the market stock sale.
6. Exhibitors participating in the Market Livestock Sale shall have participated in Fitting and Showing in the Market class for their species. and have presented an Educational Exhibit.
7. All steers and heifers sold at the Fair auction must have halters left on them until loaded by the buyer. Each halter must be marked and may be picked up at the Fairgrounds Office after the Fair is over.
8. The seller of animals sold at any auction will be responsible for the animal until the close of the Fair at 3:00pm Sunday.
9. Market stock money will be mailed within 45 days after the Fair, provided buyers have paid.
10. 2% of all auction stock money is retained by the market stock administration and may be used for repair and improvements to animal areas, to purchase straw, and cover the loss of an animal if it dies. Various projects it has funded are: Beef wash rack, hoses/nozzles, sound system, water nozzles, fans, livestock loading chute, lawn mower, gates, rental of cover for sheep barn during Fair, paint and boards for repair. The Market Stock Fund is a separate entity from the Okanogan County Fair. Checks to sellers of market stock will not be mailed out until everyone who purchased an animal has paid their bill in full.
11. Anyone registering a market animal must sell or pay \$25.00 to cover brand inspection, beef check off and straw used.
12. *This is an auction (which is conducted as a separate entity from the Fair) where the young people sell their livestock they have shown in the Fair as market animals (to be used for commercial processing); it is a great way for you to show support of their hard work. The processors are contracted prior to the sale and a set price per pound is pre-arranged (floor price). The bidding starts at floor price. This is when your support is needed. This is top quality livestock. There is a tremendous amount of effort, care, and expense the young people of our county provide to their animals. If you want to pay full price you can take the animal home, plus a \$10.00 fee. If you want to pay support only, subtract the floor price from your bid. This is what you pay. **Market stock payments to exhibitors will be mailed within 45 days after the Fair provided all buyers have paid in full. This will be paid by the Market Stock Fund, not the Okanogan County Fair. MARKET STOCK SALE, 3:00pm Saturday***
13. Please pay night of sale. After you sign the sales sheet no changes will be allowed.

**PRODUCER OF MERIT PROGRAM (POM)**

Sponsors: Hamilton Youth Foundation.  
 The Producers of Merit Program is a supplemental program for 4-H, Junior Open and FFA participants that is not required for livestock exhibitors.  
 For more information and to pick up packets, contact the WSU Okanogan Extension Office, 422-7245. These can be picked up

at the Okanogan Courthouse, Room 101.

Following are the requirements for the POM Program:

1. This program is open to any youth who participates in 4-H, FFA, or YOUTH Open at the Okanogan County Fair and exhibits beef, sheep, or swine.
2. Only (2) animals per POM participant per species may be weighed.
3. POM participants must weigh animals as close to purchase date as possible.
4. POM participants must participate in a club/group weighing event or conduct a self-weigh-in at chosen scales.
5. At self-weigh-ins your animal(s) should be weighed and tagged. Fill out POM self-weigh-in registration form and sign commitment to excellence form included in packet. Mail both forms postmarked by July 1st, 2011 to the WSU Okanogan County Extension Office, P.O. Box 391, Okanogan, WA 98840.
6. At the Okanogan County Fair, POM animals must have the same tag they were tagged with at weigh-in. Notify the WSU Extension Office if identity tag is lost.
7. POM completion form, record calculations, and a copy of the stall record sheet must be turned in at the 4-H Building by 9:00am, Thursday morning of the Okanogan County Fair.
8. POM participants must:
  - a. Participate in a community service activity.
  - b. Give an agricultural related speech, demonstration, or public presentation.
  - c. Participate in the fitting and showing, educational

and herdsmanhip contests, achieving a Blue award in each division at the Okanogan County Fair.

- d. Participate in the livestock-judging contest at the Okanogan County Fair.
- e. Complete and display a stall record sheet at the stall of the POM animal at the Okanogan County Fair for its entirety. If a stall record card is misplaced or destroyed by the animal, another card must be put up.
9. The POM producers will be recognized in the local newspaper.
10. POM rosettes and cash awards must be picked up in person at the 4-H Building on Saturday of the Fair between 12:00 and 2:00pm. The rosette should be tied to market animal during the Okanogan County Fair Market Animal Sale to receive recognition.
11. There will not be any cash award for animals that receive a white ribbon in the market class since the animal does not meet industry standards.
12. The producer should refer to POM commitment of excellence in the decisions.

### POULTRY PRODUCER OF MERIT PROGRAM

1. Any youth is eligible who exhibits poultry at the Okanogan County Fair.
2. Participants must:
  - a. Identify number of laying, meat, or show birds.
  - b. Complete & display a record sheet at the Fair.
  - c. Participate in fitting & showing at the Fair.
  - d. Participate in community service activity.

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WICKS 5X  
FASTER

**DRY**  
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- e. Exhibit an educational display at the Fair.
  - f. Give an agriculture-related speech, demonstration or presentation.
  - g. Participate in the poultry judging contest at the Fair.
2. Participants will receive a rosette ribbon, a cash award and be recognized as an Okanogan County Poultry Producer of Merit at the Fur & Feather Auction.
  3. All Poultry Fair rules apply. Record sheets & instruction forms can be picked up at the WSU Okanogan Extension Office. For more information please call the WSU Okanogan Extension Office at 422-7245.

### FITTING & SHOWING

General rules for Beef, Dairy Cattle, Sheep, Swine, Horses, Goats, Rabbits and Poultry. Check each Division for other special rules that might apply.

#### Youth Round Robin All Around Winners - Belt Buckles Sponsored by Okanogan County Farm Bureau

1. Senior - Large Animal
2. Intermediate - Large Animal
3. Senior - Small Animal
4. Intermediate - Small Animal
5. Junior - Small Animal

#### DIVISION: FITTING AND SHOWING-YOUTH

Department	Division	Class
Beef	100	Use Class number for age below.
Swine	101	Use Class number for age below.
Sheep	102	Use Class number for age below.
Goat	103	Use Class number for age below.
Dairy	104	Use Class number for age below.
Horse	105	Use Class number for age below.
Poultry	106	Use Class number for age below.
Rabbits	107	Use Class number for age below.
Reptiles	108	Use Class number for age below.

Points Allowed: 20, 10, 5

#### Additional premium points:

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

#### Class:

1. Senior-16 or over – unmarried and enrolled in a high school of current year.
2. Intermediate – 12-15 yrs.
3. Junior – 8-11 yrs.
4. Pre-Junior/Little People -7 & under
5. Novice (Swine only)

#### RULES:

1. Any livestock exhibitor or adult exhibitor entered in high point contests must enter the Fitting and Showing Contest.
2. Grand and Reserve Champion ribbons will be awarded to winning showmen of dairy, beef, sheep, swine, goats and horses in all divisions.
3. Grand and Reserve Champion winners in the senior and intermediate age divisions must compete for competition in the all-species large animal (beef, swine, sheep, dairy, and horses) round robin contest.
4. Grand and Reserve Champion winners in the senior, intermediate, and junior age divisions must compete for

- competition in the all-species small animal (rabbits, poultry, goats & sheep) round robin contest.
5. Grand and Reserve Champion winners in the Junior Division of sheep will compete in small animal round robin. Grand and Reserve in Intermediate and Senior Division of sheep will compete in large animal round robin.
6. Seniors and intermediates may be asked to show additional showmanship skills during the contest.
7. Time schedule for classes will be posted by 9:00pm, Thursday.
8. Senior, intermediate, and junior exhibitors must own their animal and fit and show it without assistance from others.
9. Pre-Junior/Little People exhibitors may have assistance in holding their animals when necessary for learning and safety except in the Rabbit and Poultry Division.
10. Adult division exhibitors need not own the animal they fit and show, but must fit the animal without assistance.
11. Premium points may be relinquished for violation of any of the above rules at the discretion of the livestock department chairman and superintendent.
12. Rules apply to the exhibitors from the time of registration until end of fitting and showing contest.
13. Novice swine: first-time showman only; junior and intermediate, no premium points.
14. Exhibitor must fit and show their market animal that they intend to sell in the market stock sale.
15. Adults and parents can verbally advise but may not physically help exhibitors with fitting their animals after 5 pm on Thursday of the fair.

#### FITTING:

1. Cleanliness and grooming.
2. Condition of hooves and horns, if applicable.
3. Animals must be free of scurf, dirt, briars, chaff, dung locks, excessive oil and foreign material.
4. Animals will be trimmed and fitted to species and breed standards.

#### SHOWING:

1. Appearance of Exhibitor. Exhibitors should be neat, clean and appropriately dressed.
2. Exhibitor should be in control of the animal at all times.
3. Exhibitor should display poise and confidence.
4. Skills in showing shall include:
  - a. Continuous attention to judge and animal.
  - b. Exhibitors shall keep their animals placed (positioned) to advantage.
  - c. Exhibitors shall demonstrate ability to stand or move animal as requested.
  - d. Exhibitor shall demonstrate showing cooperation and manners.

### DEPARTMENT EDUCATIONAL DISPLAYS

Superintendent, Jill Scott

The Fair Advisory Committee wants to encourage and promote interesting and educational displays. Some ideas for an educational display are:

1. Print should be big enough to read from where public is

standing. Try using templates, stick on letters, large print.

2. Keep it short, sweet and simple. 10 second reading rule.
3. Demonstrations are very good education. Also use handouts.
4. Educate on new crazes or trends like fleece throw tying, beaded jewelry, and training.
5. Please - no long computer printouts. 3 lines are better than 6 pages.
6. No electronic displays.

The display gathering the highest amount of points in each of the classes 1 through 20 will receive a trophy.

1. Displays are judged on educational value (50), design and originality (30) and creativity and neatness (20).
2. Educational display forms **MUST** be filled out for the display to be judged. Each department superintendent will have the forms.
3. Enter in the Division where your Display will be shown.

**DIVISION: 131, Individual Educational Display**

Youth

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points:20

**Department Division Class**

131

- |          |                                  |
|----------|----------------------------------|
| Beef     | 1. Animal Science – Beef Cattle  |
| Cat      | 2. Animal Science – Cats         |
| Dairy    | 3. Animal Science – Dairy Cattle |
| Goat     | 4. Animal Science – Goats        |
| Horse    | 5. Animal Science – Horse        |
| Poultry  | 6. Animal Science – Poultry      |
| Rabbit   | 7. Animal Science – Rabbit       |
| Reptiles | 8. Animal Science – Reptiles     |
| Swine    | 9. Animal Science – Swine        |
| Sheep    | 10. Animal Science - Sheep       |

- |             |                            |
|-------------|----------------------------|
| Ed Displays | 11. Home Economics         |
| Ed Displays | 12. Personal Development   |
| Ed Displays | 13. Creative Arts          |
| Ed Displays | 14. Economics              |
| Ed Displays | 15. Mechanical Science     |
| Ed Displays | 16. Natural Science        |
| Ed Displays | 17. Plant and Soil Science |
| Ed Displays | 18. Civil Defense          |
| Ed Displays | 19. Selection, use of Beef |
| Ed Displays | 20. Safety                 |

**DIVISION: 132, Non-competitive Exhibits**

Exhibits under this Class may be entered on a space-available basis. Name and address of exhibitor must be on a 3x5" card attached to the exhibit. These do not receive premium points.

**CLASS:**

1. Llamas (Ribbons only)
2. Donkeys (Ribbons only)

**SPECIAL PROJECTS-EDUCATIONAL DISPLAYS**

**DIVISION: 133, Educational Projects**

Ribbons Only

**CLASS:**

1. This division is open to all youth kindergarten through 12th grade. These displays are school-completed projects and selected prior to the Fair by each individual class/school for exhibit at the Fair. **NO EXHIBITOR NUMBER IS REQUIRED.**

**NATURAL SCIENCE DISPLAY**

**YOUTH AND ADULT**

**DIVISION: 134, ENTOMOLOGY**

Label each insect, giving order and common name.

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points:20

**CLASS:**

1. Beginning Insect Collection (Include 25 different insects of at least five orders)
2. Insect Collection (Include 50 insects of at least 10 orders)
3. Misc. Entomology (40 or more specials, labeled)
4. At least 2 items you made for collecting or preserving
5. Misc. (Life cycles, beneficial insects, etc.)

**BARN HERDSMANSHIP**

Points Allowed: 20, 10, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points:20

All youth exhibiting any animal must enter this contest. One



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Good luck, fair  
participants!**

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entry per exhibitor per barn. Premiums will be paid for one day based on a tally of placings. Pens and stalls will be judged each day, Thursday morning through Sunday afternoon. Work of keeping pens clean must be done by exhibitors. Herdsmanship results will be posted daily in all divisions. Judges shall have final decision as to an exhibit being worthy of a premium. Exhibitors will be judged on the following:

1. Preparation
  - a. Adequate clean and bright bedding.
  - b. Decorations neat and attractive.
2. Educational
  - a. Signs
  - b. Does exhibit tell a story?
  - c. Exhibitor knowledgeable about exhibit or animals, able to answer questions.
3. Appearances and Attitude of Exhibitor
  - a. Courteous and friendly.
  - b. Attendant or herdsman on duty at each group.
  - c. Clothes and person neat and clean, and appropriately dressed.
4. Care of the Exhibit
  - a. Animals clean, with evidence of regular care.
  - b. Aisles kept neat and clean.
  - c. Feed and equipment stored neatly when not in use, out of sight if possible, and kept clean.
  - d. Attractive, organized feeders and feed equipment.
5. Help keep barn neat and clean.
  - a. Help clerks and superintendents when asked.
  - b. Help keep entrances and floors swept and clean.

**SPECIAL ADDED RULES:**

1. Because of open entries, herdsmanship shall be judged individually and not by club except horse.

**YOUTH**

Department	Division	Class
Beef	116	1. Beef Barn
Swine	117	2. Swine Barn
Sheep	118	3. Sheep Barn
Goat	119	4. Goat Barn
Dairy	120	5. Dairy Barn
Horse	121	6. Horse Barn
Poultry	122	7. Poultry Barn
Rabbit	123	8. Rabbit Barn
Reptiles	124	9. Reptiles Barn

## DEPARTMENT BEEF CATTLE

Beef Co-Superintendents, Billie Timm 633-2135 and Marty Robbins 826-3655

### MARKET STOCK TAGGING AND PRE-REGISTRATION:

Each exhibitor is allowed to tag two animals.

All market animal exhibitors (except swine) must pick up their ear tags from Monte Andrews at Ag Tech and submit a photo of the animals for preregistration;

Steers – 120 days before fair (May 10, 2016)

Lambs- 90 days before fair (June 9, 2016)

Goats- 60 days before fair (July 9, 2016)

Swine exhibitors must submit a photo 90 days before fair (June 9, 2016) and animal will be tagged at weigh in at the fair.

Each exhibitor with sheep, swine, or beef may tag 2 animals for fair, siblings may share one tagged animal as their second animal.

All pre-registration forms and photos must be returned to Monte Andrews at P.O. Box 765 Okanogan, Wa 98840 or returned to Ag Tech, 422-1600.

Pre-Fair tagging is mandatory if animal (beef or sheep) is to be entered into Market class and sold at the Market Stock Sale.

IF UNTAGGED ANIMALS SHOW UP AT THE FAIR THEY CAN BE SHOWN IN FITTING AND SHOWING BUT CAN NOT BE ENTERED IN THE MARKET CLASS AND WILL NOT BE SOLD.

Animal exhibitors MUST present your pass when checking in with your Superintendent, in order to receive your show numbers and schedule.

## FITTING AND SHOWING-YOUTH

DEPARTMENT	DIVISION	CLASS
BEEF	100	(use class number below)

Points Allowed: 20, 10, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points:20

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*Enjoy the fair!*

613 Okoma Drive • Omak • 509-826-1728  
Contractors License #DRGLARG9460G

**CLASS:**

1. Senior-16 or over unmarried and enrolled in a high school of current year.
2. Intermediate – 12-15 yrs.
3. Junior – 8-11 yrs.
4. Pre-Junior/Little People -7 & under

**BARN HERDSMANSHIP**

DEPARTMENT	DIVISION	CLASS
BEEF	116	1

**EDUCATIONAL DISPLAY**

DEPARTMENT	DIVISION	CLASS
BEEF	131	1

**YOUTH & ADULT**

**PUREBRED BREEDING CATTLE**

**DIVISION:**

- 140 Hereford
- 141 Shorthorn
- 142 Aberdeen-Angus
- 143 Simmental
- 144 Others

**YOUTH & ADULT**

Points Allowed:  
 Youth 20, 10, 5  
 Adult 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30  
 Reserve Champion: Additional Points: 20

**CLASS:**

1. Aged bull (3 years and older)
2. 2-year-old bulls
3. Senior yearling bull, 21-24 months old
4. Junior yearling bull, 17-20 months old
5. Summer yearling bull, 13-16 months old
6. Senior bull calf, 9-12 months old
7. Junior bull calf, 5-8 months old
8. Summer bull calf, 0-4 months old

**FEMALES** - Use the same classification as bulls.

**CLASS:**

9. Aged female
10. Two-year-old heifer
11. Senior yearling heifer
12. Junior yearling heifer
13. Summer yearling heifer
14. Senior heifer calf
15. Junior heifer calf
16. Summer heifer calf
17. Pair of females
18. Pair of bulls
19. Produce of dam (2 animals)
20. Get of sire (2 animals)
21. Cow and calf

**Pen Class (Adult Only)** Individual animals may be shown in pen classes only. Minimum of 3 entries required for competition.

Points Allowed: 10, 7, 5

Additional premium points:

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

22. Pen of 3 steers born Aug. 1-Dec. 31 of previous year
23. Pen of 3 steers born after Jan 1 of current year
24. Pen of 3 bred replacement heifers
25. Pen of 3 replacement heifers – Open
26. Get of sire (by pen)

**GRADE BEEF CATTLE**

**DIVISION: 145 Grade Beef**

Points Allowed:

Youth 20, 10, 5

Adult 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Aged bull, 3 years and older
2. 2-year-old bulls
3. Senior yearling bull, 21-24 months old
4. Junior yearling bull, 17-20 months old
5. Summer yearling bull, 13-16 months old
6. Senior bull calf, 9-12 months old
7. Junior bull calf, 5-8 months old
8. Summer bull calf, 0-4 months old

**FEMALES** - Use the same classification as bulls.

**CLASS:**

9. Aged female
10. Two-year-old heifer
11. Senior yearling heifer
12. Junior yearling heifer
13. Summer yearling heifer
14. Senior heifer calf
15. Junior heifer calf
16. Summer heifer calf
17. Pair of females
18. Pair of bulls
19. Produce of dam (2 animals)
20. Get of sire (2 animals)
21. Cow and calf

**Pen Class (Adult Only)** Individual animals may be shown in pen classes only. Minimum of 3 entries required for competition.

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

22. Pen of 3 steers born Aug. 1-Dec. 31 of previous year
23. Pen of 3 steers born after Jan 1 of current year
24. Pen of 3 bred replacement heifers

**BOTTLE BABIES**

**DIVISION: 146, Bottle Babies**

Ten (10) year and under to exhibit (discretion of Superintendents)

Points Allowed: 15, 10, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. All bottle baby calves (9 months and under)

**MARKET BEEF**

**DIVISION: 147 MARKET BEEF CATTLE**

The minimum weight for market cattle shall be 1,000 pounds gross, and cattle will be shrunk 3%.

Exhibitor must fit and show his/her market animal in order to sell.

Points allowed: Youth Divisions only 20, 10, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Market Steers, Grand and Reserve Champions: Ribbons

**The Oregon Washington Northern Idaho Hereford Association (OWNI)** will award a cash prize of \$100.00 to the exhibitor with the grand champion or reserve champion market steer if that steer is purebred Hereford. For more information contact Brenda Ames at 486-8032.

**The Western States Angus Auxiliary**, 2184 South 1200 East, Bliss, Idaho 83314, will present an award to the outstanding exhibitor. The selection of the winner is based on show ring placing of individual animals, placing in showmanship and educational display. The following point system must be followed. Conformation point placing: Grand Champion: 40, Reserve Champion: 30, 1st place: 20, 2nd place: 15, 3rd place: 10. Showmanship: participation: 6. Educational display promoting the Angus breed: 25. If steers and breeding animals are both exhibited, points may be combined to select a winner.

**DEPARTMENT DAIRY CATTLE**

Superintendent, Vacant at the time of printing.

**MARKET STOCK TAGGING AND PRE-REGISTRATION:**

Each exhibitor is allowed to tag two animals.

All market animal exhibitors (except swine) must pick up their ear tags from Monte Andrews at Ag Tech and submit a photo of the animals for preregistration;

Steers – 120 days before fair (May 10, 2016)

Lambs- 90 days before fair (June 9, 2016)

Goats- 60 days before fair (July 9, 2016)

Swine exhibitors must submit a photo 90 days before fair (June 9, 2016) and animal will be tagged at weigh in at the fair.

Each exhibitor with sheep, swine, or beef may tag 2 animals for fair, siblings may share one tagged animal as their second animal.

All pre-registration forms and photos must be returned to Monte Andrews at P.O. Box 765 Okanogan, Wa 98840 or returned to Ag Tech, 422-1600.

Pre-Fair tagging is mandatory if animal (beef or sheep) is to be entered into Market class and sold at the Market Stock Sale.

**IF UNTAGGED ANIMALS SHOW UP AT THE FAIR THEY CAN BE SHOWN IN FITTING AND SHOWING BUT CAN NOT BE ENTERED IN THE MARKET CLASS AND WILL NOT BE SOLD.**

**Animal exhibitors MUST present your season pass when checking in with your Superintendent, in order to receive your show numbers and schedule.**

**RIBBONS - GRAND AND RESERVE CHAMPION FEMALES**

All Fair entries must be in their stalls and all exhibitor entry paperwork completed by 8:00pm on the Wednesday night before the Fair starts.

**FITTING AND SHOWING-YOUTH**

DEPARTMENT	DIVISION	CLASS
DAIRY	104	(use class number below)

Points Allowed: 20, 10, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Senior-16 or over, unmarried and enrolled in a high school of current year.
2. Intermediate – 12-15 yrs.
3. Junior – 8-11 yrs.
4. Pre-Junior/Little People -7 & under

**BARN HERDSMANSHIP**

DEPARTMENT	DIVISION	CLASS
DAIRY	20	5

**EDUCATIONAL DISPLAY**

DEPARTMENT	DIVISION	CLASS
DAIRY	131	3

**GRADE AND PUREBRED DAIRY CATTLE CONFORMATION DIVISION:**

**DIVISION:**

- 148 Guernsey
- 149 Ayershire
- 150 Milking Shorthorn
- 151 Holstein
- 152 Jersey
- 153 Brown Swiss
- 154 Other Milking Breeds

(Continued on page 22)

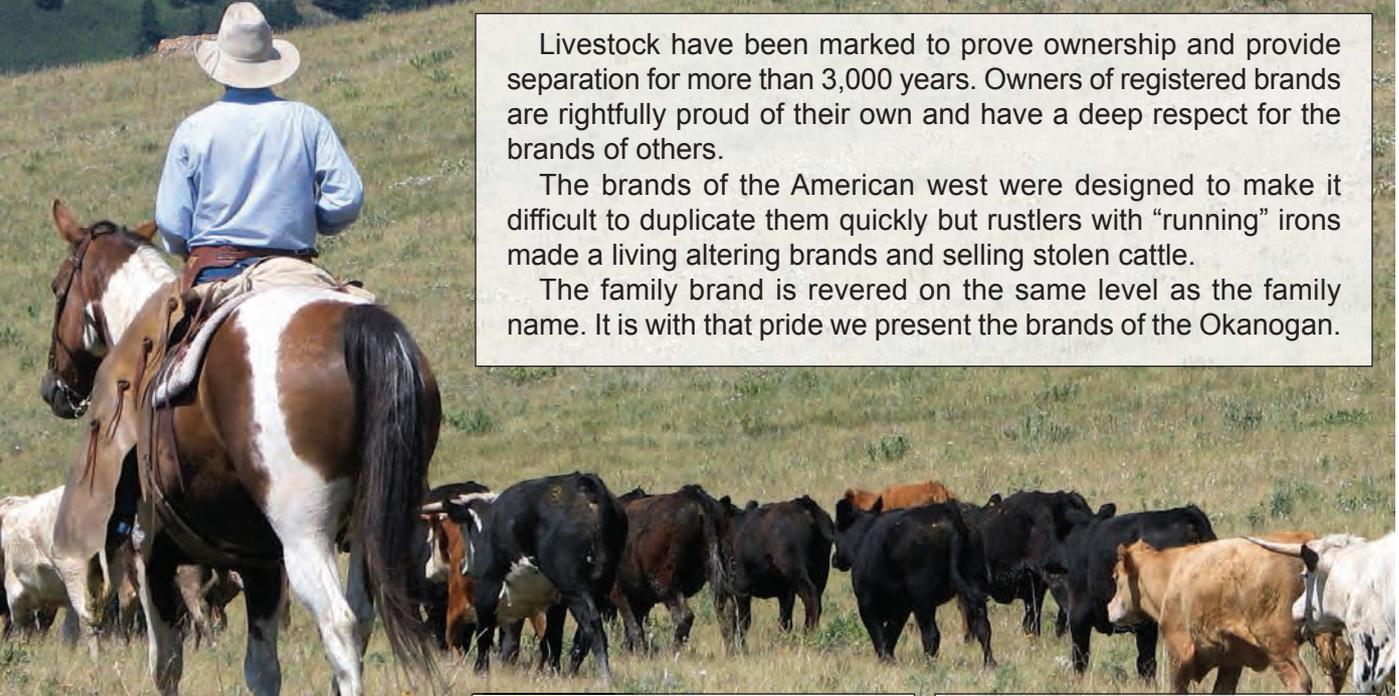
# A Round Up of Okanogan County Brands

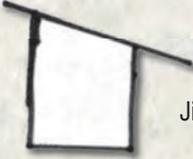
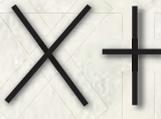
A tribute to the cattlemen and brand owners of the Okanogan

Livestock have been marked to prove ownership and provide separation for more than 3,000 years. Owners of registered brands are rightfully proud of their own and have a deep respect for the brands of others.

The brands of the American west were designed to make it difficult to duplicate them quickly but rustlers with “running” irons made a living altering brands and selling stolen cattle.

The family brand is revered on the same level as the family name. It is with that pride we present the brands of the Okanogan.



 <p><b>Marvin &amp; Karin Schertenleib</b> Omak • 509-826-1133</p>	 <p><b>Heart of Chewiliken Ranch</b> Albert E. and Ruth Wilson Riverside • 509-486-2045</p>
 <p><b>Scholz Ranch</b> Tonasket 509-486-1272</p>	 <p><b>Sunny Okanogan Angus Ranch</b> 103 Cherokee Rd., Omak 509-429-2276</p>
 <p><b>Dave “Butch” Eighme, Jr.</b> 27 Harris Rd., Okanogan 509-422-3045</p>	 <p><b>Monte and Laurie Andrews</b> Okanogan 509-422-1600</p>
 <p><b>River Valley Ranches</b> Jim Hutton • Okanogan 509-429-0161</p>	 <p><b>Berney Ranch, Inc.</b> Conconully 509-826-1435</p>



**Candy Eighme**  
27 Harris Road Okanogan  
509-422-3045



**Dave “Butch” Eighme Jr. & Pat Eighme**  
27 Harris Road, Okanogan  
509-422-3045



**Marvin Schertenleib Brandon Braunchweig**  
Omak • 509-826-1133

### YOUTH & ADULT

Points Allowed:

YOUTH 20, 10, 5

Adult 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:** Exhibit ages (judged on Thursday)

1. Junior heifer calf - (Females less than 9 months old)
2. Winter Heifer Calf - (born winter 2015)
3. Senior Yearling Heifer - (Females less than 15 months)
4. Summer Yearling Heifer (born summer 2015)
5. Spring Yearling Heifer (born spring 2015)
6. Winter Yearling, 17-22 months
7. 2 year old cow
8. 3 year old cow
9. Aged Cow born before 2013.
10. Dry cow three years and over.

**DIVISION: 155, Open Classes (Open to all dairy breeds and exhibitors)**

Points Allowed:

Youth 20, 10, 5

Adult 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Best Udder
2. Dam and Daughter: Group of dam and daughter
3. Best Dressed/Best Costumed Exhibit (Judged on Sunday)

**DIVISION: 156, Dairy Auction Market Heifers (Springers). Sale is Saturday afternoon.**

Points Allowed:

YOUTH 20, 10, 5

Adult 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Senior-16 or over – unmarried and enrolled in a high school of current year.
2. Intermediate – 12-15 yrs.
3. Junior – 8-11 yrs.

**DAIRY MARKET AUCTION RULES**

1. Exhibit must be shown at this year's Okanogan County Fair and comply with all Fair Livestock Rules.
2. ALL EXHIBITORS SELLING MARKET HEIFERS MUST DO DAIRY FITTING AND SHOWING IN ORDER TO BE ABLE TO SELL AT THE DAIRY AUCTION. See Fitting and Showing rules in the Livestock section of this Rule Book for details.
3. NO BEEF CROSSES. Purebred and grade DAIRY HEIFERS ONLY. Heifer has to have been BANGS VACCINATED between 4-8 MONTHS OF AGE. Must be DEHORND. Exhibitor must have BANGS CERTIFICATE before entry will be allowed in this class.
4. HEIFERS MUST BE BRED and a MAXIMUM OF 60 DAYS FROM CALVING at the time of the Fair. Market

heifers will be weighed as well as PREGNANCY CHECKED on check-in night (Wednesday) by a veterinarian contracted with by the barn superintendent, in the Dairy Barn at the Fairgrounds. ALL COSTS for pregnancy checking to be PAID FOR BY THE EXHIBITOR on Wednesday night. Only pregnancy checks conducted by the Dairy Barn veterinarian will be allowed. VETERINARIAN'S DECISION IS FINAL.

5. Buyer is responsible for hauling.

## DEPARTMENT SHEEP

Superintendent, Jackie Pryor 429-8094

**MARKET STOCK TAGGING AND PRE-REGISTRATION:**

Each exhibitor is allowed to tag two animals.

All market animal exhibitors (except swine) must pick up their ear tags from Monte Andrews at Ag Tech and submit a photo of the animals for preregistration;

Steers – 120 days before fair (May 10, 2016)

Lambs- 90 days before fair (June 9, 2016)

Goats- 60 days before fair (July 9, 2016)

Swine exhibitors must submit a photo 90 days before fair (June 9, 2016) and animal will be tagged at weigh in at the fair.

Each exhibitor with sheep, swine, or beef may tag 2 animals for fair, siblings may share one tagged animal as their second animal.

All pre-registration forms and photos must be returned to Monte Andrews at P.O. Box 765 Okanogan, Wa 98840 or returned to Ag Tech, 422-1600.

Pre-Fair tagging is mandatory if animal (beef or sheep) is to be entered into Market class and sold at the Market Stock Sale.

IF UNTAGGED ANIMALS SHOW UP AT THE FAIR THEY CAN BE SHOWN IN FITTING AND SHOWING BUT CAN NOT BE ENTERED IN THE MARKET CLASS AND WILL NOT BE SOLD.

**Animal exhibitors MUST present your season pass when checking in with your Superintendent, in order to receive your show numbers and schedule.**

**Information specific to the Sheep Barn:** All exhibitors are responsible for their animal from time of check-in until 3:00pm on Sunday. Bring grooming tools, feed pans, water buckets, pitch fork, shovel, broom, wheelbarrow, etc. (marked with your name). Feed is not supplied; therefore you must bring your own grain and hay. There is no place to store tools and feed at the barn. Straw is supplied by the Fair, but will be used wisely.

**ROSETTES**

1. Awarded with each Grand and Reserve Champion placing.
2. Little People Fitting and Showing Contest – Receive special rosettes.
3. Wool contest.

SHEEP

## SCHEDULE

(Times subject to change if needed)

### Wednesday

12:00 to 7:00pm – Registration  
8:00pm - Mandatory Barn Meeting

### Thursday

1:00pm – Market Lamb Judging  
Breeding classes follow market classes  
4:30pm – Fitting and Showing Demonstration  
5:30pm – Little People Fitting and Showing  
6:00pm – Lads and Lassies

### Friday

1:00pm – Fitting and Showing  
Fun at the Sheep Barn!  
4:30pm – Dynamic Duos  
5:00pm – Adult Fitting & Showing

### Saturday

10:00am – Small Animal Fitting & Showing Round Robin  
(Jr. GC & RC winners participate)  
11:00am – Large Animal Fitting & Showing Round Robin  
(Int. & Sr. GC & RC winners participate)  
3:00pm – Market Stock Sale

### Sunday

9:00am – Barn Meeting (Award of Trophies)  
10:00am – Parade of Champions

3:00am – Clean Stalls

## FITTING AND SHOWING-YOUTH

DEPARTMENT	DIVISION	CLASS
SHEEP	102	(use class number below)

Points Allowed: 20, 10, 5

### Additional premium points:

Grand Champion: Additional Points: 30  
Reserve Champion: Additional Points: 20

### CLASS:

1. Senior-16 or over, unmarried and enrolled in a high school of current year.
2. Intermediate – 12-15 yrs.
3. Junior – 8-11 yrs.
4. Pre-Junior/Little People -7 & under

## BARN HERDSMANSHIP

DEPARTMENT	DIVISION	CLASS
SHEEP	118	3

## EDUCATIONAL DISPLAY

DEPARTMENT	DIVISION	CLASS
SHEEP	131	10

SHEEP



## HAMILTON YOUTH FOUNDATION of WASHINGTON TRACTOR

P.O. Box 1098 - Okanogan, WA. 98840

**PURPOSE:** Educate, support, and promote North Central Washington youth who are involved in agriculture and natural resource endeavors

## Seven \$1,000 Scholarships and three \$1,500 Scholarships Awarded in 2016!

**This year's recipients: Neil Carleton, Drew Carleton and Jana Russell of Manson; Amber Duke of Okanogan; Callie Barker and Samantha Keller of Oroville; Derek Robinson of Pateros; Haley McRae of Republic; Corrina Karrer and Jenna Valentine of Tonasket.**

Funding for these scholarships comes primarily from a fixed percentage of Washington Tractor Okanogan's sales. The foundation has been raising and spending about \$25,000 per year. In addition to the five to ten scholarships given out each year, the foundation has been providing 4-H leadership pins, supporting the Chelan, Ferry and Okanogan County Fair Market Stock Sales, and providing funds to support various projects that the youth of the area have been active participants.

The foundation is directed by a Board of Directors representing a broad spectrum of Okanogan and Chelan County agriculture and vocational education. The current board members are: Kevin Amsden (Vocational Ag Instructor, Manson), Roy Hamilton (Retired Extension Agent & Fruit Grower, Belvedere), Jerry Asmussen (Cattle Rancher, Tonasket), Kyle Acord (Teacher, Carleton), Brandi Townsend (Cattle Ranching Family, Okanogan), Julie Pyper (Grant County PUD, Ephrata), Diane Thornton (Orchardist, Tonasket), Gaylord Schank (retired Educator, Winthrop), Chuck Goldmark (Wheat and Cattle Rancher, Okanogan) and Greg Hamilton (Washington Tractor, Okanogan).

**For more information about the Hamilton Youth Foundation of Washington Tractor, please call Greg Hamilton at 509.422.3030, write to PO Box 1098, Okanogan, WA 98840, e-mail to [gghamilton@washingtontactor.com](mailto:gghamilton@washingtontactor.com), or visit our website at [www.washingtontactor.com](http://www.washingtontactor.com).**

(Continued from page 22)

## PUREBRED & GRADE SHEEP

### DIVISION:

- 160 Columbia
- 161 Hampshire
- 162 Suffolk
- 163 Southdown
- 164 Shropshire
- 165 Crossbred
- 166 Colored
- 167 Others

Points Allowed:

YOUTH 20, 10, 5

ADULT 10, 7, 5

### Additional premium points:

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

### CLASS:

1. Ram, Lamb, under 1 year
2. Pair Ram Lambs
3. Ewe Lamb, under 1 year
4. Pair Ewe Lambs
5. Ewe, 1 year and under 2 years
6. Pair Ewes, 1 year and under 2 years
7. Ewe, 2 years and older (open to FFA, 4-H, Junior Open only)
8. Flock: 1 Ram, 2 Ewe lambs, the option of taking 2 yearling Ewes or 1 yearling Ewe and 1 two-year-old Ewe
9. Breeder's Young Flock: Bred and owned by exhibitor. To consist of one Ram lamb and two Ewe lambs.
10. Get of Sire: Four head, either sex, bred and owned by the exhibitor, sired by the same sire
11. Produce of Ewe: Two animals, either sex, bred and owned by the exhibitor. Mothered by the same Ewe.
12. Best pair: Two animals, either sex, bred and owned by exhibitor.
13. Feeder Class: underweight (show only)
14. Commercial Ewe: need not be fitted, cannot be entered in any other class. The criteria for judging: potential to net highest dollar per year in the commercial markets.

## MARKET LAMB

Minimum weight for market lambs will be 110 pounds. Ewe and wether lambs only. If exhibitor weighed in more than one lamb at the tagging, they must declare which lamb will be exhibited for the market sale prior to weigh-in at the Fair. Exhibitor must fit and show their market lamb in order to sell.

### DIVISION: 168, Market Lamb

YOUTH Division only

Points Allowed: 20, 10, 5

### Additional premium points:

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

### CLASS:

1. Market lamb

## LADS & LASSIES LEAD CONTEST

### DIVISION: 169 Lads & Lassies Lead Contest

Points Allowed: 20, 10, 5

### Additional premium points:

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

Age groups will be as follows as of the current year:

### CLASS:

1. Senior-16 or over, unmarried and enrolled in a high school of current year.
2. Intermediate – 12-15 yrs.
3. Junior – 8-11 yrs.
4. Pre-Junior/Little People -7 & under

The object of this class is to present sheep in the most attractive manner, to give spectators a real opportunity to see beauty and to improve the sheep image.

1. Entrants in this class must be, or be sponsored by, a sheep exhibitor, be of the appropriate age as shown by classes above, and wear a casual everyday garment (not a costume) made of wool of not less than 50% wool and 50% other fiber.
2. Sheep may be either ewes or wethers, conditioned, fitted, and trained to show on a halter.
3. With each entry there shall be a description of the garment to be worn and a background of the contestant and breed of sheep. This will be read during the promenade in the ring. It should be approximately 150 words long, and must be submitted by 8:00pm on Wednesday during registration.
4. Judges will be judging the overall picture as follows:
  - a. 50% garment
  - b. 50% handling and appearance of sheep

Scheduled for Thursday afternoon following the Little People Fitting and Showing Contest.

## LITTLE PEOPLE FITTING AND SHOWING CONTEST

### DIVISION: 170 Little People Fitting and Showing Contest

### CLASS: 1

Points Allowed: 15

1. Little People Sheep Fitting and Showing contest is open to youth under 8 years of age. You do not need to be exhibiting a lamb at the Fair to participate. If you need a lamb to enter the contest contact the Sheep Barn Superintendent and we will find one for you.
2. Pre-register at the Sheep Barn on Wednesday. If you want to receive payment for the premium points you must have an exhibitor number.
3. The contest will be on Thursday afternoon. The actual time of the contest will be posted at the Sheep Barn during registration on Wednesday.

Come enter our contest and have fun!

SHEEP



## WOOL CONTEST

### DIVISION: 171 Wool Contest

#### CLASS:

1. Fine Wool, White Face
2. Fine Wool, Black face
3. Medium Wool, White Face
4. Medium Wool, Black Face
5. Long Wool
6. Other (not sheep)

Points Allowed: 20, 10, 5

#### Additional premium points:

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

#### ROSETTES

1. Gr. and Res. Ch. in each fleece class (at the discretion of the judge).
2. Gr. Ch. fleece overall of show

#### RULES:

1. All wool must be of the current year (sheared the current year).
2. Wool must be clean, free of tags, hay, dirt & other debris.
3. Fleece(s) must be skirted (tags, face & belly wool taken out).
4. Fleece(s) should be sheared in one piece & be tied with paper twine.
5. 5 fleeces must be shown in the grease (not washed, dyed, or carded).
6. Angora should be in a clear zip-lock bag containing at least one ounce.
7. Fleeces from crossbred animals will be classed according to wool type.

**FUN AT THE SHEEP BARN** – Friday afternoon: check at barn for actual times.

1. Dynamic Duo: Contestants dress up with their lamb as a pair such as Salt and Pepper, Dorothy and Toto, Ketchup and Mustard, etc. It's a hoot!
2. Adult Fitting and Showing: Come watch the parents who USUALLY sit on the sidelines strut their stuff in the ring!

## DEPARTMENT SWINE

Superintendent, Stacy & Crystal Gage: 486-1136

### MARKET STOCK TAGGING AND PRE-REGISTRATION:

Each exhibitor is allowed to tag two animals.

All market animal exhibitors (except swine) must pick up their ear tags from Monte Andrews at Ag Tech and submit a photo of the animals for preregistration;

Steers – 120 days before fair (May 10, 2016)

Lambs- 90 days before fair (June 9, 2016)

Goats- 60 days before fair (July 9, 2016)

Swine exhibitors must submit a photo 90 days before fair (June 9, 2016) and animal will be tagged at weigh in at the fair.

Each exhibitor with sheep, swine, or beef may tag 2 animals

for fair, siblings may share one tagged animal as their second animal.

All pre-registration forms and photos must be returned to Monte Andrews at P.O. Box 765 Okanogan, Wa 98840 or returned to Ag Tech, 422-1600.

Pre-Fair tagging is mandatory if animal (beef or sheep) is to be entered into Market class and sold at the Market Stock Sale.

**IF UNTAGGED ANIMALS SHOW UP AT THE FAIR THEY CAN BE SHOWN IN FITTING AND SHOWING BUT CAN NOT BE ENTERED IN THE MARKET CLASS AND WILL NOT BE SOLD.**

**Animal exhibitors MUST present your season pass when checking in with your Superintendent, in order to receive your show numbers and schedule.**

### SPECIAL RULES TO NOTE FOR SWINE BARN:

1. Upon arrival on check-in day, at weigh-in you must give the weigh-master your name and your hog's designation. (i.e. breeding stock or market stock). Your hog will then be weighed. If at weigh-in it is determined that you have a lightweight market hog, it will be tagged as such and will not be run through the market stock sale. You will be responsible for removal of your lightweight hog from the Fairgrounds at the close of the Fair on Sunday.
2. Please note when you sign up your animal to get your exhibitors number, if you are a first-time showman in the Swine Barn, you have the option to forego premium points and show in the Novice category for fitting and showing. This applies to Junior and Intermediate age divisions only. (You must circle Novice as your fitting and showing category in order to be registered as such.)
3. Rosette Ribbons only will be awarded for Grand and Res. Ch. Sows and Boars.
4. All exhibitors need their own broom, dustpan, feed pan and grooming supplies. Please mark your belongings with your name. Storage boxes are allowed at the South end of the building only.
5. **Pot bellied pigs will not be allowed at the Fair.**

The Swine Barn is a SHAVINGS barn (not straw). Bring a 5 gal. bucket, a broom, and water pans. No wheelbarrows or pitchforks!

## FITTING AND SHOWING-YOUTH

DEPARTMENT	DIVISION	CLASS
SWINE	101	(use class number below)

Points Allowed: 20, 10, 5

#### Additional premium points:

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

Exhibitor must fit and show their market animal they intend to sell in the market sale.

#### CLASS: YOUTH

1. Senior-16 or over, unmarried and enrolled in a high school of current year.
2. Intermediate – 12-15 yrs.
3. Junior – 8-11 yrs.
4. Pre-Junior/Little People -7 & under
5. Novice (Swine only)

SWINE

## BARN HERDSMANSHIP

DEPARTMENT	DIVISION	CLASS
SWINE	117	2

## EDUCATIONAL DISPLAY

DEPARTMENT	DIVISION	CLASS
SWINE	131	9

## FEEDER STOCK YOUTH

### DIVISION: 186 Feeder Swine

Points Allowed: 20 10 5

#### Additional premium points:

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

#### CLASS:

1. Feeder Swine, (male over or under Market weight – No Sale)

## BREEDING STOCK YOUTH

Points Allowed: 20 10 5

#### Additional premium points:

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

#### DIVISION:

- 175 Chester White
- 176 Poland China
- 177 Duroc
- 178 Berkshire
- 179 Hampshire
- 180 Yorkshire
- 181 Spotted Poland China
- 182 Crossbred
- 183 Other

#### YOUTH

Points Allowed: YOUTH: 20, 10, 5

#### Additional premium points:

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

#### CLASS:

1. Aged boar, 1 year and older.
2. Boar, 6 months and under 1 year.
3. Gilt under 6 months and over 2 months.
4. Gilt 6 months to 1 year.
5. Sow 1 year and under 18 months.
6. Sow 19 months and under 2 years.
7. Sow 2 years old and older.
8. Heavy Market Hog (No sale).
9. Feeder hog, 219 pounds or less.
10. Sow and litter, not over 5 weeks of age.



## BREEDING STOCK ADULT

### ADULT - ONLY

#### DIVISION: 185 Breeding Stock Adult

CLASSES 1 THRU 10

Points Allowed: Adult: 10, 7, 5

#### Additional premium points:

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

#### CLASS:

1. Aged boar, 1 year and older.
2. Boar, 6 months and under 1 year.
3. Gilt under 6 months and over 2 months.
4. Gilt 6 months to 1 year.
5. Sow 1 year and under 18 months.
6. Sow 19 months and under 2 years.
7. Sow 2 years old and older.
8. Sow and litter, not over 5 weeks of age.

## MARKET SWINE

### MARKET SWINE – YOUTH ONLY

Market Swine, all breeds

Grand Champion and Reserve Champion Ribbons and Grand Champion Trophy. One entry per exhibitor.

Ribbons given for callback rounds - sponsored by Hulls Hogs.

Exhibitor must Fit and Show in order to sell.

Exhibitor must fit and show his/her market animal they intend to sell in the market sale.

### DIVISION: 184 Market Swine

(age 8 as of September 1 of current year to enter your market swine)

Points Allowed:

Youth only 20, 10, 5

#### Additional premium points:

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

#### CLASS:

1. Market Swine

Minimum weight for market swine to be 230 pounds gross, maximum weight 290 pounds gross in order to sell in the market sale. (NO EXCEPTIONS). Must have been farrowed after Jan. 1 of current year.

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## DEPARTMENT GOAT

Superintendent, Denice Hires, 486-8022

**Animal exhibitors MUST present your season pass when checking in with your Superintendent, in order to receive your show numbers and schedule.**

### NOTICE-NEW RULE MARKET STOCK TAGGING AND PRE-REGISTRATION:

Each exhibitor is allowed to tag two animals.

All market animal exhibitors (except swine) must pick up their ear tags from Monte Andrews at Ag Tech and submit a photo of the animals for preregistration;

Steers – 120 days before fair (May 10, 2016)

Lambs- 90 days before fair (June 9, 2016)

Goats- 60 days before fair (July 9, 2016)

### **ALL GOATS MUST BE PRE-REGISTERED BY JULY 9, 2016 IN ORDER TO BE EXHIBITED AT THE FAIR.**

Swine exhibitors must submit a photo 90 days before fair (June 9, 2016) and animal will be tagged at weigh in at the fair.

Each exhibitor with sheep, swine, or beef may tag 2 animals for fair, siblings may share one tagged animal as their second animal.

All pre-registration forms and photos must be returned to Monte Andrews at P.O. Box 765 Okanogan, Wa 98840 or returned to Ag Tech, 422-1600.

Pre-Fair tagging is mandatory if animal (beef or sheep) is to be entered into Market class and sold at the Market Stock Sale.

**IF UNTAGGED ANIMALS SHOW UP AT THE FAIR THEY CAN BE SHOWN IN FITTING AND SHOWING BUT CAN NOT BE ENTERED IN THE MARKET CLASS AND WILL NOT BE SOLD.**

### SPECIAL RULES:

1. Exhibitors selling goats in the fur and feather auction must be at least 4 years of age by August 30th and be able to show unassisted control of the animal being sold, and he/she must have shown the animal in fitting and showing.  
Any goats to be auctioned must be preregistered being tagged and a photo submitted 60 days before the fair.
2. **CHILDREN MUST BE 4 YEARS OLD TO ENTER A GOAT.** Pre-Juniors: children 4-7 years old: Judging & fitting & showing will be combined. They will be judged on showmanship & health of goat, not breed.
3. Exhibitors must be **4 years old or older** to sell their goat, be signed up in the fur and feather auction no later than Wednesday night and must fit & show the goat.
4. Herdsmanship for Pre-Juniors: a child may have assistance but if an adult does the work, no premium points will be given.
5. **Pre-Juniors can exhibit only one (1) goat. No exhibitor may enter more than five (5) goats, and no more than two (2) goats in the same class. However, if barn is overcrowded you will be limited to two (2) goats only.**
6. Classes with less than 3 entries shall be combined at the

discretion of the barn and/or judge.

7. All goats shall have collars or chains.
8. **No bucks of any age or breed allowed, babies included.** All babies must be banded or neutered.
9. Only clean and healthy goats allowed. All goats should be ready to show when they get to the Fair.
10. Hooves need to be trimmed and cared for before the Fair to prevent the spread of disease. Goats need to be up-to-date on vaccines.
11. Goats must have been treated for internal and external parasites within 7-14 days prior to the Fair. Goats shall not be ill in any way or have any open cuts or sores of any kind.
12. All exhibitors must be dressed appropriately for showing. Dress code for showing is nice, dark pants and nice shirt with nice shoes.
13. If you are part of a club or organization such as American Dairy Goat Association (ADGA), Future Farmers of America (FFA) or 4-H, dress according to organization or club requirements.
14. No flip flops in the barn.
15. Please bring your own rakes, broom, wheelbarrow, food, water bucket, etc. (marked with your name). Feed is not supplied, so you must bring your own feed and hay. Straw is supplied by the Fair; but will be used wisely.
16. Pens are limited. You may need to share a pen with someone else. 2 goats minimum per pen!
17. All officials' decisions are final. If there is a problem, it will need to be addressed to the Fair Advisory Committee and a fee will be charged.
18. **Trophies will be only awarded to youth.**
19. If selling a goat in the sale, goats must be checked out on Sunday by the Superintendent or the assistant. **Goats may not leave barn until it has been checked out.**
20. Parents can help the little ones dump their wheelbarrows, but would like bigger kids to help instead!
21. Exhibitors in the goat barn are to clean the wet soiled bedding out by 9:00am and again by 8:30pm each day. Also must check animals for feed and water periodically throughout the day. Herdsmanship is checked randomly throughout each day in addition to doing barn duty each day for the allotted time.
22. The exhibitor must be able to handle the goat without assistance.
23. The Superintendent and the assistant have no part in the judging process.
24. It is required that the Exhibitor have had goat at least 60 days prior to Fair. **Any exhibit that is uncontrollable by the exhibitor may be asked by the judge to be removed from the show ring for the safety of all exhibitors.**
25. **Adult Fitting and Showing may be available but no premium points will be awarded and this will only be if there are two or more wanting to show.**



## FITTING AND SHOWING-YOUTH

DEPARTMENT	DIVISION	CLASS
GOAT	103	(use class number below)

Points Allowed: 20, 10, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

Pre juniors will not be eligible for Round Robin competition.

**CLASS:**

**YOUTH:**

1. Senior-16 or over, unmarried and enrolled in a high school of current year.
2. Intermediate – 12-15 yrs.
3. Junior – 8-11 yrs.
4. Pre-Junior/Little People -7 & under
5. Adult

**ADULTS:**

1. Adults may show; however they will be in a separate class and they will not compete against youth. Trophies will not be awarded to adults.
2. All adults must be registered in the adult division. The judge will separate the breed. Adults are limited to no more than two (2) goats per exhibitor.

## BARN HERDSMANSHIP

DEPARTMENT	DIVISION	CLASS
GOAT	119	4

## EDUCATIONAL DISPLAY

DEPARTMENT	DIVISION	CLASS
GOAT	131	4

## ADULT DIVISION

**DIVISION: 188 Any Goat & Any Breed - Adult**

**CLASS:**

1. Under 12 Months
2. Over 12 Months

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Under 12 months
2. Over 12 months

## YOUTH DIVISION

Points Allowed: YOUTH Division 20, 10, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

## BREED CLASSES

**DIVISION:**

- 190 Alpines
- 191 LaManchas
- 192 Nubians
- 193 Saanens
- 194 Toggenburgs
- 195 Oberhasli
- 196 Nigerian Dwarf
- 197 Guernsey

(Dairy Breeds are: Alpine, LaMancha, Nubian, Oberhasli, Saanen, Toggenburg, Nigerian Dwarf, and Guernsey.)

**DAIRY DOES (Divisions 190-197)**

**CLASS:**

1. Under 12 months
2. 12-24 months
3. Over 24 months

**DAIRY WETHER (Divisions 190-197)**

4. Under 12 months
5. 12-24 months
6. Over 24 months

## PYGMY (pet)

**DIVISION: 199 Pygmy Pet**

**CLASS:**

1. Kid under 2 years
2. Wether
3. Doe

## CASHMERE OR ANGORA

**DIVISION: 200 CASHMERE or ANGORA (will be judged separate)**

**CLASS:**

1. Wether - Cashmere
2. Doe - Angora
3. Doe - Cashmere
4. Doe - Cashmere

## BOER (Meat goat)

**DIVISION: 198 BOER (meat goat)**

**CLASS:**

1. Wether
2. Doe

## GRADE GOATS

**DIVISION: 202 GRADE (a cross of 2 or more)**

**CLASS:**

1. Doe
2. Wether



## YOUTH SPECIALTY CLASS

**DIVISION: 204 Specialty Class for youth 8-16 & over registered in high school of current year**

**CLASS:**

1. Produce of Dam (two does either in milk or not, out of the same mother)
2. Dam and Daughter (mother and daughter, mother in milk)
3. Any breed dairy goat now producing milk.

## CHILDREN AGES 4-7

**DIVISION: 189 Pre-Jr. (Children ages 4-7) must enter this! May enter 1 goat in class below, but cannot sell!**

**CLASS:**

1. Any age and any breed

**Dress-Up Contest, Obstacle Course, Goat Races, & Adult Fitting & Showing may be available, but no premium points will be awarded. The superintendent or her assistant will not be in charge of setting these events up.**

## DEPARTMENT HORSE

### YOUTH & ADULT

(Adults: Double the last digit in the Division number)  
Co-Chairpersons, Lynda Hotchkiss 422-0885 and Lona Fritts 826-4760

**Animal exhibitors MUST present your season pass when checking in with your Superintendent, in order to receive your show numbers and schedule.**

### HORSE 2016 FAIR SCHEDULE

#### THURSDAY

**NORTH ARENA:**  
Intermediate Fitting and Showing, Adult Fitting and Showing, Open Halter  
**JUDGES LUNCH**  
Adult Western Pleasure, Adult Reining, Mule Western Pleasure, 2-5 year-olds Horsemanship (Int.), Western Pleasure (Int.), Intermediate Reining Horse  
**SOUTH ARENA:**  
Senior Fitting and Showing, Junior Fitting and Showing Youth Division Halter Classes, Foal to Yearling Horsemanship (all ages), 2-5 year-olds Horsemanship (Sr.), Western Pleasure (Sr. & Jr.), Senior Reining Horse, Junior Reining Horse Youth Reining Competition

#### FRIDAY

**NORTH ARENA:**  
Trail Class Opens (All Divisions)  
**TRAIL CLOSES**  
**LUNCH BREAK AT THE JUDGE'S REQUEST**  
**SOUTH ARENA:**  
Little People Fitting and Showing, Senior Stock Seat Equitation, Leadline, Walk Trot, Intermediate Stock Seat, Junior Stock Seat  
**JUDGES LUNCH BREAK (One Hour)**

Bareback Equitation (Senior, Intermediate, Junior), Western Riding (Senior, Intermediate, Junior), English Equitation, (Senior, Intermediate, Junior), Individuals with Disabilities, Pleasure Driving

#### SATURDAY

Horse Games, both Arenas  
Round Robin Fitting and Showing Contest, Grass Area

#### HORSE DIVISION RULES:

1. Washington State Horseman Rules will apply to performance as well as games. All judges' decisions will be final. OKANOGAN COUNTY FIRE ADVISORY COMMITTEE RULES SHALL SUPERSEDE ANY AND ALL OTHERS. Please read the following general horse rules carefully.
2. Okanogan County Fair Advisory Committee reserves the right to interpret the rules and will make all the decisions in the event of a protest.
3. Assignment of stalls will be made by superintendents and posted on front of barn office the Sunday prior to Fair.
4. Stallions and mares with colts at side will have priority over any horse for large box stalls.
5. Horses being stalled in show barns will be allowed to participate in races and games, but no horses will be stalled in show barns unless shown in a Fair premium class.
6. Exercising will be permitted until 9:00am and between 5:00 and 6:30pm, unless otherwise posted. Designated

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- **Crankshaft grinding—** on exchange or custom  
• **Ultrasonic thickness testing—** of blocks  
• **Cleaning—** shot peening — glass beading
- **Aluminum cylinder head/cam shaft line boring**  
• **Fuel injection** flow testing and cleaning
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- area for riding and exercising will be the arenas. The infield may be used for lunging only. All entrances and exits to the infield and arenas shall be made from the North end of the barns. **ONLY ADULTS WILL BE ALLOWED ON THE RACE TRACK.**
7. Horses must be saddled and bridled while being ridden. All horses will be tacked up in the tack-up area. No tack on horses in stalls. Riders must have boots and proper gear. **NO RIDING DOUBLE.** Must walk unmounted from tack-up area to the barn.
  8. Each exhibitor is responsible for care of his assigned stall and the floor area adjacent.
  9. Horse owners not complying with printed rules in this Fair Premium Book will be subject to disqualification, removal of entries from the Fair and withholding of premium money.
  10. Stallions are prohibited in youth classes, exception being foals shown at halter one year old or younger.
  11. Exhibitors may show only 2 horses except that a mare with a nursing foal shall be considered a unit of one.
  12. Registration papers are to be made available upon demand. Only registered horses may be exhibited in any breed classes.
  13. All horses must be stalled in the stalls assigned on the Fairgrounds to exhibit and show during the Fair. Any exceptions must be approved by the Horse Superintendent and will be allowed only if adequate stalls are not available.
  14. All horses must be entered in fitting and showing and one riding event, with the exception of weanling colts, which must show in ground training class, to qualify for premium points in the horse division. Participants who fit and show in other large animal fitting and showing may use that as their fitting and showing requirements with a note from the other superintendent.
  15. Western apparel is required: Long-sleeved shirt, pants, Western hat, boots, and tie or scarf. Chaps and spurs are optional and belt may be optional if a vest is worn that covers the belt loops. Helmets are **STRONGLY** recommended for youth division riders. The judge will address any safety issues and unsafe exhibitors may be asked to leave the arena. Helmets could be required at the judge's discretion for any safety issues. Western tack: Standard Western saddle, Western bridle and bit that include a curb strap or chain. Tie-downs, mechanical hackamore, cavesson-type nosebands, martingales, whips, are not permissible with the exception of games.
  16. English apparel: Standard English shirt or turtleneck sweater, appropriate English boots for style of riding (Hunt or Saddle Seat), and hard hat required. English spurs are optional.
  17. English Tack: English saddle appropriate to style of riding, English bridle with snaffle, Pelham, Kimberwick, or full double bridle only. Cavessons required. Drop nosebands not allowed.
  18. All participants in the Western Game Division will be required to wear approved protective head gear. Helmets will be strongly encouraged for the performance division. Headgear will count as a Western or English hat and will not be a deduction in apparel requirements.
  19. Little People Division: For Youth 8 and under with

- limited show experience. **No cross entry with Junior Division. Little People, and 8 and under experienced youth may enter Junior Open classes but no cross entry to Little People. Tack: English or Western. LEADLINE: Hooded stirrups permitted, feet must be in the stirrups, and rider may not be tied in the saddle. Lead person should be consistent with rider. Entrants in Leadline class may NOT enter ANY other class.**
20. Youth High Point shall be compiled using the Danish system, 3 points for blue, 2 points for red, 1 point for white. Two extra points for Grand Champion, 1 extra point for Reserve Champion. Points to be accumulated in riding, halter, fitting and showing and herdsmanship. These points are compiled on one horse and rider unit. Ties will be broken first by Fitting and Showing results, if still tied then by Herdsmanship results. High Point Adults must sign up at the horse barns Wednesday or early Thursday morning prior to showing. Points will be compiled on same horse and rider unit, using the same tally as previously presented in this rule. Same horse and rider combination cannot win two consecutive years. Scores will be posted daily.

## FITTING AND SHOWING-YOUTH

DEPARTMENT	DIVISION	CLASS
HORSE	105	(use class number below)

### SHOWMANSHIP

Fitting and Showing Contest information to be found in the Livestock Dept. A in the front of book, also at the beginning of Horse section. **Grand and Reserve Champions in the Intermediate and Senior divisions will compete in the large animal Round Robin.**

Points Allowed: 20, 10, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Senior-16 or over, unmarried and enrolled in a high school of current year.
2. Intermediate – 12-15 yrs.
3. Junior – 8-11 yrs.
4. Pre-Junior/Little People -7 & under
5. Adult

### BARN HERDSMANSHIP

DEPARTMENT	DIVISION	CLASS
HORSE	121	6

#### HERDSMANSHIP

Barn Herdsmanship information to be found in the Livestock Dept. rules or below.

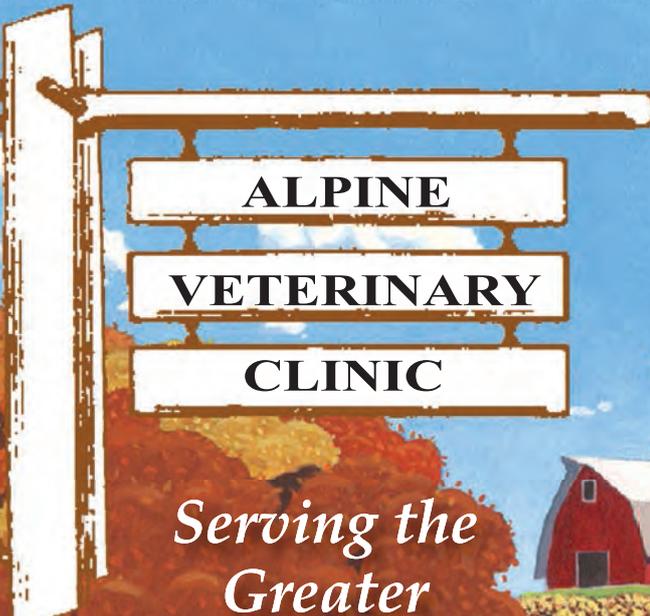
Points allowed: 10, 10, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

(Continued on page 32)



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(Continued from page 30)

Exhibitor must keep animal and stall well groomed until close of Fair, 3:00pm Sunday, or forfeit all premiums. **Be sure to have stall cleaned out at end of Fair and all used shavings carried to receptacle at the end of the barn on the South end.**

## EDUCATIONAL DISPLAY

DEPARTMENT	DIVISION	CLASS
Horse	131	5

## HALTER CLASSES

### YOUTH

#### ADULT (Double the last digit in Division No.)

Points Allowed: Youth 20, 10, 5

Adult 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

#### DIVISION:

**210 Thoroughbred**

**211 Quarter Horse**

**212 Half Arabian**

**213 Arabian**

**214 Appaloosa**

**215 Morgan**

**216 Paint**

**217 Pony (54 inches and under)**

**218 All other registered breeds (shown separately if three or more of same breed)**

**219 All other unregistered**

**220 Draft Horses**

**221 Mules**

#### CLASS:

1. Stallions, 2 Years old or older, foaled during year of 2014 or before.
2. Stallions foaled during the year of 2015.
3. Stallions foaled after Jan. 1, 2016.
4. Mares, 2 years old or older, foaled during 2014 or before.
5. Mares foaled during the year of 2015.
6. Mares foaled after Jan. 1, 2016.

7. Mare and foal: foal must have been born during the year of 2016.
8. Geldings, 2 years old or older, foaled during the year of 2014 or before.
9. Geldings foaled during the year of 2015.
10. Geldings foaled after Jan. 1, 2016.

## PERFORMANCE HORSE

Points Allowed: Youth 20, 10, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**DIVISION: 240, Equitation Classes - Youth**

#### CLASS:

1. Stock Seat, Sr.
2. Stock Seat, Int.
3. Stock Seat, Jr.
4. English, Sr.
5. English, Int.
6. English, Jr.
7. Bareback Sr.
8. Bareback, Int.
9. Bareback, Jr.
10. Lead-Line, 6 & under
11. Walk Trot, 8 & under
12. Individuals with Disabilities

A walk, trot/jog or intermediate gait and lope/canter both ways of the ring shall be on a correct lead. Required to back. Judged on seat, hands, performance of horse. Mounting and dismounting. Judges may ask for other movements. Western Equitation: Mounting and dismounting may be asked for; patterns are at the judge's discretion. Unruly animals or contestants with poor conduct may be asked to leave the ring at the judge's discretion. Bareback Equitation: Chaps are optional. Seat and hands are the same as for all other equitation divisions. Dismount and mount will not be required. English riders must post the trot on the correct diagonal. Individual performance to be at the judge's discretion. **Leadline: To be led from the ground by a senior or adult. Shown both ways of ring at walk only. No cross entry with ANY ridden classes at Fair. Refer to rule 19 in the Horse division rules.** Walk Trot: Shown both ways of ring at a walk and trot. Not to canter.

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## TRAIL CLASS

**DIVISION: 241, Youth Trail**  
**2411, Adult Trail**

**CLASS:**

1. Sr.
2. Int.
3. Jr.
4. Adult
5. Little People
6. Individual with disabilities
7. Mules

English or Western appointments. To be shown over and through obstacles at a walk, trot/jog/intermediate gait, canter/lope, on a reasonably loose rein without undo restraint. Mount or dismount may be asked. Use of two hands on reins will be a disqualification.

Little People: Walk or Trot only.

## WESTERN PLEASURE HORSE

**DIVISION: 242, Youth Western Pleasure**  
**2422, Adult Western Pleasure**

**CLASS:**

1. Sr.
2. Int.
3. Jr.
4. Adult
5. Mules (Open only)

To be shown at a walk, jog, intermediate gait and lope both ways of the ring on a reasonable loose rein without undue restraint. Five and under horses with snaffle or bosal must use

two hands.

## PLEASURE DRIVING

**DIVISION: 243, Youth Pleasure Driving**  
**CLASS:**

1. Sr. & Int.
2. Jr. & Little People
3. Individual with Disabilities

To enter in harness at the trot/intermediate gait. To be shown at a flat-footed walk, trot/intermediate gait and trot on/increased intermediate gait (extreme speed to be penalized) both ways of the ring, with emphasis on the flat-footed walk. To stand quietly and back readily. There may be a senior or adult passenger for safety in this class. The junior driver must handle the horse and cart except in a safety situation. The judge may ask any unsafe or unruly entries to pull to the center of the ring or be excused.

## REINING STOCK HORSE

**DIVISION: 244, Youth Reining Stock Horse**  
**2444, Adult Reining Stock Horse**

**CLASS:**

1. Sr.
2. Int.
3. Jr.
4. Adult

Spurs or romal not to be used forward of the cinch. While horse is in motion, rider's hands shall keep clear of the horse and saddle. To be shown at a walk, jog trot/intermediate gait, and lope without restraint, lope a figure eight: run at speed;

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stop and turn easily. Stock Horse pattern will be posted one hour before class. Horses will be worked individually.

## WESTERN OR ENGLISH RIDING

**DIVISION: 245, Youth Western or English Riding CLASS:**

1. Sr.
2. Int.
3. Jr.

Disqualified for not following the pattern. Judged on riding abilities of gaits (walk, jog, and lope), change of leads, and response to rider, manners, and disposition. Pattern to be posted one hour prior to the class.

## TRAINING HORSES FOAL to FIVE YEAR OLDS

**DIVISION: 246, Youth Horsemanship Foal to Yearling**

**CLASS:**

1. Sr.
2. Int.
3. Jr.

There is a 5-minute time limit for each horse in class. Each participant is allowed one assistant. This 5-minute routine should show the judge what you have taught this young animal. Could include grooming, lounge line work, sacking out, and tacking up. The animal should be calm and attentive as well as responsive to what is asked of him in a reasonable time. Foals and yearlings are limited to their foal or yearling class, fitting and showing, and halter where offered.

## HORSEMANSHIP TWO to FIVE YEAR OLDS

**DIVISION: 247, Youth Horsemanship Two to Five Year Olds**

**CLASS:**

1. Sr.
2. Int.

Youth horses shown in this category will be asked to walk, trot, and lope both directions of the ring and then will perform a test pattern at the discretion of the judge. Patterns will be posted for this class an hour before the class. If your horse has graduated to a straight bit then you must ride with a straight bit. You may not go back to a snaffle once you have ridden with a straight bit. This class is to show what you have accomplished in the training of your young animal, according to the age of the animal.

## GAMES

Points Allowed: 20, 10, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**DIVISION: 248, Key Race**

**DIVISION: 249, Texas Barrels**

**DIVISION: 250, Pole Bending**

**DIVISION: 251, Two Barrel Flag Race**

**DIVISION: 252, Idaho Figure 8 Race**

**CLASS:**

1. Sr.
2. Int.
3. Jr.
4. Little People

All must do showmanship and one games event for premium points.

Riders must have control or they will be excused. Approved head gear (Helmets) will be REQUIRED for ALL riders in the game division. Washington State Game rules will be used and the judge's decisions will be final in disqualification in the game division. All riders are REQUIRED to acknowledge the judge after each run. There will be no time-only runs. Western attire is required. NO T-shirts or short sleeves.

## YOUTH HORSEMANSHIP CONTEST

**SPONSOR:** Sam and Racie McKee

**AWARDS:** Awards will be given to three places. No premium points.

**AGE OF CONTESTANT:** Open to Okanogan County youth ages 13-18 as of Jan. 1st of the current year.

**AGE OF HORSE:** Horse must be a Jr. Horse, five years old or under as defined by AQHA rules. (Jan. 1 birth date for all horses, i.e. foaled April 6, 2010 - as of Jan. 1, 2014, the horse is 3 years old, foaled Oct. 14, 2009 - as of Jan. 1, 2014, the horse is 4 years old).

**TIME AND LOCATION:** Competition will take place in the large arena with a start time of approximately 6:30pm Thursday.

**RULES AND DESCRIPTION:** The intent of this competition is to promote knowledge of horsemanship and to increase the level of horsemanship in our youth.

1. The competition consists of three parts: trailer loading, oral questions related to horsemanship/training, and individual pattern work.
2. Western tack and attire is required.
3. Show-legal bosals, snaffles, and bits are required. (See AQHA definition).
4. Riders may ride two-handed only if they are using a bosal or non-leverage snaffle.
5. Riders will be judged on loading their horse into a trailer.
6. Riders will be judged on their response to two horsemanship/training-related questions decided on by the judge(s).
7. Riders will be judged on a pattern that will be posted at least one hour prior to the competition.
8. For more information call Sam McKee at 689-2657.
9. In all cases, the judges' decision is final.

## FUR AND FEATHER AUCTION

**YOUTH ONLY**

Sunday at 1:00pm, in the Sale Ring

1. Youth wanting to participate in the Fur & Feather Auction must sign up by NOON FRIDAY.
2. Any auction item must be sold as exhibited (i.e. birds entered as a trio must be auctioned as a trio).
3. Limit of one auction item per exhibitor throughout the Fair.
4. Photos for the buyers' thank you certificates are

required for all auction animals. These will be taken Friday at 5:00pm. If you are unavailable to have your picture taken you must furnish one of you and your animal.

5. The seller is responsible for the animal until the close of the Fair at 3:00pm Sunday .
6. Auction money will be mailed within 30 days after the Fair provided buyers have paid.
7. 2% of all auction stock money will be retained for administration.
8. All auction participants must Fit & Show their Fur & Feather Exhibit.

## DEPARTMENT POULTRY

Superintendent – Sheila Hall 826-1208

**Animal exhibitors MUST present your season pass when checking in with your Superintendent, in order to receive your show numbers and schedule.**

## FITTING AND SHOWING-YOUTH

(as of Sept. 1st of current year)

DEPARTMENT	DIVISION	CLASS
POULTRY	106	(use class number below)

Points Allowed: 20, 10, 5

### Additional premium points:

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

### CLASS:

1. Senior-16 or over., unmarried and enrolled in a high school of current year.
2. Intermediate – 12-15 yrs.
3. Junior – 8-11 yrs.
4. Pre-Junior/Little People -7 & under

## BARN HERDSMANSHIP

DEPARTMENT	DIVISION	CLASS
POULTRY	122	7

### Rules:

Anyone entering an animal in any class must also enter the barn Herdsmanship contest. See rules on the previous pages under Barn Herdsmanship for further explanation.

All youth exhibiting in the Fur Barn must enter this contest. Scoring will be as follows:

1. Animals arrive in good condition. Carrying cages are safe, secure, clean and well-ventilated. The Superintendent or assistant will score at check in: 25 points
2. Animals are fed, watered and cleaned daily as needed. Cages will be inspected at 8:00am: 50 points
3. Barn duty for at least one 2-hour shift (1 hour for pre-juniors).

## EDUCATIONAL DISPLAY

DEPARTMENT	DIVISION	CLASS
POULTRY	131	6

## BEST DRESSED CONTESTS

Entries will be judged on originality and ability to stay in character.

### DIVISION: 260 Best Dressed Poultry Contest

#### CLASS:

1. Best Dressed Poultry
2. Best Dressed Poultry and Owner

Points Allowed: 7, 5, 3

#### Additional premium points:

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

#### SPECIAL RULES:

1. PREREGISTRATION REQUIRED. Send or bring registration to Fairgrounds Office with complete class and lot information.
2. Limit of 5 entries per exhibitor.
3. Any bird entered must be owned by the exhibitor at least 70 days prior to entry.
4. Wild birds cannot be entered without proof of legal ownership.
5. Eggs must be from the laying flock of the exhibitor. Eggs shall be uniform in size, clean and unbroken. An egg will be disqualified if cracked. Eggs will be judged on shell appearance.
6. All birds will be vet checked prior to entering the Fair. Birds showing signs of disease, parasites or poor condition will not be allowed to stay. Please enter only clean, healthy birds that will do credit to your husbandry. Please treat all birds for parasites prior to Fair. Check with your local veterinarian for proper treatment guidelines.
7. The Fur & Feather Barn has no storage space for small items. Please leave all feed, grooming equipment and cages at your camp site.
8. Birds must be fed, watered, and cages cleaned before 9:00am and after 7:00pm. Birds not properly cared for will be sent home and premium points will be forfeited.
9. Birds will be judged according to the way they are entered. Purebreds will be judged according to the Standard of Perfection. Production birds will be judged according to their meat or egg production qualities. Pet Class birds will be judged according to condition. Crossbred birds or purebred birds not meeting breed standards should be entered in "Production" or "Pet" classes. Please include the breed and sex of your bird(s) under "Exhibit Name" on your exhibitor's card. Barn visitors are interested in knowing what they are seeing!
10. A TRIO is one male and two females of the same breed and variety. Only purebred birds may be entered as trios.
11. A PEN is three birds of the same sex and age. Only meat production or egg production birds (Class 97) may be entered as pens.
12. A bird shown as part of a trio or a pen cannot also be shown as a single.
13. A hen with chicks will be judged on the quality of the hen.
14. "Old," "hen" and "cock" refer to birds one year or older. "Young," "pullet", and "cockerel" refer to birds under one year old. Entries should be at least 4 months of age and show maturity.
15. Trophies will be awarded if they are merited by exhibit

- quality. Grand and Reserve Champion ribbons will be awarded in each class if quality and number of exhibits merit them. The judge's decision on awards is final.
16. Birds cannot be removed from the Barn until 3:00pm Sunday except when being used for demonstration or for fitting and showing.
  17. Animals with obvious disqualification may not be entered.
  18. Herdsmanship is mandatory (see Rules for herdsman'ship, Division AE Class2).
  19. FITTING & SHOWING IS MANDATORY FOR AUCTION PARTICIPATION.
  20. The Barn encourages participants to enter Educational Displays.
  21. Due to limited cage space, first time exhibitors only will be allowed to show in the Pet Class except by special approval of the poultry superintendent. This will also encourage continued exhibitor education and breed improvement.

**Animal exhibitors MUST present your season pass when checking in with your Superintendent, in order to receive your show numbers and schedule.**

**YOUTH & ADULT  
(Adults: double last digit of division number)**

**PUREBRED LARGE CHICKENS**

**DIVISION: 261 AMERICAN:** Plymouth Rock, Dominiques, Wyandottes, Javas, Rhode Islands, Buckeyes, Chanticleers, Jersey Giants, Lamonas, New Hampshires, Hollands, Delawares.

**DIVISION 262 ASIATIC:** Brahmas, Cochins, Langshans.

**DIVISION: 263 MEDITERRANEAN:** Leghorns, Minorcas, White-Faced Spanish, Blue Andalusian, Anconas, Buttercups, Catalanas.

**DIVISION: 264 ENGLISH:** Orpingtons, Cornish, Sussex, Australorps, Dorkings, Redcaps.

**DIVISION: 265 CONTINENTAL:** Hamburg, Campine, Lakenvelder, Polish, Houdan, Favorelle, Crevecoeur, LaFleche, Welsummer, Barnvelder.

**DIVISION: 266 ALL OTHER STANDARD BREEDS:** Modern Game, Old English Game, Malays, Sumatras, Aseels, Shamos, Yokohamas, Phoenix, Cubalayas, Sultans, Frizzles, Naked Necks, Araucanas, Ameraucanas.

**CLASS:**

1. Cock (one year or older)
2. Hen (one year or older)
3. Cockerel (under one year)
4. Pullet (under one year)
5. Trio of young birds
6. Trio of old birds
7. Hen and chicks
8. Pen of layers

Points Allowed:

**YOUTH 20, 10, 5**

**ADULT 10, 7, 5**

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**PRODUCTION LARGE CHICKENS**

**DIVISION: 275 ALL LARGE BREEDS, INCLUDING CROSSBREEDS**

**CLASS:**

1. Single fryer (less than 8 months, 2 1/2 to 3 1/2 lbs.)
2. Single roaster (less than 8 months, 3 1/2 to 5 lbs.)
3. Single layer (pullet buy laying only)
4. Single layer (hen only)
5. Pen of fryers
6. Pen of roasters
7. Pen of layers (pullets only, but laying)
8. Pen of old layers (hens only)

Points Allowed:

**YOUTH 20, 10, 5**

**ADULT 10, 7, 5**

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**PUREBRED BANTAM CHICKENS**

**DIVISION: 278 GAME: Modern, Old English.**

**DIVISION: 279 SINGLE COMB, CLEAN LEGGED:** Anconas, Andalusians, Australops, Catalanas, Campines, Delawares, Dorkings, Frizzles, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns, Minorcas, Naked Necks, New Hampshires, Orpingtons, Phoenix, Plymouth Rock, Rhode Islands, Spanish, Sussex.

**DIVISION: 280 ROSE COMB, CLEAN LEGGED:** Anconas, Antwerp Belgians, Dorkings, Catalans, Campines, Delawares, Dorkings, Dominiques, Hamburgs, Leghorns, Minorcas, Red Caps, Rhode Islands, Rosecombs, Sebrights, Wyandottes.

**DIVISION: 281 ALL OTHER COMBS, CLEAN LEGGED:** Ameraucanas, Araucanas, Buckeyes, Chanticleers, Cornish, Crevecoeurs, Cubalayas, Houdans, LaFleche, Malays, Polish, Shamos, Sicilian Buttercups, Sumatras, Yokohamas.

**DIVISION: 282 FEATHER LEGGED: Booted, Brahmas, Cochins, Faverolles, Frizzles, Langshans, Silkies, Sultans.**

**CLASS:**

1. Cock (one year or older)
2. Hen (one year or older)
3. Cockerel (under one year)
4. Pullet (under one year)
5. Trio of young birds
6. Trio of old birds
7. Hen and chicks
8. Pen of layers

Points Allowed:

**YOUTH 20, 10, 5**

**ADULT 10, 7, 5**

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

## PET CHICKENS

(Available to first time exhibitors only)

**DIVISION: 290 ALL BREEDS, LARGE AND BANTAM, NOT MEETING BREED STANDARD, INCLUDING CROSSBREEDS**

**CLASS:**

1. Cock (one year or older)
2. Hen (one year or older)
3. Cockerel (under one year)
4. Pullet (under one year)
5. Hen and chicks

Points Allowed:

**YOUTH 20, 10, 5**

**ADULT 10, 7, 5**

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

## TURKEYS

**DIVISION: 292 ALL BREEDS: Bronze, Narragansett, White Holland, Black, Slate, Bourbon Red, Beltsville Small White, Royal Palm.**

**CLASS:**

1. Young hen (4 to 12 months)
2. Young tom (4 to 12 months)
3. Old bird of either sex (over 1 year)

Points Allowed:

**YOUTH 20, 10, 5**

**ADULT 10, 7, 5**

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

## DUCKS

**DIVISION: 294 ALL BREEDS: Pekin, Aylesbury, Rouen, Muscovy, Cayuga, Crested, Swedish, Buff, Runner, Campbell, Magpie, Call, East India, Mallard (bantam).**

**DIVISION: 295 PET DUCKS: Crossbreeds and birds not meeting standards.**

**CLASS:**

1. Young drake (4 to 12 months)
2. Young duck (4 to 12 months)
3. Old drake (over 1 year)
4. Old duck (over 1 year)

Points Allowed:

**YOUTH 20, 10, 5**

**ADULT 10, 7, 5**

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

## GEESE

**DIVISION: 298 ALL BREEDS: Toulouse, Embden, African, Sebastopol, Pilgrim, American Buff, Saddleback Pomeranian, Chinese, Tufted Roman, Canadian, Egyptian**

**DIVISION: 299 PET GEESE: Crossbreeds and birds not meeting standards.**

**CLASS:**

1. Young goose (either sex 4-12 months)
2. Old goose (either sex over 1 yr.)

Points Allowed:

**YOUTH 20, 10, 5**

**ADULT 10, 7, 5**

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

## PIGEONS

**DIVISION: 302 ALL BREEDS**

**CLASS:**

1. Single
2. Breeding Pair

Points Allowed:

**YOUTH 20, 10, 5**

**ADULT 10, 7, 5**

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

## ALL OTHER BIRDS

**(This class may be used for breeds that are not yet recognized in the American Standard or are in the English Standard)**

**DIVISION: 305 ALL BREEDS**

**CLASS:**

1. Cock (one year or older)
2. Hen (one year or older)
3. Cockerel (under one year)
4. Pullet (under one year)
5. Hen and chicks

Points Allowed:

**YOUTH 20, 10, 5**

**ADULT 10, 7, 5**

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

## EGGS

**DIVISION: 307 ALL TYPES**

**CLASS:**

1. Jumbo, Minimum 30 oz. per dozen
2. Extra Large, 27-29 oz. per dozen
3. Large, 24-26 oz. per dozen
4. Medium, 21-23 oz. per dozen
5. Small, 18-20 oz. per dozen
6. Pee Wee, 15-17 oz. per dozen

Points Allowed:

**Youth 8, 6, 3**

**Adult 8, 6, 3**

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20



## POULTRY JUDGING CONTEST

**DIVISION: 310 Poultry Judging Contest, Youth only**

Points Allowed: 20, 10, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Senior-16 or over, unmarried and enrolled in a high school of current year.
2. Intermediate – 12-15 yrs.
3. Junior – 8-11 yrs.
4. Pre-Junior/Little People -7 & under

### CONTEST RULES:

Classes of birds will be announced prior to the contest & will be posted in the poultry barn. Correct placement will be determined by the Poultry Standard of Perfection.

1. Use healthy, well-developed birds, free of lice and mites.
2. Show only clean birds. Wash their feet before the contest.
3. The bird you select does not have to be a purebred, but should be free of serious defects.
4. Birds entered in Fitting and Showing must also be entered as exhibits, to ensure that they go through the vet check. Exhibitors must fit and show their own animals.
5. Select a good-tempered bird that will tolerate the rigors of the contest and will do you credit as a showman.
6. Basis for placing will be:
  - a. Exhibitor appearance and attitude, clean, neat, attentive, on time, courteous and confident: 20 points
  - b. Bird: well trained, clean, free of defects, desirable breed characteristics: 20 points
  - c. Showmanship: show the bird to good advantage, follow instructions, be alert, keep hands off the bird when it is posed on the table: 20 points
  - d. Cage entry and exit (at judge's discretion): remove and return the bird to the cage so it is comfortable and quiet: 10 points
  - e. Presentation and examination: knowledge of poultry feeding, health, ability to show parts and handle the bird: 30 points
  - f. 100 points total.
7. Exhibitors must pre-register for this contest by 8:00pm on check-in day, WEDNESDAY OF FAIR. There will be a sign-up sheet in the barn for this purpose.
8. Fitting and Showing and Auction photos are required for auction participation.
9. Auction item must be sold as exhibited (i.e., poultry shown as a trio or pen must be auctioned as a trio or pen).

## DEPARTMENT RABBIT

**Youth and Adults (Adults: double the last digit of division number)**

Superintendent Beth Yarnell 826-6092

Co-Superintendent Elaine Witters 422-2279

**Animal exhibitors MUST present your season pass when checking in with your Superintendent, in order to receive your show numbers and schedule.**

### Schedule

**Thursday** 9:00am – Rabbit Judging

**Friday:** 9:00am – Fitting and Showing

**Friday:** 7:00pm – Rabbit Agility (time subject to change based on cat showing)

**Saturday:** 10:00am – Small Animal Round Robin

**Saturday:** 11:00am – Best Dressed Rabbit Contests

**Sunday:** 8:00am – Barn Awards

## BEST DRESSED CONTESTS

Entries will be judged on originality and ability to stay in character.

DIVISION: 315

Points Allowed: 7, 5, 3

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Best Dressed Rabbit
2. Best Dressed Rabbit and Owner

### SPECIAL RULES FOR RABBITS:

1. Pre-registration is required. Mail to the Fairgrounds Office or go online to [www.okfair.org](http://www.okfair.org) to register.
2. **Animals showing signs of disease, parasites or poor condition may not be entered. Animals with serious disqualification also may not be entered.**
3. The Fur Barn has limited storage space for feed, carriers or other items. Please plan to keep supplies at your campsite. Do not store supplies under the show cages.
4. Meeting on Wednesday, September 9th, at 7:00pm in the Rabbit Barn. This is when changes in rules and times will be announced. Please try to attend.
5. Animals must be fed, watered and have cages cleaned before 8:00am. Animals not properly cared for will be sent home and premium points will be forfeited.
6. Animals shown as a trio or pen cannot also be shown as singles.
7. Animals will be judged according to the way they are entered. Purebreds will be judged by the Standard of Perfection. Meat rabbits will be judged by their meat production qualities.
8. **No Doe and Litters in the Rabbit Barn!**
9. Fill out the pre-registration form completely, including breed, sex and variety.
10. The judge's decisions are final.
11. A FRYER is under 70 days old and weighs 3.5 to 5.5 pounds. A ROASTER is 70 days or older and weighs over 5.5 pounds. A PEN is three meat rabbits of the same breed, class and lot.
12. **Animals must stay in the barn during the entire Fair and cannot be removed before 3:00pm Sunday.**
13. For all Exhibitors doing Fitting and Showing, as well as at auction, you must wear a long sleeved shirt and long pants. You must also do an Educational Display or you will not be able to auction off your rabbit.
14. If you are a 4-H or FFA club member, please be proud of your club and wear something that shows you're in that club.
15. Any junior rabbit shown must be at least 1/2 the adult

minimum weight for its breed.

16. Exhibitors must have their exhibitor number when checking in and checking out on Sunday after 3:00pm. If you cannot show your card to the superintendent you will not be able to put your rabbit in the cage until you do so.
17. **Limit of 5 entries per exhibitor.**
18. There is no minimum age requirement. Exhibitors must not be prevented by age from safely carrying their own animal or answering the judge's questions. **No help or interference will be allowed at the show table because an exhibitor is too young.** Those who cannot demonstrate that they can safely handle their animal by themselves will be excused from the show table and will not qualify for the auction. Special allowances will be made for disabled exhibitors only.
19. **Sunday Check Out Rules:** Exhibitors are the only ones allowed to be in the barn at 3:00pm with their exhibitor card (**No Card/No Rabbit**). After all exhibitors have picked up their rabbits, the people that bought rabbits at the Auction may take their rabbits (**With Receipt Only!**), you also will need a cage or box to take the rabbit out of the barn (**No Receipt, Cage or Box=No Rabbit**).
20. **Rabbits must be purchased no later than August 1st.**

## FITTING AND SHOWING-YOUTH

<b>DEPARTMENT</b>	<b>DIVISION</b>	<b>CLASS</b>
RABBIT	107	(use class number below)

Points Allowed: 20, 10, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Senior-16 or over., unmarried and enrolled in a high school of current year.
2. Intermediate – 12-15 yrs.
3. Junior – 8-11 yrs.
4. Pre-Junior/Little People -7 & under

## BARN HERDSMANSHIP

<b>DEPARTMENT</b>	<b>DIVISION</b>	<b>CLASS</b>
RABBIT	123	8

## EDUCATIONAL DISPLAY

<b>DEPARTMENT</b>	<b>DIVISION</b>	<b>CLASS</b>
RABBIT	131	7

### YOUTH & ADULT

## PUREBRED RABBITS

**DIVISION: 316 SMALL BREEDS:** Polish, Fuzzy Lop, Jersey Wooley, Mini-Rex, Netherland, Dutch, Himalayan, Tans, Britannia Petite, Holland Lop, Hotot.

**DIVISION: 317 MEDIUM BREEDS:** English Angora,

**French Angora, Angora, Sable, English Spot, Belgian Hare, Standard Chinchilla, Havana, Harlequin, Lilac, Rex, Silver, Rhinelander, Mini-Lop, Giant Angora, Florida White.**

**CLASS:**

1. Sr. Buck (6 months and over)
2. Sr. Doe (6 months and over)
3. Jr. Buck (under 6 months)
4. Jr. Doe (under 6 months)

Points Allowed:

Youth Division 20, 10, 5

Adult Division 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**DIVISION: 318 LARGE BREEDS:** Sable, Silver Martin, American, Californian, Champagne D'Argent, Crème D'Argent, American Chinchilla, New Zealand, Palomino, Satin, Silver Fox, Cinnamon, Hotot, Beveren.

**DIVISION: 319 GIANT BREEDS:** Checkered Giant, Giant Chinchillas, Flemish Giant, French Lop, English Lop.

**CLASS:**

1. Sr. Buck (8 months and older)
2. Sr. Doe (8 months and older)
3. Int. Buck (6-8 months)
4. Int. Doe (6-8 months)
5. Jr. Buck (under 6 months)
6. Jr. Doe (under 6 months)

Points Allowed:

Jr. Division 20, 10, 5

Adult Division 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

## MEAT RABBITS

**DIVISION: 325 (Purebred or Crossbred)**

**CLASS:**

1. Sr. Buck (8 months & over)
2. Sr. Doe (8 months & over)
3. Int. Buck (6-8 months old)
4. Int. Doe (6-8 months old)
5. Jr. Buck (under 6 months old)
6. Jr. Doe (under 6 months old)
7. Pen of Fryers
8. Single Fryer
9. Single Roaster

Points Allowed:

Youth 20, 10, 5

Adult 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

## RABBIT AGILITY CLASS

**Rules:**

1. You are required to provide your own harness. The harness will be kept on at all times while on the agility

course.

- Rabbit handlers must remain calm when working with their rabbit. No yelling or unruly behavior.
- Rabbits must be handled in a humane way. Judges may ask anyone to step down from competition that is showing any type of cruelty to their animal.
- Your rabbit must be well-groomed before competition to prevent contamination of the course and toenail injuries.
- Treats may be given only at the end of the course to prevent distracting other competitors.

**DIVISION: 327 Rabbit Agility**

**CLASS:**

- Agility Class

Points Allowed: 20, 10, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CAGE DECORATING**

(YOUTH ONLY)

No premium points given.

**Rules:**

- This will be for empty cages only. Number of entrants will be limited by number of empty cages available after registration. Entrants may sign up Wednesday evening after the barn meeting.
- This is a team event. You must have at least 3 team members. Decorations must include the Fair theme and include at least one fake rabbit. If you belong to a club or organization, please display your group name. Decorating will be done on Thursday.
- Adults may help plan the design, but the cage must be decorated by the youth participants.

**CAVIES**

**DIVISION: 328 Guinea Pigs (Cavies): All breeds.**

**CLASS:**

- Single
- Pen or trio

Points Allowed: 20, 10, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**POCKET PETS**

**DIVISION: 329 Other Fur-bearing Animals. Please see cat division for cat entry. Please see reptile division for reptile and insect entries.**

**CLASS:**

- Single
- Pens or Trio

Points Allowed: 20, 10, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**DEPARTMENT DOG**

Superintendent, Vacant at time of printing.

**If this position remains vacant, there will be no dog classes offered at the Fair this year. Please contact fair office for more information.**

**FITTING AND SHOWING-YOUTH**

(as of Sept. 1st of current year)

DEPARTMENT	DIVISION	CLASS
DOG	340	(use class number below)

Points Allowed: 20, 10, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

- Senior-16 or over., unmarried and enrolled in a high school of current year.
- Intermediate – 12-15 yrs.
- Junior – 8-11 yrs.
- Pre-Junior/Little People -7 & under

**EDUCATIONAL DISPLAY**

DEPARTMENT	DIVISION	CLASS
DOG	131	

**SPECIAL RULES:**

- PRE-REGISTRATION REQUIRED BY FRIDAY BEFORE FAIR:** All entries must be mailed to the Fairgrounds Office, Box 467, Okanogan, WA 98840 or go to our website at [www.okfair.org](http://www.okfair.org) to register. Please make sure you fill out Dept., Class, and Lot. If you need assistance or have a question, please contact the dog superintendent.
- Dogs must be at least 3 months of age. Please show proof of current DHLPP, Parvo and Rabies vaccinations. Dogs should be free of fleas, ticks and lice.
- Dogs and handlers should arrive at 9:00am to finish registration and show proof of vaccinations.
- Dogs must be on display in the Dog Area from 9:00am to 4:00pm (Saturday ONLY). Owners are responsible for providing their dogs shade and water.
- Dogs must be on leash or crated except as directed by judge.
- Dogs in heat will not be permitted in Obedience classes.

**DOG SHOWING SCHEDULE**

**Saturday, Sept. 6th**

- 9:00am Dog Check-In
- 9:30am Dog Fitting and Showing
- 10:00am Dog Obedience
- 11:30pm Best Trick and Best Costume
- 12:00pm Dog Agility Demonstration



**YOUTH  
ADULT**

**DIVISION: 340 Dog Fitting and Showing**

**CLASS:**

1. Youth (19 and under) Novice
2. Youth (19 and under) Advanced
3. Adult Novice
4. Adult Advanced

Points Allowed: 20, 10, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**DIVISION: 341 Specialty Class**

**CLASS:**

1. Best Dog Trick
2. Best Costume Dog and Handler

Points Allowed: 7, 5, 3

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**DIVISION: 342 Dog Obedience Contest**

**CLASS:**

1. Pre-Novice Youth

Heel on-leash, automatic sit and figure 8 .....10

Stand for examination-on leash.....10

Recall on-leash .....10

One (1) minute sit, leave dog .....10

Three (3) minute down, leave dog .....10

.....(50 total points)

**CLASS:**

2. Pre-Novice Adult

Heel on-leash, automatic sit and figure 8.....10

Stand for examination on-leash.....10

Recall on-leash .....10

One (1) minute sit, leave dog .....10

Three (3) minute down, leave dog .....10

.....(50 total points)

**CLASS:**

3. Novice Youth

Heel on-leash, automatic sit and figure 8.....10

Stand for examination off-leash .....10

Heel off-leash .....10

Recall off-leash .....10

One (1) minute sit, leave dog .....10

Three (3) minute down, leave dog .....10

.....(60 total points)

**CLASS:**

4. Novice Adult

Heel on-leash, automatic sit and figure 8.....10

Stand for Examination off-leash.....10

Heel off-leash .....10

Recall off-leash .....10

One (1) minute sit, leave dog .....10

Three (3) minute down, leave dog .....10

.....(60 total points)



**DOGS**



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**CHEVROLET.**



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**CLASS:**

- 5. Advance Novice
- Heel on-leash .....10
- Stand for examination, leave dog .....10
- Heel off-leash, figure 8.....10
- Modified drop on recall.....10
- Three (3) minute sit, leave dog .....10
- Two (2) minute down, handler out of sight.....10
- .....(60 total points)

**DEPARTMENT CAT**

**YOUTH ONLY**

Superintendent, Karen Kochsmeier 485-2373

**Animal exhibitors MUST present your season pass when checking in with your Superintendent, in order to receive your show numbers and schedule.**

**Entry Rules:**

1. Preparing yourself and working with your cat takes time. It is necessary to require immunizations. Entrants should call barn superintendent for information about low cost immunizations. Others should plan to show proof of 5-way vaccine and rabies shot at first check-in-time at 8:30am Thursday morning of Fair.
2. Cat must be at least 3 months of age. Cats may not be hugely pregnant or nursing. Cats should be free of and will be checked for fleas, lice, ticks, ear mites, and parasites. Aggressive, uncontrollable or ill cats will be sent home.
3. Cats must be in cages at barn by 8:30am each morning of Fair. Cats must be on display from 8:30am to 9:00pm Thursday-Saturday. Exhibitors must take their cats home every evening. Cats will be released Sunday at 3:00pm.
4. Cats must be in harness and on leash at all times except when in cages. Cats are not allowed in other exhibit buildings, concession area or restrooms.
5. Cages will be furnished. Cages must be decorated and cat will be in full view at all times.
6. All exhibitors must enter Fitting and Showing, one Type class, cage decorating, Herdsmanship and Hospitality and an educational poster. The fashion show is fun but optional and receives no premium points.
7. Cat Fit and Show Guide #EM 4810 will be used as a guide for Fitting and Show Class. It is available at [www.pubs.wsu.edu](http://www.pubs.wsu.edu) or call superintendent.
8. Herdsmanship and Hospitality duty of up to 2 hours each day will be required but will not take the place of the exhibitors care of cat and cage throughout the day.
9. Exhibitors will need an "H" style, small-dog harness, a leash, a small litter box with a litter scoop, enough fresh litter to keep cage neat, idea and materials for cage decorating, educational poster, food and water dish, and a supply of food for entire Fair.
10. Denise Krytenberg, DVM, will judge Fit and Show and Cat Type Thursday and Friday. Sharon Reddick, Omak Librarian, will judge educational posters. Cage Decorating will be voted on by Thursday Fairgoers from 9:00am-5:00pm. We will not take cats to the Parade of Champions but exhibitors will participate.

**Cat Division Schedule**

- Wednesday** Cat Barn Area
- From 3:00pm: Cages Open for Decorating
- Thursday** Cat Barn and Show Area
- 8:30am: Cat Check-In and Herdsmanship/Hospitality Duty Sign Up
- 6:30pm: Cat Type Classes, followed by Cat Fashion Show
- 9:00pm: Cats Released to Exhibitors
- Friday** Cat Barn and Show Area
- 8:30am: Cat Check-In and Herdsmanship/Hospitality Duty Sign Up
- 6:30pm: Cat Fit and Show Classes
- 9:00pm: Cats Released to Exhibitors
- Saturday** Cat Barn and Show Area
- 8:30am: Cat Check-In and Herdsmanship/Hospitality Duty Sign Up
- 9:00pm: Cats Released to Exhibitors
- Sunday** Cat Barn
- 8:30am: Cat Check-In and Herdsmanship/Hospitality Duty Sign Up
- 10:00am: Parade of Champions, Grandstands
- 3:00pm: Cage Undecorating
- 3:00pm: Cats Released to Exhibitors

**FITTING AND SHOWING - YOUTH**

**DIVISION: 350 Fit and Show**

Points: Blue, 20; Red, 10; White, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Senior-16 or over., unmarried and enrolled in a high school of current year.
2. Intermediate – 12-15 yrs.
3. Junior – 8-11 yrs.
4. Pre-Junior/Little People -7 & under

**TYPE CLASSES**

**DIVISION: 351 Type Classes**

Points: Blue, 20; Red, 10; White, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Purebred
2. Household Pet - Longhaired
3. Household Pet - Shorthaired
4. Senior (cat over 10 years)
5. Kitten (4-8 months)

**CAGE DECORATING**

**DIVISION: 352 Cage Decorating (judged by vote by Thursday Fair-goers)**

Points: Blue, 20; Red, 10; White, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Senior-16 or over., unmarried and enrolled in a high school of current year.
2. Intermediate – 12-15 yrs.
3. Junior – 8-11 yrs.
4. Pre-Junior/Little People -7 & under

**HERDSMANSHIP AND HOSPITALITY**

**DIVISION: 352 Herdsmanship and Hospitality** (awarded daily) All entrants should familiarize themselves with the Herdsmanship/Hospitality ribbon award standards, posted in the Cat Barn. Herdsmanship/Hospitality must be performed by the entrant and Pre-Jr.-8 year olds must be accompanied by a responsible older person during their barn shifts.

Points: Blue, 20; Red, 10; White, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Senior-16 or over., unmarried and enrolled in a high school of current year.
2. Intermediate – 12-15 yrs.
3. Junior – 8-11 yrs.
4. Pre-Junior/Little People -7 & under
5. Adult

**CAT FASHION SHOW**

**DIVISION: 353 Cat Fashion Show** (a blue ribbon will be awarded for participation)

Points: Blue, 20; Red, 10; White, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Senior-16 or over., unmarried and enrolled in a high school of current year.
2. Intermediate – 12-15 yrs.
3. Junior – 8-11 yrs.
4. Pre-Junior/Little People -7 & under

**EDUCATIONAL POSTER**

**DIVISION: 354 Educational Poster**

Points: Blue, 20; Red, 10; White, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Senior-16 or over., unmarried and enrolled in a high school of current year.
2. Intermediate – 12-15 yrs.
3. Junior – 8-11 yrs.
4. Pre-Junior/Little People -7 & under

ONLINE Registration is now available.

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**DEPARTMENT HEAD AND HORNS**

**YOUTH & ADULT**

Superintendent, Shelby Hendershot, 422-3814

**SECURITY WILL BE PROVIDED**

**RULES**

1. Exhibit may be harvested at any time prior to the fair by the exhibitor, need not be from the last season, but must not have been shown previously at Okanogan County Fair. If you have exhibits that have been previously shown, you may enter them as "Exhibit Only" and they will not be eligible for premium points.
2. Can be Head Mount, Full Body, Shoulder, Rug, Skull Cap and Horns on Panel or European Mount.
3. All mounts must be labeled securely.
4. All exhibits must be in place by Wednesday at 8:00pm.
5. All exhibits must be ready to display.
6. Mounts will not be judged by taxidermy skill.
7. **NO FRESH KILLS.**
8. "Small game" is defined as coyote, bobcat, raccoon, fox, badger etc
9. "Exotic" is defined as an animal not native to North America.
10. "Domestic" is defined as any animal born on a farm
11. Up to 2 entries may be entered in to the "misc" category per exhibitor (see rule #6)
12. "Predator" is defined as any Apex predator. Example; bear, cougar, lion, jaguar etc
13. Mounts may be entered into the Competition division and one other division.
14. "Largest" will be determined by SCI score. Largest species will be determined by percentage of "Gold Medal Score".
15. "Largest/smallest predator must be a skull only.

Points Allowed:

Adult: 10, 7, 5

Youth: 20, 10, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**DIVISIONS: 400 Okanogan County**

**CLASS:**

1. Whitetail
2. Mule Deer
3. Elk
4. Moose
5. Small game
6. Bear
7. Cougar
8. Misc

**DIVISION: 401 North American**

**CLASS:**

1. Deer
2. Horned game
3. Predator
4. Small game
5. Misc

**HEAD AND HORNS**

**DIVISION: 402 Exotic**

**CLASS:**

- 1. Antlered game
- 2. Horned game
- 3. Predator
- 4. Small game
- 5. Misc

**DIVISION: 403 Domestic**

**CLASS:**

- 1. Cattle
- 2. Sheep/Goat
- 3. Misc

**DIVISION : 404 Birds**

**CLASS:**

- 1. Full body
- 2. Fan mount
- 3. Misc

**DIVISION 405: Competition**

**CLASS:**

- 1. Largest antlered
- 2. Largest Horned
- 3. Largest Predator
- 4. Longest Beard/Spurs
- 5. Smallest antlered
- 6. Smallest horned
- 7. Smallest predator

**DEPARTMENT HORTICULTURE**

**YOUTH & ADULT**

Superintendent, Tarrie Darwood 997-1356

**ELIGIBILITY RULES:**

- 1. All exhibits must be of current year's crop and be properly labeled with the correct variety name.
- 2. All exhibits must be grown by exhibitor or their immediate family.
- 3. Each exhibit must have the specified number of specimens indicated in the lot. An exhibit not of minimum quantity will be disqualified.
- 4. Exhibitors will be permitted to make more than one entry per lot if of a different variety (varieties must be identified by name.)
- 5. 12 and under will be judged apart from Adults.
- 6. Produce may be picked up Sunday after 3:00pm. All produce not claimed by 4:00pm Sunday, will be donated to the Food Bank.
- 7. If the judges find no entry in a class that qualifies for a particular award, they may choose to omit that award.

**OKANOGAN COUNTY COMMERCIAL APPLE INDUSTRY EXHIBIT**

No premiums paid on commercial exhibits (Division 500 through 503).

**DIVISION: 500 Apple Tray Display - Warehouse & Fieldmen**

**SPECIAL RULES:**

- 1. Open to Okanogan County warehouses and fieldmen.
- 2. Apples must be grown in the current year in Okanogan County.

- 3. 20 apples per tray. Trays will be furnished.
- 4. Displays will be judged on uniformity of appearance, size, shape, type and color.

**CLASS:**

- 1. Red Delicious
- 2. Golden Delicious
- 3. Winesap
- 4. Rome
- 5. Granny Smith
- 6. Mixed Tray
- 7. Other

**DIVISION: 501 Pear Tray Display - Warehouse & Fieldmen**

**SPECIAL RULES:**

- 1. Open to Okanogan County warehouses and fieldmen.
- 2. Pears must be grown in the current year in Okanogan County.
- 3. 20 pears per tray. Trays will be furnished.
- 4. Displays will be judged on uniformity of appearance, size, shape, type and color.

**CLASS:**

- 1. Anjou
- 2. Bartlett
- 3. Bosc
- 4. Mixed Tray
- 5. Other

**DIVISION: 502 Apple Tray Display, Grower**

**SPECIAL RULES:**

- A. Open to Okanogan County growers only.
- B. Apples must be grown by the exhibitor upon land occupied by him as owner or renter.
- C. Apples must be grown in the current year.
- D. Displays will be judged on uniformity of appearance, size, shape, type and color.

**CLASS:**

- 1. Red Delicious
- 2. Golden Delicious
- 3. Winesap
- 4. Rome
- 5. Granny Smith
- 6. Mixed Tray
- 7. Other

**DIVISION: 503 Pear Tray Display, Grower**

**CLASS:**

- 1. Anjou
- 2. Bartlett
- 3. Bosc
- 4. Mixed Tray
- 5. Other

**TREE FRUITS DIVISION**

- 1. For exhibition purposes, a plate will consist of five specimens of apples, pears or peaches, and 10 specimens of plums, prunes, crabapples or other small fruit, and one bunch of grapes.
- 2. All fruit and apples must be named on label as to variety.
- 3. Extremely large fruit, 3 per plate.

Points Allowed: 8, 6, 3

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**DIVISION: 504 Apples (five per plate)**

**CLASS:**

1. Lodi
2. Red Delicious
3. Granny Smith
4. Golden Delicious
5. Rome Beauty
6. Winesap
7. Yellow Transparent
8. Winter Banana
9. Gravenstein
10. McIntosh
11. Crab Apple
12. Jonathan
13. Gala
14. Fuji
15. Other

**DIVISION: 505 Pears (five per plate)**

**CLASS:**

1. Bartlett
2. D'Anjou
3. Bosc
4. Red Bartlett
5. Comice
6. Asian
7. Other

**DIVISION: 506 Peaches (five per plate)**

**CLASS:**

1. J.H. Hale
2. Hale Haven
3. Red Haven
4. Elberta
5. All Other Varieties

**DIVISION: 507 Prunes (10 per plate)**

**CLASS:**

1. Italian
2. Petite (French)
3. Date
4. Other

**DIVISION: 508 Plums (10 per plate)**

**CLASS:**

1. Santa Rosa
2. Burbanks
3. Elephant Heart
4. Green Gage
5. Other

**DIVISION: 509 Nectarines (five per plate)**

**CLASS:**

1. All varieties (identify name of variety)

**DIVISION: 510 Cherries (10 per plate), identify variety**

**CLASS:**

1. Sweet Cherries
2. Pie Cherries

**DIVISION: 511 Apricots (5 per plate)**

**CLASS:** 1. All varieties (identify name of variety)

**SMALL FRUITS**

No exhibitor will be permitted to make more than one entry in any one lot unless of a different variety (exhibitor must identify variety on judges' card on the line marked "Exhibit Name".)

**DIVISION: 514, Berries (10 per plate)**

Points Allowed: 7, 5, 3

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Ever bearing (name)
2. Others (name)

**DIVISION: 515, Grapes (1 bunch per plate)**

Points Allowed: 7, 5, 3

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Concord
2. Niagara
3. Catawba
4. Tokay
5. Muscat
6. Thompson Seedless
7. Casaba
8. All others (identify name of variety)

**DIVISION: 516, Nuts (10 per plate)**

Points Allowed: 7, 5, 3

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Filbert
2. English Walnut
3. Black Walnut
4. Other (name)

**DIVISION: 517, Largest Fruit**

Judged on the American system (only the best three of each lot will receive ribbons or points).

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Largest Apple (name the variety)
2. Largest Pear (name the variety)
3. Largest Peach (name the variety)

**DIVISION: 518, Honey**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Comb Honey white, 3 sections
2. Extracted Honey, white, 1-2 lb. jars
3. Comb Honey, light amber, 3 sections
4. Extracted Honey, amber, 1-2 lb. jars
5. Extracted Honey, dark amber, 1-2 lb. jars
6. Chunk Honey, white, 2-lb. jars
7. Chunk Honey, amber, 2-lb. jars
8. Deep extracted frame of Honey, white
9. Deep extracted frame of Honey, light amber
10. Deep extracted frame of Honey, dark

**DEPARTMENT HORTICULTURE**

**YOUTH & ADULT**

No exhibitor will be permitted to make more than one entry in any one lot unless of a different variety (exhibitor must identify variety on judges' card on the line marked "Exhibit Name".)

**Suggestions for Fruit and Vegetable Exhibits**

1. Fruits and vegetables are generally judged according to size, quality, color, trueness to variety, freedom from blemishes, and uniformity of size.
2. The best size to select is not the largest nor the smallest but the one which most properly represents the variety and is of the size and shape normal for the variety without irregularities in form.
3. Quality should be of the highest. Fruit and vegetables should be mature, should generally retain their stems (unless otherwise specified), and must be free from bruises and broken skin or any visible imperfection. Fruits and vegetables on each plate should be as uniform as is possible to select.
4. Color should be characteristic of the variety. Color may be brightened by polishing with a soft cloth. Prunes, plums and grapes should never be polished and on these it is best to retain all the natural bloom possible.
5. Trim tops, stems and roots as stated for the class you are entering.
6. Please give the correct name of the variety entered. Example: Tomato "Early Girl".

**DIVISION: 519 Vegetables**

Points Allowed: 8, 6, 4

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Beans, Green, any variety, green, yellow or purple; (stems trimmed to 1/4"; do not mix colors), plate of 10 pods
2. Beans, Other types (such as flat pod, soybeans, lima)
3. Beans, Dry
4. Beets, Baby, maximum diameter 1 1/4"; plate of 5. Trim tops to 1"
5. Beets, Table, 1 1/4" to 3" diameter; plate of 3. Trim tops to 1"

6. Beets, other types (such as specialty-golden or white, etc.)
7. Broccoli, one head
8. Brussels Sprouts, plate of 5
9. Cabbage, Baby, 3-5 inch diameter, stem trimmed to 1/2" (1)
10. Cabbage, Red, 3-5 inch diameter
11. Cabbage, Green, over 5 inch diameter
12. Carrots, Baby, maximum diameter 1"; plate of 3. Trim tops to 1"
13. Carrots, Table, 1" to 2" diameter; plate of 3. Trim tops to 1"
14. Carrots, other colored varieties
15. Cauliflower, any variety, one head
16. Corn, Sweet; plate of 3 ears
17. Corn, Ornamental; plate of 3 ears
18. Cucumbers, Pickling, 1" to 2 1/4" long; plate of 5, stems trimmed
19. Cucumbers, Slicing, minimum length 6"; plate of 3, stems trimmed
20. Cucumbers, English
21. Cucumbers, other variety
22. Eggplant, one, stems trimmed to 1"
23. Garlic, plate of 3 bulbs, tops cured if possible
24. Gourds, 2 similar type and size
25. Gourds, Large; one
26. Kohlrabi, maximum diameter 3"; plate of 3
27. Leeks, 3 plants
28. Lettuce, any variety, one head
29. Melon, Musk or Cantaloupe; one
30. Melon, other types (except watermelon); one
31. Onions, Red, dry; plate of 3, Necks and roots trimmed to 1"
32. Onions, White, dry; plate of 3, Necks and roots trimmed to 1"
33. Onions, Yellow, dry; plate of 3, Necks and roots trimmed to 1"
34. Parsnips, 1 1/4" to 3" diameter; plate of 3, tops trimmed
35. Peas, All varieties; plate 10 pods
36. Peppers, Sweet, Green; plate of 3, stems trimmed evenly
37. Peppers, Sweet Bell (red, yellow, orange or purple); plate of 3
38. Peppers, Hot, small; plate of 5, stems trimmed evenly
39. Peppers, Hot, large; plate of 3, stems trimmed evenly
40. Peppers, Hot, misc., plate of 3, stems trimmed evenly
41. Peppers, mixed display 5-7 (please state varieties)
42. Potatoes, Red; plate of 3
43. Potatoes, White; plate of 3
44. Potatoes, Russet; plate of 3
45. Potatoes, Fingerling (any color); plate of 3
46. Potatoes, Specialty (any other than above); plate of 3
47. Pumpkin, miniature; one
48. Pumpkin, Pie varieties; one
49. Pumpkin, Field varieties (such as Connecticut Field); one
50. Pumpkin, Jack-o-Lantern type
51. Pumpkin, Specialty (all the unusual colors & shapes)
52. Radishes, plate of 5, tops trimmed
53. Rhubarb, plate of 3 stalks; tops and bottom tied
54. Spinach, Plant, cut; 1 plant; trim root to 1"
55. Squash, Winter, (such as Hubbard, Acorn, Banana, Delicata, Spaghetti); one, stem intact

56. Squash, Summer (such as Crookneck, Straightneck, other tender squash)
57. Squash, Zucchini, skin soft and penetrable by thumbnail; plate of 3 (small) or 1 large, stems intact
58. Swiss Chard, one plant, trim root to 1"
59. Sunflower, one mature head (seed). Trim to 6".
60. Sunflower, one immature head (past flower stage). Trim to 6".
61. Tomatoes, ripe, full size variety; stems trimmed to 1/2", plate of 3
62. Tomatoes, green, full size variety; stems trimmed to 1/2", plate of 3
63. Tomatoes, green, paste varieties, stems trimmed to 1/2", plate of 3
64. Tomatoes, ripe, paste varieties, stems trimmed to 1/2", plate of 3
65. Tomatoes, ripe, cherry varieties, stems trimmed to 1/2"; plate of 10
66. Tomatoes, green, cherry varieties, stems trimmed to 1/2"; plate of 10
67. Tomatoes, ripe, other varieties, stems trimmed to 1/2"; plate of 3
68. Tomatoes, green, other varieties, stems trimmed to 1/2"; plate of 3
69. Tomatoes, Heirloom, 3 of single variety, please state variety)
70. Tomatoes, Heirloom, Mixed display of 3-5, please state varieties)
71. Turnips, plate of 3, tops trimmed to 1"
72. Watermelon, small variety; one
73. Watermelon, large variety; one
74. Any other vegetable not listed above, one plate per variety
75. Mixed Vegetable Display, arrangement of any number of mixed vegetables, not to exceed 14 inch diameter. Will be judged on quality of appearance and attractiveness of display.
76. Largest vegetable of its kind, 1st, 2nd and 3rd placing. May bring more than one vegetable but must be different
77. Nature's Freaks, specimens may be freaks of unusual shape of known varieties. They may also be varieties strange to this area.
78. Vegetable Creatures: Create your own animal or monster using fresh and/or dried vegetables and fruits. Glue, toothpicks, etc. are acceptable.
79. Smallest vegetable of its kind, 1st, 2nd and 3rd placing. May bring more than one vegetable, but must be different.
80. Collard greens, plate of 3
81. Kale, plate of 3
82. Shallots, scallions, green onions, plate of 3

**DIVISION: 520 Herbs**

Herbs should be presented in 1" bundles, tied with string or rubber band. Stem should be at least 5" long.

Points Allowed: 8, 6, 4

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Anise

2. Basil
3. Bay Leaf
4. Caraway
5. Catnip
6. Chamomile
7. Chives
8. Coriander/Cilantro
9. Dill
10. Dill Seed, in small covered jar
11. Fennel
12. Lavender
13. Lemon Balm
14. Marigold
15. Marjoram
16. Oregano
17. Parsley
18. Peppermint
19. Rosemary
20. Sage
21. Savory
22. Spearmint
23. Tarragon
24. Thyme
25. Other herbs not mentioned above

**FIELD DIVISION**

**Size of Exhibits:**

1. Small Grain Seed: One quart jar
2. Grass and Legume Seed: One pint jar
3. Small Grain Sheaf: 2 inches minimum diameter with 3 ties
4. Legume Sheaf: 1 1/4 inches minimum diameter with 3 ties
5. Sorghum: 10 heads
6. Corn: 10 ears

Any exhibit not of minimum size or quantity will be disqualified. An exhibitor may submit entries in as many classes as he wishes but will be limited to one entry of each variety of seed and one entry of each variety of sheaf.

Seed samples will be judged on the following basis:

1. Variety purity and freedom from inert matter, other crop seed and weed seed;
2. Uniformity in size, shape and color of kernels characteristic of the variety;
3. Test weight characteristic of the variety.
4. Judge will consider leafiness and quality in addition to height in grasses and legumes.

Cereals must be grown in year of exhibition. Grasses and legumes must be grown in year of exhibition or prior to the previous year.

Points Allowed: 8, 6, 3

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

# HORTICULTURE

**DIVISION: 521, Wheat**

**CLASS:**

1. Hard Red Spring
2. Soft White Spring
3. Hard Red Winter
4. Soft White Winter
5. Others

**DIVISION: 522, Barley**

**CLASS:**

1. Two-Rowed
2. Six-Rowed

**DIVISION: 523, Oats**

**DIVISION: 524, Rye**

**DIVISION: 525, Sorghum**

**DIVISION: 526, Corn**

**DIVISION: 527, Beans and Lentils: Flat Small White, Great Northern, Pinto, Red Mexican**

**DIVISION: 528, Peas: Alaska, Delwiche Early Scotch, First and Best**

**DIVISION: 529, Grass Seed**

**CLASS:**

1. Bentgrass
2. Bluegrass
3. Bromegrass
4. Fescue
5. Meadow Foxtail
6. Orchard Grass
7. Ryegrass
8. Tall Meadow Grass
9. Timothy
10. Wheatgrass: Whitmar Beardless
11. Wheatgrass: Fairway Crested
12. Wheatgrass: Nordan Crested
13. Wheatgrass: Standard Crested
14. 1Wheatgrass: Greener Intermediate
15. Wheatgrass: Topar Pubescent
16. Wheatgrass: Siberian
17. Wheatgrass: Primar Slender
18. Wheatgrass: Sodar Streambank
19. Wheatgrass: Alta Tall
20. Any Other

**DIVISION: 530, Small-Seeded Legume Seed**

**CLASS:**

1. Alfalfa
2. Clover
3. Lotus
4. Sweet Clover
5. Vetch
6. Any Other

**DIVISION: 531, Sheaves of Small Grains, Grasses, Legumes.**

Points Allowed: All Divisions 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Wheat
2. Barley
3. Oats
4. Rye
5. Grasses
6. Legumes
7. Triticale
8. Any other

**DIVISION: 532, Agronomy-Hay Contest**

Hay exhibitors will compete by bringing two (2), two or three-tie conventional bales.

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Alfalfa
2. Grass/Alfalfa Mix

**DIVISION: 533, Scarecrow Contest**

**CLASS: (Ribbons Only, No Points)**

1. Scarecrow-make a scarecrow. Must be over 2 feet tall. 1st, 2nd, and 3rd placing. Scarecrows will be judged by Fair attendees.



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**DIVISION: 534, Tallest sunflower plant**

**CLASS:** (Ribbons Only, No Points)

1. Tallest sunflower plant. Bring the whole plant with roots and all. 1st, 2nd, and 3rd placing.

**DIVISION: 535, Spud in a bucket**

**CLASS:** (Ribbons Only, No Points)

1. Spuds in a bucket. Grow potatoes in any container. Buckets must have a paper on the front stating the following: a.) date when planted, b.) what type of potato, c.) what type of soil. During the Fair a time will be set when buckets are to be dumped. Whoever has the most spuds will win. Prize to be determined.

**DEPARTMENT REPTILE**

Superintendent, Tarrie Darwood 997-1356  
(Housed in the Horticultural Barn)

**FITTING AND SHOWING-YOUTH**

DEPARTMENT	DIVISION	CLASS
REPTILE	108	(use class number below)

Points Allowed: 20, 10, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Senior-16 or over, unmarried and enrolled in a high school of current year.
2. Intermediate – 12-15 yrs.
3. Junior – 8-11 yrs.
4. Pre-Junior/Little People -7 & under

**BARN HERDSMANSHIP**

DEPARTMENT	DIVISION	CLASS
REPTILE	124	9

**EDUCATIONAL DISPLAY**

DEPARTMENT	DIVISION	CLASS
REPTILE	131	08

**DIVISION: 335 Non-fur bearing animals**

**CLASS:**

1. Snakes
2. Reptiles
3. Amphibians
4. Arachnids
5. Other

Points Allowed: 20, 10, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**RULES:**

Each exhibitor must check on the condition of their display at least once a day and provide food and water as needed.

**SPECIAL RULES:**

1. **PRE-REGISTRATION REQUIRED.** Send entries to Okanogan County Fairgrounds, P.O. Box 467, Okanogan, WA 98840 or go to our website at [www.okfair.org](http://www.okfair.org) and register.
2. Limit of 5 live entries per exhibitor.
3. Any animal entered in the Reptile Division must be owned by the exhibitor at least 70 days prior to entry.
4. Animals cannot be removed from barn until 3:00pm Sunday, except when being used for demonstration.
5. Herdsmanship is mandatory.
6. Reptiles will be displayed in the Horticulture Barn.
7. The Educational Displays are mandatory from each participant.
8. The superintendent reserves the right to reject any exhibit which, in his or her opinion, may present a danger to the public.
9. Judging will be based on exhibit and display.

**DEPARTMENT FLORICULTURE**

Co-Superintendents, Cora Lee Thompson 826-1816 and Nancy Bangert 422-1055

**FLORICULTURE RULES AND REGULATIONS**

1. Show will be open to the public from 1:00pm Thursday until 3:00pm Sunday.
2. All amateurs are invited to exhibit in all classes. (An amateur is a person who grows plants for his own use and enjoyment and not for the purpose of profit).
3. Entries will be received Wednesday from 1:00pm to 8:00pm. Entries will no longer be accepted on Thursday.
4. Exhibitors will be allowed only one entry in each class or sub-division of that class but may enter as many classes as desired.
5. All varieties shall be named if possible.
6. Containers will be furnished for the Cut Flower Division only. Other containers must have exhibitor's name taped on bottom and are left at owner's risk.
7. Horticulture specimens must have been grown by exhibitor. This does not apply to arrangements.
8. No entry shall be awarded first prize if such entry, in the opinion of the judges, is not of exhibition quality. Judges' decision in all cases shall be final.
9. The chairperson shall have the right to remove, at any time, all or any part of an exhibit which has become unsightly.
10. Exhibitors are encouraged to replace wilted and faded blooms during the period of the Fair. If the chairpersons replace wilted and faded blooms with fresh flowers, the color and kind may be altogether different from the original entry.
11. Keep some foliage on the stem of the flower entry (no less than 2 leaves when possible).
12. When the premium book says 3 stems, try to make sure the blooms are of the same size and the stems are all the same length.
13. When the premium book says a spray, try to make sure that the spray has at least 2 fully opened flowers with at least one bud.
14. Flowers should be cut in early morning or late afternoon. Place in warm water and keep for several

**REPTILES**

**FLORICULTURE**

- hours or overnight for best results.
- Artificial flowers or foliage are allowed in silk arrangements only. Dried, fresh or treated materials and accessories permitted. Accessories include figurines, wood, rock, candles, grapes, etc. Treated materials consist of painting or dyeing once living material.
  - Foliage must be clean and bug free.
  - All leaves removed from the dahlias.

## FLORICULTURE DECORATIVE

### DIVISION: 541, Designs

Points Allowed: 10, 7, 5

#### Additional premium points:

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

#### CLASS:

- Mass arrangement using mixed summer flowers, any container
- Any holiday
- All one color
- Autumn arrangements, silk, fresh or dried
- Rose arrangement
- Dried arrangement
- Small arrangement not to exceed 8 inches
- Fresh miniature arrangement not to exceed 5 inches
- Abstract design
- Line design
- Dried miniature arrangement not to exceed 5 inches

### DIVISION: 542, Decorations for a door or wall

Points Allowed: 10, 7, 5

#### Additional premium points:

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

#### CLASS:

- Fresh
- Dried
- Silk

### DIVISION: 543, YOUTH Decorative Designs

Points Allowed: 10, 7, 5

#### Additional premium points:

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

#### CLASS:

- Arrangement representing a holiday
- Dried arrangement
- Silks
- "Recycle It" container made of recycled materials and using fresh flowers

### DIVISION: 544, House Plants

Points Allowed: 10, 7, 5

#### Additional premium points:

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

#### CLASS:

- Fern
- African Violet
- Blooming
- Foliage
- Hanging

- Cactus
- Jr. terrarium
- Jr. dish garden
- Any plant not mentioned

### DIVISION: 545, Potted Outdoor Plants

Points Allowed: 10, 7, 5

#### Additional premium points:

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

#### CLASS:

- Succulent
- Hanging
- Planter
- Other

## CUT FLOWERS

### DIVISION: 547, Cut Flowers

Points Allowed: 5, 3, 2

#### Additional premium points:

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

## ANNUALS

#### CLASS:

- Ageratum, 1 spray
- Aster, 3 blooms over 3", one color
- Aster, 3 blooms over 3", mixed color
- Aster, 3 blooms under 3", one color
- Aster, 3 blooms under 3", mixed color
- Aster, dwarf, 1 spray
- Bachelor buttons, 3 blooms
- Begonia, tuberous, 1 spray
- Begonia, fibrous, 1 spray
- Bells of Ireland, 1 stem
- Calendula, double, 3 blooms
- Calendula, Crested, center made up of quills, 1 bloom
- Calendula, any other type, 3 blooms
- Canna, any color with foliage
- Celosia, Cockscomb, 1 stem
- Celosia, Feathered, 1 stem
- Cosmos, Bipinnatus, white and pink shades, 1 spray
- Cosmos, Sulphureus, gold and red shades, 1 spray
- Dusty Miller, 1 spray of foliage (blossom not required)
- Geranium, single flower, 1 stem
- Geranium, double flowered, 1 stem
- Geranium, Martha Washington, 1 stem
- Geranium, Scented Leaf, 1 spray (blossom not required)
- Marigold, 1 bloom over 3" orange, yellow, bicolor, white
- Marigold, 1 bloom under 3" orange, yellow, bicolor, white
- Marigold, miniature, 1 spray orange, yellow, bicolor, white
- Nicotiana, any color, 1 spray
- Pansy, 3 blooms, mixed colors
- Pansy, 3 blooms, one color
- Petunia, single, 1 spray
- Petunia, double, 1 spray
- Petunia, single ruffled or fringed, 1 spray
- Petunia, double ruffled or fringed, 1 spray
- Salvia, 3 spikes, one color

35. Salvia, 3 spikes, mixed color
  36. Snapdragon, Rocket single, 1 stem
  37. Snapdragon, Rocket double, 1 stem
  38. Snapdragon, any other, 1 stem
- (Mammoth Sunflower w/seed to be entered in Horticulture Building.)
39. Sunflower, yellow, 1 stem
  40. Sunflower, mixed color, 1 stem
  41. Sunflower, any other, 1 stem
  42. Verbena, 3 stems
  43. Zinnia, dahlia type, one color, 3 stems
  44. Zinnia, dahlia type, mixed colors, 3 stems
  45. Zinnia, cactus flowered, one color, 3 stems
  46. Zinnia, cactus flowered, mixed color, 3 stems
  47. Zinnias, pompom, one color, 3 stems
  48. Zinnias, pompom, mixed color, 3 stems
  49. Zinnias, dwarf, one color, 3 stems
  50. Zinnias, dwarf, mixed colors, 3 stems
  51. Any annual not listed (any color)
  52. Any annual not listed (any color)
  53. Million Bells, 1 spray

## PERENNIALS

### CLASS:

54. Carnations, 3 blooms
55. Chrysanthemums, cushion, 1 spray
56. Chrysanthemums, button, 1 spray
57. Chrysanthemums, Spoon, 1 bloom if over 3" or 3 stems if under 3"
58. Chrysanthemums, Spider, 1 bloom if over 3" or 3 stems if under 3"
59. Chrysanthemums, Decorative, 1 bloom if over 3" or 3 stems if under 3"
60. Coreopsis, 3 stems or 1 spray
61. Daisy: Gloriosa Single, mixed or one color, 3 stems
62. Daisy: Gloriosa Double, mixed or one color, 3 stems
63. Daisy: Shasta, single, 3 stems
64. Daisy: Shasta, double, 3 stems
65. Daisy: any other type, 3 stems or one spray
66. Delphinium, 1 stem
67. Echinacea, 1 stem
68. Fall Aster, 1 spray
69. Gallardia, 3 stems
70. Heliotrope, 1 spray
71. Pinks, 1 spray or 3 stems
72. Salvia, purple, 1 spray
73. Salvia, other color, 1 spray
74. Sedum, any variety, 1 stem
75. Veronica, 1 spray
76. Yarrow, white or pastel color, 3 stems, 1 color
77. Yarrow, gold, 3 stems
78. Any perennial not listed (any color)
79. Any perennial not listed (any color)
80. Any perennial not listed (any color)

## GLADIOLUS

### CLASS:

81. Large spike (any color)
82. Novelty (any color)

## ROSES

### CLASS:

83. Bud rose (hybrid tea), 1 bloom
84. Grandiflora or Floribunda, 1 stem
85. Miniature, 1 spray
86. Climber, 1 spray
87. Old fashion (David Austin or English roses, 1 spray
88. Shrub rose, 1 spray
89. Any variety not listed (any color)

## DAHLIAS

### CLASS:

90. Dahlia Formal Decorative, over 8", 1 bloom
91. Dahlia Formal Decorative, under 8", 1 bloom
92. Dahlia Informal Decorative, over 8", 1 bloom
93. Dahlia Informal Decorative, under 8", 1 bloom
94. Dahlia Cactus, over 8", 1 bloom
95. Dahlia Cactus, under 8", 1 bloom
96. Dahlia Semi Cactus, over 8", 1 bloom
97. Dahlia Semi Cactus, under 8", 1 bloom
98. Dahlia Incurved Cactus, over 8", 1 bloom
99. Dahlia Incurved Cactus, under 8", 1 bloom
100. Dahlia Laciniated, over 8", 1 bloom
101. Dahlia Laciniated, under 8", 1 bloom
102. Dahlia Ball, 3 blooms
103. Dahlia Miniature Ball, 3 blooms
104. Dahlia Pompon, 3 blooms
105. Dahlia Collarette, 1 stem
106. Dahlia Waterlily, 1 stem
107. Dahlia, any variety not listed
108. Dahlia, Orchid type
109. Dahlia, Single
110. Dahlia, Powder Puff
111. Dahlia, Peony
112. Dahlia, Stellar

## EVERLASTING FLOWERS

### CLASS:

113. Chinese Lanterns, fresh, 1 spray
114. Chinese Lanterns, dried, one bunch of 3 stems
115. Globe Amaranth, fresh, 3 blooms, any color
116. Globe Amaranth, dried, one bunch of 5 stems
117. Honesty (Money Plant), one spray dried or fresh
118. Statice, fresh, 3 blooms, any color
119. Statice, dried, one bunch of 10 stems
120. Strawflowers, fresh, 3 blooms, any color
121. Strawflowers, dried, one bunch of 3 stems
122. Any other fresh not listed, 3 stems or blooms, mixed color
123. Any other dried not listed, 3 stem bunch, any color

**ONLINE Registration is now available.**

**We encourage all Fair exhibitors to use this service to simplify your Fair experience.**

**Go to [www.okfair.org](http://www.okfair.org) to register.**



## DEPARTMENT HOME ECONOMICS

### ADULT HOME EC and YOUTH OPEN HOME EC

Superintendent: Chelsie McFetridge, 846-9237  
Co-Superintendent: Shellee Duncan  
4-H Home EC Superintendent, Jean Berney

**CHECK IN TIME: Please bring exhibits on Wednesday afternoon between 12:00 and 8:00pm.**

**Best Overall Senior Citizen Award-65 and over, will be given this year.**

**All Grand Champion winners in each division will be awarded a gift basket.**

#### RULES: SEE GENERAL RULES of FAIR BOOK

1. All articles must be current work of exhibitor and are to remain on display until 3:00pm Sunday. Any exhibitor taking exhibits early will not be allowed to exhibit in the future.
2. Exhibitors are restricted to one article or set to a CLASS, except where specified.
3. All professionals will receive Ribbons only. Add "P" with Division and Class Number.
4. Each exhibitor is responsible for getting his/her own number on exhibit.
5. All entries must be as specified for each Class or will be disqualified.
6. No use of eggs in frostings or pies. If used, it will be disqualified.
7. No cream frostings or filling – no cream pies.
8. **All baked goods are to be entered in clear plastic bags, to be provided at time of entry.**
9. Products that have meat not incorporated in the batter and need refrigeration cannot be accepted.
10. Whole cakes and whole loaves of bread entered. Cakes must be on stiff cardboard. Coffeecake, etc. also should be on stiff cardboard or foil pans. Foam or paper plates will be furnished for other items.
11. For health reasons, baked goods cannot be returned, with the exception of Division 554: "Decorated".
12. **Rings on canned goods must be removed and jars be cleaned on outside. Sticky and unclean jars will not be accepted.**

13. All food items (except canned and preserved) must be disposed of after Fair closes, due to health standards.

## FOODS DIVISION DEPARTMENT HOME EC OPEN TO ALL

### DIVISION: 550, Yeast Breads

More than one (1) entry per Class accepted, if the exhibit is different.

Points Allowed 10, 7, 5

#### Additional premium points:

Grand Champion: Additional Points: 30  
Reserve Champion: Additional Points: 20

#### CLASS:

1. White or Plain-loaf (not sweet)
2. White or Plain (4) rolls
3. Whole Wheat 50% or More-loaf
4. Wheat 50% or More-(4) rolls
5. Raisin
6. Nut
7. Fruit
8. Parker House (4) rolls only
9. Cinnamon (4) rolls only
10. Bread, Novelty
11. Beer (adult only)
12. Batter, No-Knead
13. Multi-Grained or Bran
14. Sourdough
15. 100% Whole Wheat
16. Rye
17. Misc. (3)

### DIVISION: 551, Quick Breads and Rolls

Made with baking powder or soda

Points Allowed 10, 7, 5

#### Additional premium points:

Grand Champion: Additional Points: 30  
Reserve Champion: Additional Points: 20

#### CLASS:

1. White or Plain-Muffins (4)
2. Whole Wheat 50% or more-Muffins (4)
3. Biscuits (4)
4. Cornbread
5. Zucchini
6. Carrot

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7. Banana
8. Apple
9. Coffee Cake
10. Misc. (3)

**DIVISION: 552, Donuts or Cookies (plate of 4)**

Points Allowed 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Raised
2. Cake
3. Filled
4. Refrigerator-cookies only
5. Rolled
6. Macaroons
7. Molded
8. Bar
9. Pressed
10. Oatmeal
11. Chocolate Chip
12. Snicker Doodles
13. Peanut Butter
14. Brownies
15. Misc. (3)

**DIVISION: 553, Cakes (made without use of a packaged cake or frosting mix)**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. White or Plain-layer cake
2. White or Plain-(4) petite cake
3. Chocolate or Fudge
4. Spice
5. Angel Food (unfrosted)
6. Sponge (unfrosted)
7. Chiffon
8. Cupcake (6)
9. Pound
10. Carrot
11. Misc. (3)

Points Allowed: 25, 20, 15

Adult 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

12. Wedding-Decorated (tiered)

**DIVISION: 554, Decorated Cakes, (baking not judged, may use form) See points allowed below:**

Points allowed: 9, 6, 3

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Decorated

Points Allowed: 20, 15, 10

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

2. Wedding using form

**DIVISION: 574, Cakes (made with aid of packaged mix)**

Points Allowed: 5, 3, 2

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. White or Plain-layer cake
2. White or Plain-(4) petite cake
3. Chocolate or Fudge
4. Spice
5. Angel Food (unfrosted)
6. Sponge (unfrosted)
7. Chiffon
8. Cupcake (6)
9. Pound
10. Carrot
11. Creative Cake (commercial mix with additional ingredients, i.e., pudding, Jell-O, sour cream, etc.)
12. Misc.
13. Wedding (tiered)





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\*PER NWMLS STATISTICS\*

**DIVISION: 555, Pastry (cream or custard type pies cannot be entered)**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Two-Crust
2. Single Crust
3. French Pastry
4. Deep Dish Cobbler
5. Misc.

**DIVISION: 556, Candy (6 pieces)**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Divinity
2. Dipped-candy only
3. Uncooked-candy only
4. Peanut Brittle
5. Pulled or Taffy
6. Fudge
7. Misc. (3)

**DIVISION: 557 Machine Made Bread**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Yeast –Misc. (3 items allowed)
2. Quick –Misc. (3 items allowed)
3. Misc.

**DIVISION: 558, Sugar Free Baking**

Points Allowed: 10, 7, 5

Additional premium points:

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Cake
2. Pie
3. Cookies
4. Bread-Quick
5. Bread-Yeast
6. Misc.

**DIVISION: 559, Apple Division**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Yeast Bread
2. Yeast Rolls (4)
3. Quick Bread
4. Muffins (4)
5. Doughnuts (4)
6. Cookies (4)

7. Bars (4)
8. Cake
9. Two Crust Pie
10. One Crust Pie
11. Candy (6)
12. Misc.-up to 3 different categories

**DIVISION: 560, Honey Division**

Points allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Yeast Bread
2. Yeast Rolls (4)
3. Quick Bread
4. Muffins (4)
5. Doughnuts (4)
6. Cookies (4)
7. Bars (4)
8. Cake
9. Candy (6)
10. Misc.-up to 3 different categories

**DIVISION: 575, Miscellaneous Foods**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**DIVISION: 562, Gluten Free**

Points Allowed: 10, 7, 5

Additional premium points:

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Bread
2. Bread, Fruit/Nut
3. Quick
4. Rolls (4)
5. Cake
6. Cookies/bars
7. Other

**DIVISION: 576, Menu For A Balanced Meal**

**RULES: SEE GENERAL RULES**

1. All menus and posters should be on lightweight cardboard.
2. Size: No smaller than 8"x11"; not larger than 15"x18".
3. Judging will be on entry requirements, general attractiveness and readability at a distance of six feet.

Points Allowed: 10, 7, 5 (Unless otherwise specified)

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Menus for a Day's Meals (breakfast, lunch and dinner)
2. Poster or Chart showing a meal typical of a different Culture (Mexican, Indian, etc.)
3. Display of different form of milk plus cost per cup
4. Table setting, with menu card, showing color coordination



**DIVISION: 564, Canned Vegetables (standard pints or quarts)**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Asparagus
2. Beans: Green
3. Beans: Wax
4. Beets: Whole baby
5. Beets: Diced & Sliced
6. Carrots
7. Carrots & Peas
8. Corn, Cut
9. Corn: Whole Baby
10. Creamed Corn
11. Green Tomato
12. Mix Vegetables
13. Mushrooms
14. Mushrooms
15. Peas
16. Spinach
17. Squash or Pumpkin: Cubed
18. Vegetables for Soup
19. Miscellaneous Vegetables (3)

**DIVISION: 565, Tomatoes**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Salsa
2. Tomato
3. Tomato, Whole
4. Tomatoes, Pieces
5. Tomatoes, Stewed
6. Tomatoes, Stewed with vegetables
7. Tomato Paste
8. Tomato Puree
9. Tomato Relish, green
10. Tomato Relish, red

**DIVISION: 566, Sauces (standard size jars)**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Barbecue Sauce
2. Chili Sauce
3. Spaghetti Sauce
4. Taco Sauce
5. Tomato Sauce
6. Misc. (3)

**DIVISION: 567, Salsa**

**(See Rule 13 of Food Preservation Division)**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Tomato Green Salsa
2. Tomato Salsa (using sliced tomatoes)
3. Tomato/Green Chile Salsa
4. Tomato Salsa (using paste tomatoes)
5. Tomato Taco Sauce
6. Tomato/Tomato Paste Salsa
7. Chile Salsa (Hot Tomato-Pepper Sauce)

**DIVISION: 568, Canned Meats (standard pints or quarts)**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Beef
2. Chicken
3. Elk
4. Fish
5. Lamb, Mutton
6. Meat-Vegetable mix
7. Mincemeat
8. Pork
9. Sausage
10. Shellfish
11. Spaghetti Sauce with Meat
12. Veal
13. Venison
14. Misc. (3 items allowed)

**DIVISION: 569, Jellies**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Apple
2. Apricot
3. Blackberry
4. Black Raspberry
5. Blueberry
6. Boysenberry
7. Cherries: Sour
8. Cherries: Sweet
9. Chokecherry
10. Crabapple
11. Currant
12. Elderberry
13. Grape
14. Huckleberry
15. Loganberry
16. Mint
17. Plum
18. Prune
19. Raspberry
20. Quince
21. Strawberry
22. Misc. (up to 3)

**DIVISION: 570, Canned Pickles and Relishes (standard pints or quarts)**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Bread & Butter
2. Cucumber
3. Dill
4. Garlic
5. Green Tomato Relish
6. Mustard,
7. Pepper
8. Sauerkraut
9. Sweet Pickles
10. Sweet Relish
11. Watermelon
12. Zucchini Pickles
13. Zucchini Relish
14. Misc. Relish (3)
15. Misc. Pickles (3)
16. Misc. Pickled Fruit (3)
17. Red Tomato Relish
18. Misc. Vegetables (up to 3)

**DIVISION: 571, Dried Foods (standard ½ pints or pints)**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Apples
2. Apricot
3. Banana
4. Cherries: Sweet
5. Huckleberry
6. Peaches
7. Peach-Leather
8. Pear-Leather
9. Pears
10. Plums
11. Prunes
12. Jerky
13. Mushrooms
14. Onion
15. Parsley
16. Peas
17. Pepper
18. Thyme
19. Misc. Fruit (3)
20. Misc. Leather (3)
21. Misc. Vegetables (3)
22. Grapes
23. Dill
24. Mint
25. Misc. Herbs (3)

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**DIVISION: 577, Jams**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Apricot
2. Blackberry
3. Black Raspberry
4. Blueberry
5. Boysenberry
6. Cherries: Sour
7. Cherries: Sweet
8. Elderberry
9. Grape
10. Huckleberry
11. Loganberry
12. Peach
13. Pear
14. Plum
15. Prune
16. Raspberry
17. Rhubarb
18. Strawberry
19. Misc. (up to 3)

**DIVISION: 578, Preserves, Marmalades & Conserve (standard pints or ½ pints)**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Apple-butter
2. Apricot-butter
3. Grapefruit Marmalade
4. Orange Marmalade
5. Peach-butter
6. Pear-butter
7. Misc. Fruit (up to 3)

**DIVISION: 579, Vinegars**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Plain
2. Spiced

**DIVISION: 597, Juices (standard quarts or pints)**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Apple
2. Apricot
3. Grape
4. Orange
5. Prune
6. Tomato and Vegetable Blend
7. Misc. (3)

**DIVISION: 561, Syrups (standard pints or ½ pints)**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Apples
2. Apricot
3. Blackberry
4. Black Raspberry
5. Blueberry
6. Boysenberry
7. Cherry
8. Elderberry
9. Huckleberry
10. Loganberry
11. Raspberry
12. Strawberry
13. Misc. Fruit (3)

**DIVISION: 572, Brown Bag Lunch Display**

Points Allowed: 12, 10, 8

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Brown Bag Lunch

Contents of the Brown Bag Lunch will be displayed in a 12"x12" area. Include a 5"x 8" note card with the menu for the day that this lunch will be eaten. Also include age division in corner of the card. Foods should be chosen and packaged to meet the nutritional needs of the Exhibitor with the understanding that the Exhibitor will leave home at 7:30am for school and will store the lunch in his/her locker until 12:30pm lunch period.

Since beverages are often purchased at school, they do not have to be included in the sack lunch but should be indicated on the day's menu to be exhibited with the entry. An empty beverage carton or can would also be acceptable.

**DIVISION: 573, Miscellaneous Foods, Youth Only**

All menus and posters should be on lightweight cardboard.

**Size:** No smaller than 8"x11", not larger than 15"x18".

Judging will be on entry requirements, general attractiveness and readability at a distance of six feet.

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

2. Menu for a Day's Meals (breakfast, lunch and dinner).
3. Poster of Chart showing a meal typical of different culture (Mexican, Indian, etc.)
4. Display of different form of milk plus cost per cup.
5. Table setting, with menu card, showing color coordination.
6. Portfolio, card file or loose-leaf of party favors and ideas (10-15).
7. Menu for a day for dieters (include age, height, weight, activity).
8. Chart showing recipe substitutions (5) (Cocoa for Chocolate).
9. Food facts and fads and why (chart of 5 or 10).

10. Menu for a teenager, showing food needs and why necessary.
11. Any other poster.
12. Exhibit three varieties of bread or sweets (include recipes).
13. Plan a party (Display the menu, table settings, favors & entertainment).
14. Outline a special diet (e.g., diabetic, low sodium, low cholesterol).

## OPEN NEEDLEWORK & SEWING

### DEPARTMENT HOME EC YOUTH & ADULT

**Best Overall Senior Citizen Award-65 and over, will be given this year.**

#### RULES: SEE GENERAL RULES

1. All articles must be current work of the Exhibitor and unsoiled. Do not place labels on items until taken home. Judges want to judge by talents, not by names.
2. Wall hangings must be ready to hang. (Paperclips, tape, or string are not acceptable methods for hanging and will not be accepted).
3. All articles must be current work of Exhibitor and are to remain on display until 3:00pm, Sunday. Any exhibitor taking exhibits early will not be allowed to exhibit in the future.
4. All framed pictures must have wire hangers.
5. All pictures must be mounted and include wire hangers. Pictures do not need to be mounted behind glass.
6. Articles from a KIT must be identified as such on entry tag with a (K). A KIT is a package containing the basic materials to be assembled into a complete item.
7. Item may have taken more than one (1) year to complete and **HAVE NOT BEEN EXHIBITED AT THE FAIR BEFORE.**
8. The Fair Advisory Committee will not be responsible for exhibits, but will use every precaution to protect them from damage.
9. More than one (1) entry per Class accepted, if the exhibit is different.

#### DIVISION: 546, Household Articles

Points Allowed: (see allowed points behind each class)

#### Additional premium points:

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

#### CLASS:

1. Bell pull 15,12,10
2. Buffet set 10,7,5
3. Bun warmer 10,7,5
4. Casserole carrier 10,7,5
5. Covered hangers 7,5, 3
6. Davenport set 10, 7, 5
7. Dog coat 10, 7, 5
8. Dresser scarves 10, 7, 5
9. Duffel or cargo bag 12,9,7
10. Golf club head cover, (set 4) 12, 9, 7
11. Hot dish mat 10, 7, 5
12. Laundry bag 10, 7, 5
13. Luncheon sets 10, 7, 5

14. Oven mitt 10, 7, 5
15. Padded photo album 20, 15, 10
16. Padded picture frame 15, 12, 10
17. Pillow 10, 7, 5
18. Pillow, round 10, 7, 5
19. Pillow, square 10, 7, 5
20. Pin cushion 10, 7, 5
21. Placemats 10, 7, 5
22. Pot holders 10, 7, 5
23. Quilt 15, 12, 10
24. Rug, braided, over 24" long 30, 25, 15
25. Rug, braded, under 24" 20, 15, 10
26. Rug, over 24" long 15, 12, 10
27. Rug, shaggy or fluffy, over 24" long 30, 25, 15
28. Rug, shaggy or fluffy, under 24" long 20, 15, 10
29. Rug, under 24" long 15, 12, 10
30. Sleeping bag 20, 15, 10
31. Stuffed animal 10, 7, 5
32. Table cloth 20, 15, 10
33. Table decorations 20, 15, 10
34. Tea towels 10, 7, 5
34. Tennis racket cover 12, 9, 7
35. Tissue holder 7, 5, 3
36. Tote bag 10, 7, 5
37. Vanity set 10, 7, 5
38. Wall hanging, over 12" 20, 15, 10
39. Wall hanging, under 12" 10, 7, 5
40. Misc. medium (3) 15, 12, 10
41. Misc. large (3) 20, 15, 10
42. Pillowcases 10, 7, 5

#### DIVISION: 580, Crocheted or Knitted

Points Allowed: (see allowed points behind each class)

#### Additional premium points:

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

#### CLASS:

1. Afghan 30, 25, 20
2. Afghan, Baby 20, 15, 10
3. Apron 10, 7, 5
4. Baby set 15, 12, 10
5. Backpack 12, 9, 7
6. Bedspread 40, 30, 20
7. Bell pull 15, 12, 10
8. Belt 7, 5, 3
9. Bibs 10, 7, 5
10. Bonnet 10, 7, 5
11. Booties 7, 5, 3
12. Buffet set 10, 7, 5
13. Bunting 10, 7, 5
14. Cap 10, 7, 5
15. Cape 10, 7, 5
16. Cardigan 10, 7, 5
17. Casserole carrier 10, 7, 5
18. Centerpiece 15, 12, 10
19. Chair set 10, 7, 5
20. Christmas ornaments 20, 15, 10
21. Christmas stocking 20, 15, 10
22. Christmas tree skirt 20, 15, 10
23. Coat 10, 7, 5
24. Collar 7, 5, 3
25. Covered hangers 7, 5, 3
26. Davenport set 10, 7, 5

27. Dog coat 10, 7, 5
28. Doilies (up to 3) 10, 7, 5
29. Doll clothes 7, 5, 3
30. Doll or group of dolls 15, 12, 10
31. Dolls, handmade 15, 12, 10
32. Dolls, purchased body 15, 12, 10
33. Dress, 2-piece 30, 25, 20
34. Dress 10, 7, 5
35. Dresser scarves 10, 7, 5
36. Edging 15, 12, 10
37. Gloves 7, 5, 3
38. Golf club head cover, (set of 4) 12, 9, 7
39. Handkerchiefs (1-3) 7, 5, 3
40. Headscarf 7, 5, 3
41. Hot dish mat 10, 7, 5
42. Jacket 10, 7, 5
43. Laundry Bag 10, 7, 5
44. Luncheon sets 10, 7, 5
45. Mittens 7, 5, 3
46. Muffler 10, 7, 5
47. Ornaments 15, 12, 10
48. Oven Mitt 10, 7, 5
49. Pictures, over 12" 20, 15, 10
50. Pictures, under 12" 10, 7, 5
51. Pillow 10, 7, 5
52. Pillow cases 15, 12, 10
53. Pillow, round 10, 7, 5
54. Pillow, square 15, 12, 10
55. Pin cushion 10, 7, 5
56. Placemats 10, 7, 5
57. Poncho 20, 15, 10
58. Pot holders 10, 7, 5
59. Purse 10, 7, 5
60. Raggedy Ann-Andy doll 15, 12, 10
61. Shawl 10, 7, 5
62. Shell 15, 12, 10
63. Skirt 10, 7, 5
64. Slippers 10, 7, 5
65. Stole 10, 7, 5
66. Stuffed animal 10, 7, 5
67. Sweater 10, 7, 5
68. Sweater pullover 10, 7, 5
69. Tablecloth 20, 15, 10
70. Table decorations 15, 10, 7
71. Table runners 10, 7, 5
72. Tennis racket cover 10, 7, 5
73. Tissue holder 7, 5, 3
74. Tote bag 10, 7, 5
75. Twin sweater set (vest with cardigan) 30, 25, 20
76. Vanity Set 10, 7, 5
77. Vest 15, 12, 10
78. Wall hanging, over 12" 20, 15, 10
79. Wall hanging, under 12" 10, 7, 5
80. Wedding dress 25, 20, 15
81. Misc. 15, 12, 10

**DIVISION: 581, Beaded**

Points Allowed: (see allowed points behind each class)

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Misc.-small (3) 7, 5, 3
2. Misc.-medium (3) 14, 12, 10
3. Misc.-large (3) 20, 15, 10
4. Bell pull 20, 15, 10
5. Belt 7, 5, 3
6. Christmas ornaments 20, 15, 10
7. Christmas stocking 20, 15, 10
8. Christmas tree skirt 20, 15, 10
9. Ornaments 15, 12, 10
10. Other

**DIVISION: 582, Clothing-Girls, boys, ladies and men**

Points Allowed: (see allowed points behind each class)

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. 2 piece ensemble 15, 12, 10
2. Bathing suit, stretch 10, 7, 5
3. Blouse 7, 5, 3
4. Coat 10, 7, 5
5. Costume 10, 7, 5
6. Dress, 2 piece 20, 15, 10
7. Dress 10, 7, 5
8. Jacket 10, 7, 5
9. Jeans 10, 7, 5
10. Nightgown 10, 7, 5
11. Pajamas 10, 7, 5
12. Pants 10, 7, 5
13. Pinafore & Dress 20, 15, 10
14. Robe 10, 7, 5
15. Shirt 10, 7, 5
16. Skirt 10, 7, 5
17. Slacks 10, 7, 5
18. T-shirt 7, 5, 3
19. Vest 15, 12, 10
20. Vests-Decorated on purchased garment 10, 7, 5
21. Apron 10, 7, 5
22. Misc. (3) 10, 7, 5

**DIVISION: 583, Counted Cross Stitch**

Points Allowed: 15, 12, 8

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Picture, framed under 12"
2. Picture, framed over 12"
3. Crib quilts
4. Table runner
5. Pillow cases
6. Misc.



**DIVISION: 584, Cross Stitch**

Points Allowed: 15, 12, 8

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Picture, framed under 12"
2. Picture, framed over 12"
3. Crib Quilts
4. Table runner
5. Pillow cases
6. Misc.

**DIVISION: 598, Embroidery**

Points Allowed: (see allowed points behind each class)

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Embroidered, pieced & quilted, hand stitched 20, 15, 10
2. Pillow cases 15, 12, 10
3. Tea towels 10, 7, 5
4. Vanity set 10, 7, 5
5. Crewel picture, over 12" 20, 15, 10
6. Crewel picture, under 12" 10, 7, 5
7. Crewel pillow 10, 7, 5
8. Misc. 15, 12, 10

**DIVISION: 599 Embroidery-Machine**

Points Allowed: (see allowed points behind each class)

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Embroidered, pieced & quilted, machine stitched 20, 15, 10
2. Pillow cases 15, 12, 10
3. Vanity set 10, 7, 5
4. Misc. 15, 12, 10

**DIVISION: 585, Rugs**

Points Allowed: 15, 12, 8

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Braided
2. Crocheted
3. Hooked
4. Knitted
5. Loomed
6. Other

**DIVISION: 586, Sewing**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Apparel
2. Household Articles
3. Other

**DIVISION: 587, Sewing-Advanced**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Coat
2. Dress and Jacket
3. Garment of Knitted Fabric
4. Jacket
5. Outfit (3 piece or more)
6. Shirt-Western
7. Suit
8. Woman's Formal Dress
9. Other

**DIVISION: 588, Sewing Machine Arts**

Free Motion-Limited to work done Free Motion on a sewing machine designed for normal sewing.

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Thread painting.
2. Other Technique-Ribbon embroidery, stitching through

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metal, roving, tea bags, or other unusual objects.  
Programmed Stitches-Using Programmed Sewing Machines

3. Thread Painting
4. Serger
5. Other-decorative stitches used in unique and artful way

**DIVISION: 589, Make it with wool-Open to All**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Anything made with wool

**DIVISION: 590, Accessories**

Points Allowed: (see allowed points behind each class)

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Apron 10, 7, 5
2. Beaded 10, 7, 5
3. Belt 7, 5, 3
4. Bibs 10, 7, 5
5. Bike bag 12, 9, 7
6. Cap 10, 7, 5
7. Cape 10, 7, 5
8. Collar 7, 5, 3
9. Covered hangers 7, 5, 3
10. Handkerchiefs (1 to 3) 7, 5, 3
11. Headscarf 7, 5, 3
12. Mittens 7, 5, 3
13. Muffler 10, 7, 5
14. Purse 10, 7, 5
15. Shawl 10, 7, 5
16. Slippers 10, 7, 5
17. Socks 10, 7, 5
18. Scarf 10, 7, 5
19. Stole 7, 5, 3
20. Tote bag 10, 7, 5
21. Vest 15, 12, 10
22. Vests-Decorated on purchased garment 15, 12, 10
23. Misc. (3) 10, 7, 5

**OPEN QUILTS**

1. A quilt is defined as two layers of fabric sandwiched with a center fill and held together by stitching or tying.
2. Quilts may have taken more than one (1) year to complete and **HAVE NOT BEEN EXHIBITED AT THE FAIR BEFORE.**
3. The Okanogan County Fair Advisory Committee will not be responsible for exhibits, but will use every precaution to protect them from damage.
4. Quilts must be cleaned and presentable to show (thread removed, no marking, etc.)
5. More than one (1) entry per Class accepted, if the exhibit is different.

**DIVISION: 591, Applique**

Points Allowed: 20, 10, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Hand applique
2. Machine applique
3. Paint applique

**DIVISION: 592, Embroidery**

Points Allowed: 20, 10, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Hand Embroidery
2. Machine Embroidery

**DIVISION: 593, Group Quilts**

Points Allowed: 20, 10, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Pieced-Hand Quilted
2. Pieced-Machine Quilted
3. Pieced-Quilted on Long Arm Machine
4. Pieced-Tied

**DIVISION: 594, Large Individual Quilts**

Points Allowed: 20, 10, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Hand Quilted
2. Long Arm Quilted
3. Machine Quilted
4. Tied
5. Other

**DIVISION: 595, Small Quilts-Maximum Size 4'x5'**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Hand appliqué
2. Hand Pieced-hand quilted
3. Machine Pieced-hand quilted
4. Machine Pieced-sewing machine quilted
5. Machine Pieced-Tied
6. Whole Cloth-hand or machine quilted
7. Other



**DIVISION: 596, Quilted Miscellaneous Articles**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Bags
2. Holiday Articles
3. Household Articles
4. Other

**DIVISION: 548, Kit Items**

Points Allowed: (see allowed points behind each class)

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**Class:**

1. Beaded 10, 7, 5
2. Belt 7, 5, 3
3. Candle wicking 15, 12, 10
4. Costume 10, 7, 5
5. Covered hangers 7, 5, 3
6. Doll clothes 7, 5, 3
7. Ornaments 15, 12, 10
8. Pictures, over 12" 20, 15, 10
9. Pictures, under 12" 10, 7, 5
10. Vest 15, 12, 10
11. Misc. (3) 15, 12, 10

**DIVISION: 549, Holiday Items**

Points Allowed: (see allowed points behind each class)

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Apron 10, 7, 5
2. Christmas ornaments 20, 15, 10
3. Christmas stocking 20, 15, 10
4. Christmas tree skirt 20, 15, 10
5. Christmas wall quilt, over 30" 20, 15, 10
6. Christmas wall quilt, under 30" 15, 10, 7
7. Costume 10, 7, 5
8. All other Holiday i.e. (Hanukah, Easter, Thanksgiving, etc.) 20, 15, 10

ONLINE Registration is now available.

We encourage all Fair exhibitors to use this service to simplify your Fair experience. Go to [www.okfair.org](http://www.okfair.org) to register.

## DEPARTMENT ARTS & CRAFTS

Superintendent: Jeannie Mitzner, 422-6834

**SPECIAL AWARDS  
ARTS and CRAFTS**

Superintendents will select exceptional entries as winners of special awards from entries in the Junior Open and Adult categories.

**RULES: SEE GENERAL RULES**

1. All entrants in the Arts and Crafts Department will be eligible for the daily "People's Choice Awards," provided they are displayed in the Arts and Crafts building. Visitors to the Arts and Crafts building are encouraged to vote for their favorite work. Winners will be announced daily after a tally of votes by the Superintendent. In case of a tie, the Arts and Crafts Superintendent will draw the winner.
2. All exhibits must be entirely the work of the exhibitor and must be completed within 12 months prior to the Fair to be eligible for competition. Date of completion of exhibit must be marked on item in indelible ink or be carved into it on the bottom or back.
3. All exhibits for competition must be entered and in the hands of this department within the entry date and time prior to the opening of the Fair. Please fill out entry forms in advance. Registration forms are available at the Fairgrounds Office and online.
4. All exhibits must be removed between 3:00pm and 5:00pm on closing day of the Fair. Exhibitor's Registration Card must be presented to remove items. NO EXCEPTIONS.
5. Pieces having won a ribbon previously will not be eligible for re-entry.
6. Only one entry per person in each Class except Miscellaneous. Miscellaneous Class may be used more than once provided items entered are not listed in other Class and are different from each other.
7. **YOUTH OPEN:** Juniors are 18 years and younger. All Youth exhibitors must be certain that their age is written on both sections of the entry blank.
8. **ADULT OPEN:**
  - a. **AMATEURS** are persons who pursue an art or craft for their own pleasure and do not teach or sell for a profit or a living.
  - b. **PROFESSIONALS** are persons who teach their craft and/or sell their work in order to earn a part of their living. Persons holding a state tax number to sell their work are Professionals.
  - c. **SENIOR CITIZENS** are persons 60 years and older. Please be certain age is on entry forms. If there are enough exhibits to warrant, a GRAND CHAMPION RIBBON will be awarded for BEST OVERALL SENIOR CITIZEN EXHIBIT.
9. **NON-COMPETITIVE EXHIBITS** may be entered on a space-available basis after all competitive exhibits have been received. Name and address of exhibitor must be on a 3"x5" card attached to the exhibit. Indian artifacts, bottles, etc., are non-competitive exhibits unless presented in a covered case as specified under Collections. Non-competitive exhibits do not receive premium points.
10. Superintendents reserve the right to disqualify any Professional who enters items in the Amateur category.
11. Exhibitors submitting an ORIGINAL DESIGN, please have it noted on your exhibitor's card.

### CAST CERAMICS

**DIVISION: 600, Glazed Ceramics**

**DIVISION: 601, Underglazed Cast Ceramic**

**DIVISION: 602, Scraffito or Incised Ceramic**

**DIVISION: 603, Stained Cast Ceramic**

**DIVISION: 604, Overglazed Cast Ceramic (Fired metallic, Luster, China Paint, etc.)**

**DIVISION: 605, Cast Ceramic Stoneware or Porcelain**

**DIVISION: 606, Cast Porcelain (DIVISION 600-606)**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Figurines
2. Tableware
3. Boxes, trays, lighters
4. Wall plaques
5. Lamps
6. Vases or planters
7. Animals or fowl
8. Centerpiece
9. Cookie jar
10. Covered dishes
11. Bank
12. Misc.; see Rule 6

**POTTERY**

**DIVISION: 610, Handbuilt Pottery (slab, coil, etc.)**

**DIVISION: 611, Wheel Thrown Pottery**

**DIVISION: 612, Combination Wheel Thrown and Handbuilt**

**(DIVISION 610-612)**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Set: Teapot (or pitcher, coffeepot) and cups/mugs
2. Casserole, lidded box, large pot
3. Canister set
4. Set of mugs or cups/saucers
5. Place setting (dinner plate, salad plate, bowl & mug)
6. Open form (place, bowl, platter)
7. Pitcher
8. Bottle, vase
9. Planter
10. Abstract construction or wall plaque
11. Single mug
12. Misc. (see Rule 6)

**SCULPTURE**

**DIVISION: 615, Clay**

**DIVISION: 616, Wood**

**DIVISION: 617, Metal**

**DIVISION: 618, Stone or Concrete**

**DIVISION: 619, Material other than above**

**DIVISION: 620, Paper Mache**

**(DIVISION 615-620)**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

All larger than 14 inches in height or thickness

**CLASS:**

1. Fowl
2. Fish
3. Human
4. Animal
5. Relief
6. Mobile, stabile
7. Soft sculpture (i.e. dolls)
8. Misc. (see Rule 6)

All smaller than 14 inches in height or thickness

9. Fish
10. Human
11. Animal
12. Fowl
13. Relief
14. Mobile, stabile
15. Soft sculpture
16. Misc.

**DRAWING & PAINTING**

**(GRAPHIC ARTS)**

Paintings must be suitably framed and prepared for hanging or they will not be eligible for judging. No paint-by-number or color by number pictures allowed. All juniors must enter ages on entry blanks. Drawings must be matted and prepared to hang. Original designs should be marked as such.

**DIVISION: 624, Oil Paintings**

**DIVISION: 625, Water Color Paintings**

**DIVISION: 626, Acrylic Paintings**

**DIVISION: 627, Pastels**

**DIVISION: 628, Charcoal**

**DIVISION: 629, Ink**

**DIVISION: 630, Pencil**

**DIVISION: 631, Crayon**

**DIVISION: 632, Silkscreen & Block Print**

**DIVISION: 633, Etch Board**

**(DIVISION 624-633)**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Landscape
2. Seascape
3. Portrait
4. Animal, fish or fowl
5. Still life
6. Architecture
7. Floral
8. Lettering
9. Cartoons
10. Abstract
11. Fish
12. Fowl
13. Misc. (see Rule 6)

## LEATHER

**DIVISION: 635, Figure Carving**

**DIVISION: 636, Floral Design**

**DIVISION: 637, Abstract Design**

**DIVISION: 638, Filigree**

**DIVISION: 639, Burned Design**

**DIVISION: 640, No Design (stained or dyed)**

**DIVISION: 641, Stamped Design**

**DIVISION: 642, Geometric Design  
(DIVISION 635-642)**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Saddle
2. Clothing/chaps
3. Saddle bags
4. Misc. large item
5. Briefcase
6. Notebook
7. Purse
8. Holster and belt
9. Picture (over 1 square foot)
10. Misc. medium item
11. Horse trappings
12. Belt
13. Billfold
14. Gloves
15. Misc. small item (under 1 square foot)

**DIVISION: 643, Braiding (leather, plastic, nylon, etc.)**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Halter
2. Belt
3. Lead rope
4. Bridle
5. Reins
6. Misc. (see Rule 6)

**DIVISION: 644, Leather Tanning**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

Lot:

1. Hide with hair
2. Hide without hair
3. Misc. (see Rule 6)

## LAPIDARY

Stones must be mounted on a firm backing (cardboard or wood) 8 1/2" x 11" minimum, or fastened in a glass-covered case.

**DIVISION: 646, Tumbled Stones**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**DIVISION: 647, Cut and Polished Stones**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Single stone
2. Matched set

## CRAFTS

All items to be hung must be suitably framed or matted and prepared to hang or will not be judged. Youth's age and grade in school needs to be included on entry.

**DIVISION: 650, Crafts, not kits**

**DIVISION: 651, Prepackaged kits**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Apple head
2. Artificial Flower (arrangement)
3. Bank
4. Basketry
5. Beaded Item
6. Box
7. Candles
8. Chenille Item
9. Christmas Decoration
10. Clothespin Item
11. Collage
12. Decorated Glass Item
13. Decoupage
14. Dolls (Non-Fabric)
15. Dried Beans, grains, macaroni, etc.
16. Dried Dough Items (Homemade)
17. Egg Carton Crafts
18. Fabric Item
19. Felt Item
20. Foam or Styrofoam Item
21. Jewelry (Made from old jewelry)
22. Kleenex Holder
23. Magnet Decoration
24. Scrapbooks
25. Mask
26. Net Item (No campfire entries)
27. Paper Item
28. Paper Mache Item
29. Pencil Holder
30. Pine Cone Item
31. Pipe Cleaner Item
32. Place Mat
33. Plate Craft
34. Popsicle Stick Item
35. Recipe Holder
36. Rock (Painted or Decorated)

37. Sachet
38. Sandcasting
39. Sand Painting
40. Seasonal Decoration (Non-Christmas)
41. Sequin Item
42. Shell Arrangement
43. Shrink Art Craft Item
44. String Picture
45. Pre-cut wood items
46. Tooled Metal Picture
47. Toothpick Item
48. Toys
49. Wall Hanging
50. Wind Chime
51. Wreath
52. Yarn Item
53. Misc. (See Rule 6) Large Item
54. Misc. (See Rule 6) Small Item
55. Velvet Color Marker Poster

### JEWELRY

**DIVISION: 655, Handcrafted Fine Metal Jewelry Item**

**DIVISION: 656, Stone Set in Handcrafted Fine Metal Item**

**DIVISION: 657, Copper Enameled Jewelry**

**DIVISION: 658, Hand Strung Beadwork**

**DIVISION: 659, Natural Materials**

**DIVISION: 660, Crocheted Beadwork**

**DIVISION: 661, Jewelry Made with Commercial Findings**

**(DIVISION 655-661)**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 200

**CLASS:**

1. Ring
2. Cufflinks and tie ornament set
3. Bracelet
4. Earrings
5. Pin or brooch
6. Bolo tie
7. Belt buckle
8. Necklace or pendant
9. Barrette
10. Misc. (see Rule 6)

### TOLE PAINTING

**DIVISION: 665, Oil**

**DIVISION: 666, Acrylic**

**DIVISION: 667, Watercolor**

**DIVISION: 668, Dye**

**DIVISION: 669, Alkyd**

**DIVISION: 670, Mixed Media**

**(DIVISIONS 665-670)**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**Class:**

1. Fruit
2. Vegetables
3. Flowers
4. Animals
5. Fish or fowl
6. Human
7. Lettering/illumination
8. Landscape or scene
9. Toile Designs
10. Folk art
11. Freehand, no pattern
12. Rosemaling (Norwegian)
13. Dahlmaling (Swedish)
14. Mini canvas (8x10 & under)
15. Still life
16. Misc. (see Rule 6)

### PLASTERCRAFT

**DIVISION: 672, Pre-molded Plastercraft, stained or painted**

Points Allowed: 8, 6, 4

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Wall-mounted item
2. Lamp base
3. Bank or box-type item
4. Figurine
5. Misc. (see Rule 6)

### STAINED GLASS

**DIVISION: 673, Stained glass window or hanging, copper foil**

**DIVISION: 674, Stained glass window or hanging, leaded**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Window or hanging less than 300 sq. inches in size, original design.
2. Window or hanging larger than 300 sq. inches in size, original design.

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

3. Window or hanging less than 300 sq. inches in size, from a pattern.
4. Window or hanging more than 300 sq. inches in size, from a pattern.

**DIVISION: 675, Glass Etching/Carving**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**DIVISION: 676, Mosaic**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS for DIVISIONS 675-676:**

1. Table top
2. Small item
3. Large item
4. Open form
5. Misc.

**TAXIDERMY**

**DIVISION: 677, Taxidermy**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Animal
2. Fish
3. Fowl

**DIVISION: 678, Taxidermy Group, full body**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Group, Full body

**MODEL**

**DIVISION: 680, Remote-controlled model**

**DIVISION: 681, Model pre-packaged kit**

**DIVISION: 682, Model, non-kit**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**(DIVISION 680-682)**

**CLASS:**

1. Airplane (air vehicle)
2. Sea-going vessel
3. Auto, truck, cycle, etc.
4. Robot
5. Space vehicle
6. Lego model. Entrant age 6 and younger only. Entry must be in a covered case in order to protect exhibit while on display.
7. Youth Lego Model, from kit.
8. Youth Lego Model, not from kit.
9. Lego, Adult, from kit.
10. Lego, Adult, not from kit.
11. Misc., must be other than above items. (See Rule 6).

**COMPUTERS**

**DIVISION: 685, Computer**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Record book, member's records produced on a computer using either a program or a word processor to format. Records must be printed out as hard copy (data submitted on disk is not sufficient).
2. Example: of graphics capabilities created by exhibitor
3. Example: utilizing a word processing program
4. Example: using a data base program
5. Example: using an electronic spreadsheet
6. Exhibit a program designed by exhibitor. Show program listing and run.
7. Exhibit computer hardware designed, constructed or modified by exhibitor.

**INDIAN ARTS & CRAFTS**

**DIVISION: 687, Indian Arts**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Gloves
2. Moccasins
3. Headgear
4. Belts
5. Woven basket of natural grasses, pine needles, etc
6. Dress
7. Leggings
8. Doll
9. Purse
10. Papoose board
11. Doo tie
12. Necklace
13. Change purse
14. Earrings (beaded)
15. Bracelet
16. Key Case
17. Dream catcher
18. Misc. (see Rule 6 of Arts and Crafts rules)
19. Misc. small item (see Rule 6 or Arts and Crafts rules)

**METALWORK**

**DEFINITION OF TERMS:**

1. **UTILITY:** Equipment and Machinery that aids an individual in performing or completing a task.
2. **FURNITURE:** Items that are made to add to the comfort of their owner, inside or outside type.
3. **DECORATIVE:** Those items made to add beauty or complement their surroundings.

**DIVISION: 688, Welding**

**DIVISION: 689, Sheet Metal**

**DIVISION: 690, Machined**

**DIVISION: 691, Cast**

**DIVISION: 692, Sculptured, Engraved, Etched**

**DIVISION: 693, Misc. (may be combination of above classes)**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Utility (large item: example, workbench, barbeque)
2. Furniture (large item)
3. Decorative (large item)
4. Utility (medium item. Example: tray, bowl, pan)
5. Furniture (medium item)
6. Decorative (medium item)
7. Utility (small item: example, tools)
8. Furniture (medium item)
9. Decorative (small item)

**FIBER ARTS  
SPINNING**

**DIVISION: 695, Spinning (25 yards or more hank)**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Wool, single ply
2. Wool, two ply
3. Wool, three ply
4. Wool Blend, man-made fiber
5. Designer yarn
6. Bast Fibers
7. Exotic Fibers
8. Rug yarn
9. Navaho ply

**DIVISION: 696, Items made from exhibitor's handspun yarn**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Knit Item, large
2. Knit Item, medium
3. Knit Item, small
4. Crochet Item, large
5. Crochet Item, small
6. Tapestry
7. Embroidery
8. Misc. (see rule 6) made from handspun yarn.
9. Fleece to finished item.

**WEAVING**

**DIVISION: 697, Note: Hand-woven articles should note the percentage of commercial and handspun yarns.**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Scarf
2. Table runners
3. Inkle or band woven
4. Place mats
5. Dishtowel
6. Fabric (1 yard +)
7. Shawl
8. Baby blanket
9. Table Cloth
10. Throw
11. Fabric (2 yards or more)
12. Blanket
13. Rug
14. Coverlet
15. Saddle blanket
16. Misc. (see rule 6)

**DIVISION: 698, Felt-making and silk fusion**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Hats
2. Slippers
3. For the home
4. Apparel (vests, etc.)
5. Wall Hangings
6. Rugs
7. Misc. (see rule 6)

**DIVISION: 699, Miscellaneous**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Hooked Rugs
2. Macramé
3. Tatting
4. Misc. (see rule 6)

**WOODWORKING**

**DIVISION: 700, Furniture**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Coffee table
2. End table
3. Chair
4. Bench
5. Stool
6. Desk
7. Game table
8. Wooden chest
9. Musical instrument whose structure is basically wood
10. Bookcase
11. Misc. large item (see Rule 6)

**DIVISION: 701, Household items**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Planter box
2. Lamp
3. Bowl(s)
4. Cup(s)
5. Sets (fork, spoon, bowl, etc.)
6. Game board
7. Breadboard, chopping block
8. Table items and utensil holders
9. Address numerals
10. Child's toy
11. Wall hanging
12. Clock
13. Misc. (see Rule 6)

**DIVISION: 702, Woodburning**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Portrait
2. Scene or still life
3. Landscape
4. Misc.

**HANDCRAFTED BEAUTY PRODUCTS**

**DIVISION: 703**

Points allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Soap, solid fats (2 bars)
2. Soap, oils only (2 bars)
3. Soap, health bars, oatmeal etc. (2 bars)
4. Soap, decorative, fancy (3 bars)
5. Body oil, 4 oz.
6. Body lotion, 4 oz.
7. Massage oil, 4 oz.
8. Bath oil, 4 oz.
9. Bath salts, 4 oz.
10. Miscellaneous, (see rule 6)

**DEPARTMENT PHOTOGRAPHY**

Superintendent: Sheila Corson 509-429-5479

**RULES:**

1. Print(s) **must NOT** be framed. Matting or mounting on card stock or poster board is required to reduce photo curling.
2. Picture **must** be taken (and enhanced, if applicable) by exhibitor as well as printed on **photo paper**.
3. All exhibits must be completed within 12 months prior to the Fair.

4. All 4-H exhibit entries are to be taken and entered in the 4-H Building for display.
5. Size 8x10 is preferred, but other sizes will be accepted.
6. Two entries per class per person.
7. The age of the exhibitor should be put in the description/comment portion during registration to aid in judging of the entry.

Points Allowed 10,7,5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**DIVISION: 710, Photography, Youth (See General Rule "B"):** 10, 7, 5

**DIVISION: 711, Photography, Adult (See General Rule "B"):** 10, 7, 5

**DIVISION: 712, Photography, Professional-Display Only**

**CLASS:**

1. Portrait-People posing or in action.
2. Landscape-Scenic views, architecture, etc.
3. Abstract-Whatever catches your eye and doesn't belong in any other category.
4. Animal-Any living creatures except for people and plants.
5. Floral-Flowers or any other type of plant.
6. Sunrise/Sunset
7. Sports-Action shots, team photos, giant fish, anything sports.
8. Series (2 or more)-A group of photos that belong together and can't tell the same story alone.
9. Digital artistry-Although basic digital enhancements are allowed for all categories, this category is for those that have been altered more dramatically, such as a colored black-and-white or special filter.

**ONLINE Registration is now available.**

**We encourage all Fair exhibitors to use this service to simplify your Fair experience.**  
**Go to [www.okfair.org](http://www.okfair.org) to register.**

**DEPARTMENT GIRL SCOUTS**

**Girl Scout Building Superintendent**

Stephanie Bedard (509)846-3975  
sunbug4@hotmail.com

On My honor, I will try:  
To Serve God and my Country,  
To help people at all times,  
and to live by the Girl Scout Law.

**Girl Scout Still Life Exhibits.**

**All Girl Scout Still life Exhibits are turned into the Girl Scout Building on Wednesday From 12:00pm until 8:00pm.**

**General Information:**

- Girl Scouts of Eastern Washington and Northern Idaho, Service Unit 481
- Troop4812@gmail.com
- Service Unit Manager- Stephanie Bedard (509)846-3975

**PHOTOGRAPHY**

**GIRL SCOUTS**

**Girl Scouts, Building girls of courage, confidence and character, who make the world a better place.**

**General Guidelines:**

1. Youth participants must be currently enrolled Girl Scout members to exhibit. Membership is from October 1st-September 30th.
2. Entries must be original work completed within the last year.
3. Number of entries is unlimited in each age level as long as they are not duplicated and unless otherwise specified.
4. Special Award Rosettes will be awarded at the discretion of the judges.
5. Displays may not be removed for other uses without the Girl Scout Building Superintendent's permission.
6. No exhibits will be removed for other uses without the permission of the Girl Scout Building Superintendent before 3:00pm Sunday, the last day of the Fair.
7. For exhibitors with a disability, at the exhibitors option, the nature of the disability may be stated on the entry form if it affects their performance ability.
8. No live animals will be accepted as an entry into the Girl Scout Building.

**Important Information**

**Class: Level of Girl Scout at the end of the previous school year.**

1. Daisy
2. Brownie
3. Junior
4. Cadette
5. Senior/Ambassador
6. Leader/Registered Adult Girl Scout

**BADGE SKILL ENTRY**

- Only one entry is allowed per exhibitor in this Division.
- This entry should pertain to a skill taught to Girl Scouts, either through badge work, trainings, or camps.
- Can include educational displays.

**Division: 800 Badge Skill Entry**

Points Allowed: 10, 7, 5

**Additional Premium Points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**Class-1** Daisy, 2 Brownie, 3, Junior, 4 Cadette, 5 Senior/Ambassador, 6 Leader/Registered Girl Scout Adult

**PLANT LIFE**

**Division: 801 Plant Life**

Points Allowed: 10, 7, 5

**Additional Premium Points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**Class-1** Daisy, 2 Brownie, 3, Junior, 4 Cadette, 5 Senior/Ambassador

All Plant Life Standards used are the same as used by Floriculture and Horticulture.

**PHOTOGRAPHY**

**Division: 802 Photography**

Points Allowed: 10, 7, 5

**Additional Premium Points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**Class-1** Daisy, 2 Brownie, 3, Junior, 4 Cadette, 5 Senior/Ambassador

All Judging Standards are the same as those used by the Photography Department.

**CANNED GOODS**

**Division: 803 Canned Goods**

Points Allowed: 10, 7, 5

**Additional Premium Points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**Class-1** Daisy, 2 Brownie, 3, Junior, 4 Cadette, 5 Senior/Ambassador

All Judging Standards are the same as those used by the Home Economics Department

**SEWING CRAFTS**

**Division: 804 Sewing Crafts**

Points Allowed: 10, 7, 5

**Additional Premium Points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**Class- 1** Daisy, 2 Brownie, 3, Junior, 4 Cadette, 5 Senior/Ambassador

All Judging Standards are the same as those used by the Home Economics Department

-Includes all Blankets, Clothing, Pillows, Cross Stitch, Knitting, and Crocheting.

**PAINTING, DRAWINGS, PAPER CRAFTS, CARDS, ETC.**

**Division: Painting, Drawings, Paper Crafts, Cards, Etc.**

Points Allowed: 10, 7, 5

**Additional Premium Points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**Class- 1** Daisy, 2 Brownie, 3, Junior, 4 Cadette, 5 Senior/Ambassador

All Judging Standards are the same as those used by the Art Department.



okanogan.county@wsu.edu

Washington State 4-H Website: <http://4h.wsu.edu>

## GENERAL ART

### Division: General Art

Points Allowed: 10, 7, 5

### Additional Premium Points:

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**Class-** 1 Daisy, 2 Brownie, 3, Junior, 4 Cadette, 5 Senior/Ambassador

This category is for all art not otherwise specified. All Judging Standards are the same as those used by the Art Department.



I pledge my **HEAD** to clearer thinking  
 My **HEART** to greater loyalty,  
 My **HANDS** to larger service, and  
 My **HEALTH** to better living,  
 for my club, my community, my country, and my world.

## 4-H DEPARTMENT

### OKANOGAN COUNTY 4-H CLUBS

Alpine Equine	Big Goose Kids
F.U.N.	Go-Figure
Highland Lopers	Hoofin' It
Independent	Krafty Kids
Methow Valley Cascaders	Mid Valley Rangers
North County	Range Riders
Resource Leaders	River Ridge Kids
Sky Gazers	Spear P
The Royal Lebanes	Three D's
Top Guns	Triple Crown Team
UROK	Valley Venturers
Wild Riders	Dusty Boots
Molson Makers	Mama's Little Buckaroos

### 4-H Sponsors

Hamilton Youth Foundation	Okanogan Kiwanis Club
Mt. Olive Grange	Okanogan Valley Doll Club
Malott Grange	Kinross Gold
Dr. Betsy Devin-Smith, DVM	Valley Ventures 4-H Club
Sherry Bodkins	Jack & Gabe Weaser
Janet Drader	Private Donors
North 40 Outfitters	Dave's Gun & Pawn
Ag Tech	Okanogan Wildlife Council
The Farm Shed	Ellie Thibodeau
Jean and Mike Wells-Smith	Jim Johnson
Libby McDonald	Bill & Suellen White
River Ridge Kids 4-H	Murrah Orchard
Okanogan County 4-H Leader's Council	

## 4-H BUILDING STILL LIFE EXHIBITS

ALL 4-H STILL LIFE EXHIBIT ENTRIES ARE TURNED IN TO THE 4-H BUILDING ON ENTRY DAY, WEDNESDAY, SEPTEMBER 7th, 2016 FROM 12 NOON UNTIL 8 PM.

### General Information:

Okanogan County WSU Extension Acting Director, Ann Fagerlie 4-H Youth Development Program, 509-422-7239 [afagerlie@wsu.edu](mailto:afagerlie@wsu.edu)

4-H Building Superintendent, Jack Weaser 509-560-9667  
 Okanogan County WSU Extension: 509-422-7245

The Washington State University Extension's 4-H Youth Development Program serves young people in cities, suburbs, towns and rural areas with prevention programs, natural resources, animal sciences, family living, leadership, citizenship, environmental stewardship, the arts, and service learning. Washington state youth are involved in 4-H in organized 4-H clubs, special interests, in-school programs, short-term projects and home school programs. Young people "Learn by Doing" in 4-H. Often the knowledge youth gain through 4-H lead directly to careers. The interest-driven project is the foundation of the 4-H Program. The County Fair is the public showcase for our 4-H youth. The fair takes very seriously its responsibility to highlight the talents, achievements and abilities of our fine young people. We hope that you thoroughly enjoy your visit to the 4-H Building during the Okanogan County Fair and see how well our traditions lead young people to their future.

### GENERAL GUIDELINES:

### STILL LIFE EXHIBITS

- Youth participants must be currently enrolled 4-H members in Okanogan County or Colville Reservation WSU Extension 4-H Program by August 1st to exhibit in the 4-H Building. 4-H adult volunteers, 4-H parents/guardians and 4-H Alumni are invited to display items in the 4-H Building.
- Entries must be original work completed within the past year.
- Numbers of entries are unlimited in each Division as long as they are not duplicated and unless otherwise specified.
- Special Award rosettes will be awarded in the still life departments at the discretion of the judges
- Be sure to read information regarding 3x5 cards included in exhibit class requirements. While 3x5 cards are not judged as part of the exhibit, the information they give assists the judge in determining appropriate evaluation.
- Displays may not be removed for other uses without the 4-H Building's Superintendents' permission.
- No exhibits will be removed from the fair 4-H Building before 3 PM, Sunday, the last day of the fair.
- Team and group exhibits are encouraged. See entry instructions.
- For exhibitors with a disability: At the exhibitor's option, nature of the disability may be stated on the entry form if it affects their performance ability. (E.g.: Hearing impaired – cannot hear the judge's instructions).
- The 4-H Building Still Life entries (Divisions 1-43 & 45-165) earning Blue Ribbon placing by 4-H members in Intermediate and Senior age categories; and some Junior members may qualify and continue on to compete in the Washington State 4-H Fair in Puyallup (See \*NOTE in back of 4-H section). 4-H Exhibitors should notify the Okanogan County WSU Extension 4-H office for, the required state entry forms, instructions and information by calling 509-422-7245.





**IMPORTANT INFORMATION:**

**Class**                      **Completed grade of previous school year**

- 1 Senior                      9th – 12th
- 2 Intermediate              6th – 8th
- 3 Junior                      3rd – 5th Member turned 8 years old by January 1 of the Current 4-H Year
- 4 Primary                      K – 2nd

Primary members may NOT exhibit in Horse, Large Livestock, Shooting Sports or Tractor Driving, per Washington State 4-H Youth Development Policy.

**4-H PLANT SCIENCE**

- a. Divisions 1 – 8 each kind of vegetable, container, arrangement, or flower equals one exhibit, and may earn the designated points
- b. Entries in Division 3 should be exhibited with foliage intact. Vases will be furnished for exhibitors in Division 3. Entries should be brought in disposable containers.
- c. See Publication EB1610 “Suggestions for Vegetable Exhibits at Fairs” and EB1103 “Selecting, Preparing and Judging Vegetables” for further details.
- d. Entries in Division 6, Small Grain Seed – one quart, Grass and Legume Seed – One pint jar, Entries in Division 7 Small Grain Sheaf – 2 inches minimum diameter with 3 ties, Legume Sheaf – 1 ¼ inches minimum diameter with 3 ties, Sorghum – 10 heads, Corn – 10 ears

**GARDEN GEMS and GIANTS** – Special Award – fruits and vegetables of unusual shape or sizes, unusual varieties, or both

**Division: 1 4-H Vegetables**

Vegetable Garden (Herbs included)

**Premium Points Blue 8, Red 6, White 4**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 2: 4-H Container Garden** Exhibit up to 5 plants grown in containers, ornamental or vegetable

**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 3: 4-H Flower Garden**

**Premium Points Blue 5, Red 3, White 2**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 4: 4-H Fruits, Nuts, Berries**

**Premium Points Blue 7, Red 5, White 3** Class: 1

Senior 2 Intermediate 3 Junior 4 Primary

**Division: 5 4-H Other Garden Produce** The judge’s discretion will determined “Other” in this Division

**Premium Points Blue 8, Red 6, White 3**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 6: 4-H Field Wheat, Barley, Oats, Rye, Sorghum, Corn, Beans and Lentils: Flat small white, great northern, pinto, red Mexican, Peas, Grass Seed, Small-seeded Legume Seed**

**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 7: 4-H Sheaves of Small Grains, Grasses, Legumes – Wheat, Barley, Oats, Rye, Grasses, Legumes, Other**

**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 8: 4-H Cut or dried flower arrangement need not be grown by exhibitor. Exhibit up to 3 arrangements**

**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 9: 4-H Comb Honey, white**

**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 10: 4-H Extracted Honey, white 3 sections**

**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 11: 4-H Extracted Honey, white, 1-2 lb. jars**

**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 12: 4-H Comb Honey, light amber, 3 sections**

**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 13: 4-H Extracted Honey, amber, 1-2 lb. jars**

**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 14: 4-H Extracted Honey, dark amber, 1-2 lb. jars**

**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 15: 4-H Chunk Honey, white, 2-lb. jars**

**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 16: 4-H Chunk Honey, amber 2-lb. Jars**

**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 17: 4-H Deep extracted frame of Honey, white**

**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 18: 4-H Deep extracted frame of Honey, light amber Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 19: 4-H Deep extracted frame of Honey, dark Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**4-H ENTOMOLOGY**

- 1. The exhibits in entomology are open to members enrolled in entomology, garden, home grounds,

environmental stewardship, and all animal and livestock projects.

2. All insect exhibits must be labeled to give the order and common name of insects in the collection and scientific name to as many as possible.
3. All work, including labeling, should be that of the member.

**Division 20: Any Item or Display from “Creepy Crawlies”**

**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 21: Any item or display from “What’s Bugging You?”**

**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 22: Any item or display from “Dragons, Houses, and Other Flies”**

**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 23: 4-H Insect collection containing 25 insects, including at least 5 orders**

**Premium Points Blue 10 Red 7 White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 24: 4-H Display of life stages of an insect, from egg to adult**

**Premium Points Blue 10 Red 7 White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 25: 4-H Exhibit showing control or management of insects**

**Premium Points Blue 10 Red 7 White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 26: 4-H Insect collection mounted and named including order and family, 50 insects involving 10 orders**

**Premium Points Blue 10 Red 7 White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 28: 4-H Insect collection preserved in plastic, named including order and family, 50 insects involving 10 orders**

**Premium Points Blue 10 Red 7 White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 29: 4-H Special collection of insects by economic importance, habitat, order, immature insects, etc.**

**Premium Points Blue 10 Red 7 White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 30: 4-H Apiary exhibit showing honey, beeswax or home crafted hives and/or supers**

**Premium Points Blue 10 Red 7 White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

## 4-H ELECTRICITY

All items in Division 31 must include a 3” x 5” card telling what the item is, its use, what you did, and what was learned.

**Division 31: 4-H Any item or display made by the exhibitor in the electricity project**

**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

## 4-H WELDING

All items entered in Division 32-33 must include a 3” x 5” card telling about the exhibit what the item is, its use, what you did, any special techniques used, and what was learned.

**Division 32: 4-H A display board featuring at least three different types of welds**

**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 33: 4-H Welded item**

**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

## 4-H WOODWORKING

All items entered in Division 34 must include a 3” x 5” card telling about the exhibit what the item is, its use, what you did, and what was learned

**Division 34: 4-H Woodworking Project**

**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

## 4-H COMPUTER TECHNOLOGY

All items entered in Division 35 – 44 must include a 3” x 5” card telling what item is, how it was made, computer programs used, and what the maker learned while creating the item.

**Division 35: 4-H Flyers/Pamphlets**

**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 36: 4-H Greeting Cards**

**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 37: 4-H Certificates**

**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 38: 4-H Scrapbooks**

**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary  
Computer generated items created by using a word processing program (a program that will import graphics, manipulate text, etc.) – print out and submit

**Division 39: 4-H Newsletter**

**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary





**Division 40: 4-H Club Newsletter**  
**Premium Points Blue 10, Red 7, White 5**

**Division 41: 4-H T Shirt Design**  
**Premium Points Blue 10, Red 7, White 5**

**Division 42: 4-H Spread sheet showing income and expenses (invent date or use for one of your other 4-H projects)**  
**Premium Points Blue 10, Red 7, White 5**  
Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 43: 4-H Calendars, Address Books, Program, etc. (include note card telling what program was used)**  
**Premium Points Blue 10, Red 7, White 5**  
Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

### 4-H RECORD BOOKS

**\$100 Award for the Top Score in 4-H Poultry Project**  
**Division 44: 4-H Record Books**  
**Premium Points Blue 10, Red 7, White 5**  
Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

### 4-H RECYCLED ITEM

Limit 1 Functional and/or 1 Decorative Item. Recycled items must be the work of the 4-H member. Recycled functional items must be accompanied by a 3" x 5" card explaining name of the item, how it is used, and a list of the recycled parts. Items in this category must be durable and usable. Recycled items must be no larger than 24" in any direction. Recycled items will be judged on originality, usefulness, safety and general appearance.

**Division 45: 4-H Recycle**  
**Premium Points Blue 10, Red 7, White 5**

### 4-H FOODS & NUTRITION/CLOTHING & TEXTILES JUDGING

Pre-Fair contest August 24, 2016, 10:00 am in the 4-H Building  
Each 4-H member shall place, according to his or her own judgment, five classes as chosen by the superintendent.

**Division 46 4-H Food & Nutrition Judging Contest**  
**Premium Points Blue 10, Red 7, White 5**

**Division 47 4-H Clothing & Textiles Judging Contest**  
**Premium Points Blue 10, Red 7, White 5**  
Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

### 4-H FOOD PRODUCT - Cooked FOODS AND NUTRITION

1. Alcoholic products are not to be used in any food product exhibit.
2. For further information, refer to EM4841, "4-H Food and Nutrition Exhibit Guide".
3. Enter decorated cakes in Division 134 Decorated Food

- Arts (decorated cakes, cupcakes, cookies, edible food mixes, etc.)
- a. Include 1/4 of a cake, 1/4 of a loaf of bread, or 1/4 of a pie per entry. Include four cookies, rolls, or buns cream cheese frostings and glazes that are high in sugar content will be accepted for entry.
  - b. Entries may be made from a prepared mix or separate ingredients.
  - c. Recipes are to be included for all exhibits in this class. Include exhibitor recipe cards.

**Division 48: 4-H Quick Breads**  
**Premium Points Blue 10, Red 7, White 5**  
Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 49: 4-H Yeast Breads**  
**Premium Points Blue 10, Red 7, White 5**  
Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 50: 4-H Desserts Cookies, cakes, fruit desserts, pies)**  
**Premium Points Blue 10, Red 7, White 5**  
Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 51: 4-H Nutritious Snacks**  
**Premium Points Blue 10, Red 7, White 5**  
Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

### 4-H FOOD PRESERVATION

- a. Processing methods and times must follow current Washington State University and USDA recommendations. Jams and jellies need not be USDA recipes. All water bath canning must follow current USDA or Ball Blue Book recommendations. All pressure canning must follow current USDA recommendations. Recipes and processing times listed by the National Center for Home Food Preservation are approved by USDA. Youth may find this information at their website <http://www.uga.edu/hchfp/indexhtml>. Due to the potential presence of e-coli and salmonella bacteria in raw meat, an Extension-approved recipe using pre-cooked meats for drying is available from the WSU Okanogan County Extension office. Dried meats prepared using this recipe will be accepted.
- b. Recipes must be provided with all dried meats and all canned pickles, relishes, chutneys, salsa, and sauces (except applesauce). Include exhibitor name on all recipe cards.
- c. Deliver dried foods in plastic food storage bags. Bags may be either self-sealing (zip lock) or be closed with a twist tie. After judging, the superintendent will transfer dried food products to display containers. Please provide 1/4 cup of dried food product for exhibit and judging. Prepare a label, Co804, and attach to the bag used to deliver the food products. Only the score sheet and ribbon will be returned at the end of Fair.
- d. All canned products must be exhibited in standard canning jars, sealed with flat metal lids, and screw bands rings. Rings should be included with the exhibit, but must be able to be removed by the judge. The



minimum jar size on all canned products shall be 8-ounces (one-half pint).

- e. All canned exhibits must be labeled with Co803 (available from your Extension office.) Indicate “hot” or “raw” pack on canned food exhibit labels.
- f. Products canned at higher altitudes will need additional processing time as described in food preservation publications. Fair judges will accept longer processing times if the words “adjusted for high altitude” appear in parenthesis after the time processed. Label must include altitude.
- g. The exhibitor should indicate if lemon juice or citric acid has been added to any canned tomato product.

#### **Division 52: 4-H Dried Foods and Leathers**

**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior

#### **Division 53: 4-H Canned Fruit, Tomatoes, and Vegetables**

**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior

#### **Division 54: 4-H Canned Pickles and Pickled Products**

**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior

#### **Division 55: 4-H Canned Fruit Spreads jelly, jam, preserves, etc.**

**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior

#### **Division 56: 4-H Canned Salsa**

**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior

#### **Division 57: 4-H Canned Meat, Seafood and Poultry**

**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior

#### **Division 58: 4-H Flavored Vinegar**

**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior

#### **Division 59: 4-H Home Canned Specialties stews, soups, etc.**

**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior

#### **Division 60: 4-H Mixes in a Jar**

**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior

## **4-H COOKING CONTESTS**

Pre-Fair contest, by appointment with the 4-H office.

Use the new revised edition of Publication EM4733E “4-H Food Activity Guidelines” for all 4-H foods activities. To find go to the following website: <https://pubs.wsu.edu>

#### **Division 61: 4-H Table Setting Activity**

**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

- a. This contest does not permit team competition
- b. Contestant will bring a written plan listing menu, and planned occasion. Using their own dishes, utensils, glassware, linens, and centerpiece, participant will demonstrate the correct place setting for two (2) places. Provided table will be card table size.
- c. Paper and plastic may be used where appropriate to carry out some themes.
- d. Up to one hour (60 minutes) will be allowed for the competition of the entire activity. This includes set up, the activity, judge’s interview, and clean up.
- e. Please refer to contest rules C1075E Table Setting Activity Score Card C1076E

#### **Division 62: 4-H Lunch on the Go**

**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

- a. This contest does not permit team competition
- b. Participant will make lunch from beginning to end during the activity. Lunch preparations should demonstrate food and kitchen safety, appropriate preparation skills, and knowledge.
- c. Up to one hour (60 minutes) will be allowed for the competition of the entire activity. This includes set up, the activity, judges interview, and clean up
- d. Please refer to contest rules C1071E Lunch on the Go EM4733E

#### **Division 63: 4-H Quick to Fix Meals**

**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

- a. This contest does not permit team competition.
- b. Participant may not enter both this class and Class 17 Foods for all Occasions
- c. Participant will make a simple meal that will demonstrate food and kitchen safety, appropriate preparation skill, and knowledge
- d. Participant must provide the judge with a written menu of the sample meal and identify the Food Groups represented in the meal.
- e. Up to 2 hours will be allowed for completion of the activity. This includes set up, meal preparation, judge’s interview, and clean up. Reference EM4733C

#### **Division 64: 4-H Foods of the Pacific**

**Northwest/Native Foods**

**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

- a. This contest does not permit team competition
- b. Contestant will prepare a dish which features an agricultural product produced in the Pacific Northwest. The judge and contestant will taste the dish. Any remaining cooked product will be taken home by the contestant. Bring appropriate containers.
- c. Contest must be prepared to discuss the preparation and quality of the food product and the discussion may be shared with the public
- d. Up to three hours will be allowed for completion of the entire activity. Junior members participating in this class are limited to 2 hours (120 minutes) Reference EM4733E

**4-H**



4-H

**Division 65: 4-H Foods for All Occasions- Individual Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary  
Reference EM4733E

**Division 66: 4-H Foods for All Occasions-Team Premium Points Blue 10, Red, 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary  
Reference EM4733E

- a. Up to 3 hours may be scheduled to complete this activity, whether participating as an individual or a team.
- b. A complete meal for four people (six people if a team is cooking) must be prepared. Guests may only include the judge and the contestant's immediate family members
- c. Teams will be judged as a team. One team score will be earned by all members of the team.

**Division 67: 4-H My Favorite Foods-Individual Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary  
Reference EM4733E

**Division 68: 4-H My Favorite Foods-Team Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

- a. Up to 3 hours will be allowed for Intermediate and seniors to complete this activity, whether it is an individual or team. Juniors (individuals only) will be allowed up to 2 hours (120 minutes)
- b. An 8 1/2 x 11 inch menu that includes your favorite food and a poster large enough for the audience to see are required. Participants should have knowledge of the food groups used and nutritional value of the food being served.

**Division 69: 4-H Bread Baking Activity-Yeast Breads (3 hour time limit)**

**Premium Points Blue 10, Red 7, White 5**  
Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 70: 4-H Bread Baking Activity – Quick Breads, loaves (2 1/2 hour time limit)**

**Premium Points Blue 10, Red 7, White 5**  
Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 71: 4-H Bread Baking Activity – Quick Breads, other than loaves (2 hour time limit)**

**Premium Points Blue 10, Red 7, White 5**  
Class: 1 Senior 2 Intermediate 3 Junior 4 Primary  
Participant will prepare a yeast or quick bread product. The judge and contestant will taste the finished product. The appropriate score card will be used to evaluate the product. DO NOT bring items to be served with the bread. Any remaining baked produce will be taken home by the contestant. Bring appropriate containers

**Division 71A: 4-H Exploring Food Around The World Reference EM4733E**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 72: 4-H Food Preservation Activity-Drying Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 73: 4-H Food Preservation Activity -Freezing (1 hour time limit)**

**Premium Points Blue 10, Red 7, White 5**  
Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 74: 4-H Food Preservation Activity-Water Bath Canning (2 hour time limit) Junior and Primary members my not participate in this activity**

**Premium Points Blue 10, Red 7, White 5**  
Class: 1 Senior 2 Intermediate

- a. Pressure canning may not be done at the fair due to equipment limitations. Juniors may do food drying and food freezing only.
- b. Processing methods and times must follow either USDA or Ball Blue Book processing methods. Jams and jellies may not be USDA recipes. All water bath canning must follow either USDA or Ball Book processing recommendations. Recipes and processing times listed by the National Center for Home Food Preservation are approved by the USDA. Information may be found at this website: <http://nchfp.uga.edu/>
- c. Participants using the drying method should prepare a food for drying during the allotted time for the activity. Since there will not be time for drying to be completed, a sample of the same food should be dried at home, packaged, and brought in for discussion with the judge. Drying of raw meats will not be permitted.
- d. Contestants will freeze, dry, or can food (maximum of two containers each, except for jam or jelly where one recipe may be made).

**4-H FASHION REVUE**

Pre-Fair Contest Wednesday, August 24, 2016, 10:00 am in the Fairgrounds' Jones Hall

- a. The outfit entered in Division 75 must be an item made (sewn, knitted, crocheted) and modeled by the participant. The outfit worn may include purchased incidental items or items not made in a 4-H project, such as blouse, skirt, sweater, accessories, etc.
- b. Contestants shall bring completed Fashion Revue Personal Data Sheet (EM0682E) with them on the day of their activity.
- c. Each separate piece must have a permanently attached care label, or a 3"x 5" inch card with care instructions.
- d. All sleepwear made for children must be made of flame-retardant fabrics.

**Division 75: 4-H Fashion Revue Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 76: 4-H \$10 Challenge Consumer Science Activity**

**Premium Points Blue 10, Red 7, White 5**  
Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

Contact the Okanogan County WSU Extension 4-H office for

guidelines for this contest 509-422-7245.

Each 4-H member participating in this class, spending no more than the required amount is awarded \$10 cash, sponsored by the Okanogan County 4-H Leaders Council.

- The garment entered in Division 76 must include a top (skirt, blouse, etc.) and a bottom (pants, shorts, skirt, etc.) or may be a one piece total garment. Complete the \$10 Challenge forms (available in the 4-H office), photo of contestant wearing exhibit items, etc. must be provided. Receipts for purchasing the outfit must be attached. Total cost of the outfit must be no more than \$10. The cost figure does not apply to shoes and/or accessories.
- Outfit must be selected and purchased by the member from a garage sale, consignment shop, or resale shop or any store of this type.
- Shopping may be done at thrift stores, consignment shops, garage sales, ebay, or any other source of used clothing. If repairs and embellishments are done to the outfit, the cost of repairs and embellishments must be included in the total cost. Clothing may not be a gift to the member

## 4-H PUBLIC PRESENTATIONS

Pre-fair contest - August 24, 2016, 10 am in the fairgrounds 4-H Building and also on April 25, 2016, 5 pm in the Methow Valley Elementary School in Winthrop, WA  
\$100 Award for the Top Score in Public Demonstration Contest

### Division 77: 4-H Demonstration

**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

### Division 78: 4-H Illustrated Talk

**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

### Division 79: 4-H Power Point Presentation

**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

Recommended Time Limits • Minimum 3 minutes • Maximum of 20 minutes, with the following guidelines:

Juniors 3-8 minutes

Intermediates 5-15 minutes

Seniors 8-20 minutes

Time limits scheduled for each presentation (demonstration or illustrated talk) includes setting up, giving the presentation, answering questions, comments from the judges, and removing equipment.

- Easels, tables, power cords, and microphones will be provided. All participants will use microphones.
- Exhibitors are expected to provide their own additional equipment, including screens and projectors.
- Public Presentation Evaluation (CO430) will be used to score all presentations.  
Publication Reference: EM4787E
- Team presentations (2 or more members) are encouraged. One team score will be earned and a ribbon and premium points given to each member.
- Live animal presentations are allowed.

## 4-H in Action

- This is a non-judged activity, with a one hour minimum.
- This activity is not as formal as a demonstration; however the presentation should be planned and practiced. The presentation should reflect current year 4-H project work. Individuals, teams, and groups are encouraged to share an activity with the public. Information should be presented and questions answered. A minimum presentation of one hour is required. No additional points will be earned for longer times or multiple participation events, regardless of subject matter.
- Examples of activities that work well in this type of presentation are: spinning wool/fiber, using a serger to construct a garment, showing how to use grooming equipment, how and why to recycle, construction of craft items, needle arts (quilting, knitting, crocheting, or sewing), creation of a photo show on CD, showing how cameras work, showing how to build something, demonstrating creating bonsai, sharing service puppy and training experiences with the public.
- You are responsible to provide all supplies and equipment necessary to complete your presentation.

### Division 80: 4-H in Action-Still Life- Individual Premium Points Blue 10, Red 7, White 5

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary



4-H

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**Division 81: 4-H in Action-Still Life-Team/Club  
Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 82: 4-H in Action-Promotion-Individual  
Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 83: 4-H in Action-Promotion-Team/Club  
Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 84: 4-H in Action-Livestock-Individual  
Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 85: 4-H in Action-Livestock-Team/Club  
Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**4-H DISPLAYS**

**Division 86: 4-H Club Community Service Displays  
Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

1. Entries in this Division 86 will be accepted only from 4-H clubs
2. Entries will be entered under the name of the 4-H club
3. The projects portrayed in the display must be from the current 4-H year. The club may only display projects in which they participated.
5. This display shall consist of one 3-panel display board. The display board shall be no more than 36 inches tall. The center panel shall be no larger than 24 inches wide and the two side panels shall be no larger than 12 inches wide.
6. The intent of the display is to inform the public of 4-H service learning projects over the past year.
7. The display may include photos, drawings, diagrams, statistics, etc. that represent the total community service effort of the club/county.
8. Displays must be constructed by 4-H members. Adults may offer guidance and advice only.
10. The displays will be evaluated on the following criteria:  
Project Completion (50%)  
Need for Projects Selected— 15%;  
Project Plans— 10%;  
Cooperation From Other Groups — 10%;  
Project Evaluation — 15%;  
Display Construction (50%)  
Design (color, lettering, illustration, layout) — 20%;  
Originality and Creativity — 10%;  
Educational Value — 20%.

**4-H DISPLAYS**

**Division 87: 4-H Posters 14” x 22” minimum  
Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 88: 4-H Charts or Graphs 14” x 22”  
minimum Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 89: 4-H Mobile**

**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

1. Displays may show any topic of an educational or 4-H promotional nature. The size may range from small poster to booth. The display may include sound, motion, etc. Poster must be readable from a distance of 10 feet.
2. No copyrighted illustrations or cartoons may be used in educational displays or posters.

**Division 90: 4-H Table Display to fit 30” x 30” table  
Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 91: 4-H Three Dimensional Clothing Project  
Display Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 92: Three or More Posters in One Display  
Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 93: 4-H Large Display (obtain 4-H Building  
Superintendent Approval)**

**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**4-H TEXTILE ARTS**

1. Sleepwear, sized 9 month – youth size 14 may be all cotton or cotton blend garments if they are form fitting. Youth gowns and robes (loose) must be made from flame retardant fabric to be labeled as sleepwear. Garments which are made from fabrics that are not considered flame retardant must be labeled and entered as loungewear. Infant sleepwear sized under 9 months are exempt as are adult sized garments.
2. Non-sewn fleece blankets are to be entered in Division 131 – General Media Craft
3. All exhibits in Divisions 94 – 104 must be accompanied by a 3” x 5” card giving the following information: 1) Age of the exhibitor; 2) Number of years in project; 3) care instructions if a separate care label is not permanently attached to the exhibit.
4. All exhibits in Divisions 105 -120 must be accompanied by the completed form C1065E 4-H Quilt Entrant Questionnaire.
5. In quilting Divisions 105 - 120 a quilted entry is defined as a textile article consisting of layers of fabric stitched together by hand or machine and machine or hand quilted with single tacking stitches or multiple stitching lines. Fabrics may be whole cloth or pieced. They may be embellished with fiber art techniques and/or found items (beads, charms, feathers, etc.)

**Division 94: 4-H Non-Clothing Sewing Items-Simple  
(items such as kites, pillows, personal accessories,  
etc.).**

**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

(Continued on page 80)



**William Errico, DO**  
Family Medicine

**Phylcia Hancock Lewis, ARNP**  
Family Medicine

**Elizabeth Avena, MD**  
Family Medicine

*We are dedicated to providing high quality, safe, efficient, cost effective and compassionate care for our patients.*

**Call one of our clinics today to schedule an appointment.**

## Our North Region Clinics:

## Services:

**Brewster Clinic**  
418 W. Main St.  
Brewster, WA 98812  
**509.689.8900**

**Open**  
Mon. - Fri. 8 a.m. - 5 p.m.  
Closed Weekends

Family Medicine (including Occupational Medicine and Anticoagulation), Women's Health Care  
*Outreach services available for:* Cardiology, Dermatology, ENT and Vascular Surgery

**Methow Valley Clinic**  
1116 Hwy 20  
Winthrop, WA 98862  
**509.996.8180**

**Open**  
Mon. - Fri. 8 a.m. - 5 p.m.  
Closed Weekends

Family Medicine, Pediatrics

**Omak Clinic**  
916 Koala Dr.  
Omak, WA 98841  
**509.826.1800**

**Open**  
Mon. - Fri. 7 a.m. - 6 p.m.  
Sat. 8:30 a.m. - Noon

Family Medicine, Behavioral Medicine, Obstetrics, Eye Care, Radiology, Walk-in Clinic, Diabetic Education, Anticoagulation, Infusion Therapy, Ambulatory Surgery Center, Laboratory, Occupational Medicine, Visiting Specialists

**Oroville Clinic**  
1617 Main St.  
Oroville, WA 98844  
**509.476.3631**

**Open**  
Mon. - Fri. 8:30 a.m. - 5 p.m.  
Closed Weekends

Family Medicine, Obstetrics, Anticoagulation, Women's Health Care

**Tonasket Clinic**  
17 S. Western Ave.  
Tonasket, WA 98855  
**509.486.2174**

**Open**  
Mon. - Fri. 8:30 a.m. - 5 p.m.  
Sat. 9 a.m. - Noon

Family Medicine, Obstetrics, Anticoagulation, Women's Health Care



[confluencehealth.org](http://confluencehealth.org)



**Division 95: 4-H Non-Clothing Sewing Items-Difficult  
Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 96: 4-H Costumes-Simple  
Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 97: 4-H Costumes-Difficult  
Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 98: 4-H Separates  
Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 99: 4-H Single Separate (skirt, shorts, slacks,  
blouse, shirt, jumper, loungewear, etc.)  
Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 100: 4-H Coordinated separates** (two or more garments constructed by exhibitor, such as skirt and blouse, pants, vest, and shirt; jumper and blouse.)

**Premium Points Blue 10, Red 7, White 5**  
Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 101: 4-H Nightwear  
Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 102: 4-H Daytime Dresses  
Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 103: 4-H Evening Wear  
Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 104: 4-H Clothing for formal or semi-formal  
occasion  
Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**4-H QUILTING**

**Division 105: 4-H Pieced, Quilted Wall Hanging  
Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 106: 4-H Quilted Home Décor Item  
Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 107: 4-H Pieced, Quilted Wearable Garment-  
Simple  
Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 108: 4-H Pieced Quilted Wearable Garment-  
Difficult  
Premium Points Blue 15, Red 12, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 109: 4-H Hand or Machine Pieced Quilt;  
Quilted By Someone else-Small  
Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 110: 4-H Hand or Machine Pieced Quilt;  
Quilted by Someone else-Large  
Premium Points Blue 15, Red 12, White 8**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 111: 4-H Hand or Machine Pieced Quilt; Tied-  
Small Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 112: 4-H Hand or Machine Pieced Quilt; Tied-  
Large  
Premium Points Blue 20 Red 10, White 7**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 113: 4-H Whole Cloth Quilt; Machine or  
Hand Quilted-Small  
Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 114: 4-H Whole Cloth Quilt; Machine or  
Hand Quilted-Large  
Premium Points Blue 20, Red 10, White 7**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 115: 4-H Machine Pieced and/or Appliqued  
Quilt; Machine Quilted-Small  
Premium Points Blue 10, Red 7 White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 116: 4-H Machine Pieced and/or Appliqued  
Quilt; Machine Quilted-Large  
Premium Points Blue 20, Red 10, White 7**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 117: 4-H Machine Pieced and/or Appliqued  
Quilt; Hand Quilted-Small  
Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 118: 4-H Machine Pieced and/or Appliqued  
Quilt; Hand Quilted-Large  
Premium Points Blue 20, Red 15, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 119: 4-H Hand Pieced and/or Appliqued  
Quilt; Hand Quilted-Small  
Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 120: 4-H Hand Pieced and/or Appliqued  
Quilt; Hand Quilted-Large  
Premium Points Blue 20, Red 10, White 7**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**4-H**



## 4-H NEEDLEWORK

Each exhibit must have a 3"x5" card attached to the item stating: 1) title of project i.e. "Basic Knitting"; 2) number of years in project; 3) fiber content of thread or yarn; 4) care label.

### Division 121: 4-H Knitted Accessories, Decorative Items

#### Premium Points Blue 10, Red 7, White 5

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

### Division 122: 4-H Knitted Clothing

#### Premium Points Blue 15, Red 12, White 10

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

### Division 123: 4-H Knitted Afghans – MINIMUM SIZE IS 36" X 36"

#### Premium Points Blue 20, Red 10, White 5

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

### Division 124: 4-H Crocheted Accessories; Decorative Items

#### Premium Points Blue 10, Red 7, White 5

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

### Division 125: 4-H Crocheted Clothing

#### Premium Points Blue 20, Red 10, White 7

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

### Division 126: 4-H Crocheted Afghans – MINIMUM SIZE IS 36" X 36"

#### Premium Points Blue 20, Red 10, White 7

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

## 4-H FINE & APPLIED ARTS

1. Each entry must be accompanied by a 3" x 5" card to explain what it is, where it is to be used, and why it was made. Include technique, i.e., batik, copper tooling, etc.
2. Each fine arts item and any other exhibit intended to be displayed by hanging, must have a hanging device
3. All exhibits entered in "Fine & Applied Arts" Lots must be non-machine sewn artwork.
4. Decorated clothing will be entered in "Fine & Applied Arts" Lot as appropriate to method.
5. Decorated cakes should be entered in Division 134.

### Division 127: 4-H Fine Arts-Drawing (charcoal, pen & ink, pencil, other)

#### Premium Points Blue 10, Red 7, White 5

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

### Division 128: 4-H Fine Arts-Painting (watercolor, tempura, oil, acrylic, encaustic, other)

#### Premium Points Blue 10, Red 7, White 5

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

### Division 129: 4-H Applied Arts-Item made from Kits

#### Premium Points Blue 10, Red 7, White 5

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

### Division 130: 4-H Applied Arts-Printmaking (relief, intaglio, lithograph, screen, other)

#### Premium Points Blue 10, Red 7, White 5

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

### Division 131: 4-H Applied Arts-General Media Craft (clay, glass, metal, wood, leather, fiber, other)

#### Premium Points Blue 10, Red 7, White 5

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

### Division 132: 4-H Applied Arts-Needle Arts (stitching, weaving, latch hook)

#### Premium Points Blue 10, Red 7, White 5

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

### Division 133: 4-H Applied Arts-Paper Crafts (scrap booking, cards, stamping, etc.)

#### Premium Points Blue 10, Red 7, White 5

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

### Division 134: 4-H Applied Arts-Decorated Food Arts (decorated cakes, cupcakes, cookies, edible food mixes, etc.)

#### Premium Points Blue 10, Red 7, White 5

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

### Division 135: 4-H Applied Arts-Jewelry (all jewelry, regardless of craft method)

#### Premium Points Blue 10, Red 7, White 5

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

### Division 136: 4-H Applied Arts-Poetry (written by the exhibitor; must be either matted or framed; may include illustration)

#### Premium Points Blue 10, Red 7, White 5

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

### Division 137: 4-H Applied Arts-Native American

#### Premium Points Blue 10, Red 7, White 5

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

## 4-H PHOTOGRAPHY

All entries in Division 138-163 must be photos taken by the exhibitor during the current 4-H year.

1. Video photography project exhibits should be entered in Division 80, 4-H In Action.
2. Entries must be firmly mounted on matte board, not poster board. Minimum mat margin is 1" on all sides and maximum mat margin is 2 1/2" on all sides. Use dry mount tissue, photo glue, photo stickers, or other suitable substitute to attach. Poster board covering must cover the back of the photo. No framed entries. Small, flat hangers that are properly and securely attached to extend above edge of exhibit, are acceptable.
3. All entries must be printed on photographic paper. Entries printed on paper, cardstock, etc. will not be accepted.
4. Attach a completed WSU label Co890 to bottom of photo matte as instructed on the label (labels available in the Extension office and in the 4-H Building).

### Division 138: 4-H Photography-Scenic

#### Premium Points Blue 10, Red 7, White 5

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary



4-H



**Division 139: 4-H Photography-Animals  
Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 140: 4-H Photography-People  
Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 141: 4-H Photography-Flower/Nature  
Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 142: 4-H Photography-  
Buildings/Architecture**

**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 143: 4-H Photography-Any Subject/Misc.  
Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 144: 4-H Photography-Action  
Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 145: 4-H Photography-Close-up  
Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 146: 4-H Photography-Composition: Special  
Lighting** (i.e. strobe, side, evening, backlighting, timed exposures, etc.) – must identify type of lighting on CO890  
**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 147: 4-H Photography-Composition: Design  
Elements** (i.e. lines, shapes, patterns textures, special angles, contrasts) – must identify the design element on CO890  
**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 148: 4-H Photography-Composition: Still  
Life** (i.e. inanimate objects set up for photo)  
**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 149: 4-H Photography-Composition:  
Abstracts**

**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 150: 4-H Photography-Special Effects (Note  
special effects used on CO890)**

**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 151: 4-H Photography-Darkroom Skills** (all entries in this lot to include a 3: x 5" card identifying chemicals, exposure, and paper used)

**Premium Points Blue 20, Red 15, White 8**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

- a. Entries in Divisions 138-150 must be either

enlargements of black/white or color negatives or colored slides or digital captures that have not been manipulated in any way: 5"x7", 8"x10", 8"x12", or 5"x14". Photos not these exact sizes will be disqualified. Entries in Lot 14 must be enlargements, but no size limit specified. Scanned, laser or manipulated digital copies will not be accepted in this Division; however unmanipulated digital photos may be cropped and sharpened before printing.

- b. Entries will be judged on the following criteria: Correct Category - 10%; Quality - 30%, Composition/Creativity - 45%, and Presentation - 15%.
- c. Black/white photos, developed by exhibitor, will be judged on the following criteria: Correct Category - 10%, Quality - 30 %, Darkroom Techniques - 25%, Composition/Creativity - 25%, and Presentation - 10%.

**Division 152: 4-H Photography Boards-Photo Story  
Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

Photo Story: A series of 3 to 6 photos that tell a story with a beginning/ending, a title and "preferred" captions; All photos to be mounted on one board.

**Division 153: 4-H Photography Boards-Theme Board  
Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

Theme Board: A series of 3 to 6 photos depicting a specific theme. Title required; captions, poems, or other written words are optional; all photos to be mounted on one board.

- a. One entry allowed per exhibitor per Lot in this class.
- b. This class requires up to 6 photos, black/white or color, each 3 1/2"x5" or larger – up to 8"x12" or 5"x14".
- c. Digital photos will be accepted in this class, provided all photos in the entry are from the same type of camera and printed using the same method. .
- d. Entries will be judged on the following criteria: Correct Category - 10%, Quality - 30%, Composition/Creativity - 45%, and Presentation - 15%.

**Division 154: 4-H Photo Album/Portfolio-First Year  
25 Prints**

**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 155: 4-H Photo Album/Portfolio-Second Year  
30 new prints**

**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 156: 4-H Photography Project Album First  
Year 25 prints**

**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 157: 4-H Photo Project Album-Second Year  
30 new prints**

**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary



**Division 158: 4-H Photography Project Third Year 35 new prints**

**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 159: 4-H Photography Project Fourth Year 40 new prints**

**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior

**Division 160: 4-H Photography Project Fifth Year 50 new prints**

**Premium Points Blue 10, Red 7, White 5**

Class: 1 Senior 2 Intermediate 3 Junior

- a. Enlargements not required in this Division.
- b. Digital photos are accepted in this Division. All photos submitted for one year do not have to be from the same type of camera. You can mix digital and regular film photos. Be sure to add a second photo label (CO890) if two or more cameras are used.
- c. Albums/Portfolios should just be your best work for the current 4-H year. If you are adding to an old album, be sure to mark the current year. 4-H Photo Label (CO 890) is required. Previous year's photos may or may not be included with the current year's photos.
- d. Scrapbooks are to contain only photos taken by the exhibitor.
- e. One entry per exhibitor allowed in this Division.
- f. Entries will be judged on the following criteria: Correct Category - 10%; Quality - 30%; Composition/Creativity - 45%, and Presentation - 15%.

**Division 161: 4-H Photography – Photojournalism –**

Photo: one enlargement; size 5"x7", 8"x10", 8"x12", 4"x12", or 5"x14"; matted or mounted on white matte board or white poster board. Caption should be mounted below the photo on the matte board/poster board.

**Premium Points Blue 16, Red 10, White 8**

Class: 1 Senior 2 Intermediate 3 Junior

**Division 162: 4-H Photography Story Board:**

2 – 4 pictures depicting a single newsworthy story; any size, but total exhibit must not exceed 11"x14"; mounted on white matte board or white poster board. Caption should be mounted below the photos on the matte board/poster board.

**Premium Points Blue 16, Red 10, White 8**

Class: 1 Senior 2 Intermediate 3 Junior

**Division 163: 4-H Photography Album:**

Minimum of 10 newsworthy photos; published and unpublished work of the exhibitor. Include suggested cut lines; if published, include a copy of the publication.

**Premium Points Blue 16, Red 10, White 8**

Class: 1 Senior 2 Intermediate 3 Junior

- a. One entry per Class allowed in this Division.
- b. Digital photos will be accepted in this Division provided all photos in the entry are from the same type of camera and printed using the same method.
- c. All photos must be of a newsworthy nature. They must be captioned. Include information on who, what, where, when, and why in each caption.

- d. Photos may be black/white or color.
- e. Entries will be scored on the following criteria: Journalistic value - 55%; Quality of photo- 35%, and Captioned correctly - 10%.

**4-H LIVESTOCK JUDGING**

**Contest Rules:**

1. 4-H Pre-registration required
2. 4-H Team Judging – Each consists of (4) four members from the same club. Individual scores from the top (3) three will be averaged. All team members must be in the same division (junior, intermediate, senior). With the exception of not being able to make a complete team, a member may judge up a division (i.e. an intermediate may judge with seniors). No additional premium points will be awarded for judging in teams.
3. These team members will be named prior to the start of the contest. Each contestant will judge one or more classes of hogs, sheep or beef.
4. Sign up with your 4-H Advisor at 8:30 a.m. Saturday in the south show area
5. Results will be posted in the livestock barns and 4-H Building by 1 p.m. day of contests.

**Division 164: 4-H Livestock Judging-Individual Premium Points Blue 15, Red 10, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**Division 165: 4-H Livestock Judging-Team Premium Points Blue 15, Red 10, White 5**

Class: 1 Senior 2 Intermediate 3 Junior 4 Primary

**4-H CLUB BOOTH**

**Division 166: 4-H Club Booth**

Booth size will be 4' wide x 4' deep by 7 1/2' high. To reserve space contact Jack Weaser, 4-H Building Superintendent if you would like to reserve a booth space or the WSU Extension 4-H office by calling 422-7245. A trophy is awarded to high-score booth. \$50 awarded to the club booth with the highest score.

1. All 4-H Club booths will display an Entry Tag.
2. Fair Booths MUST be the work of the CLUB MEMBERS and should be an Educational Exhibit of some phase of their projects.
3. Adults may assist with preparing the booths for display; however, the 4-H Club Members must complete the majority of the work.
4. Booths must be finished by 8 PM, Wednesday, September 3rd, 2014.

**4-H Club Booths Score Card:**

Conveys EDUCATIONAL Message	35 Points
Good Workmanship (Neat, Well-Constructed)	30 Points
Attracts Attention (Stopping Power)	25 Points
Effective Title reflective of fair theme (short, catchy)	10 Points
<b>Total Possible Points</b>	<b>100</b>

**4-H SHOOTING SPORTS**

1. Targets will be available at the countywide Pre-Fair Official Shoot Competition on 27, 2016 at the Okanogan Wildlife Association Firing range. 4-H Shooting Sports





Pre-fair contestants registered in the 4-H office will be notified of the date and time of the shoot.

- Contestants MUST have a signed shooting sports safety card and MUST contact the 4-H office (509)422-7245 to register for the Pre-Fair shoot.
- Participants MUST be currently enrolled, by June 1st, in the 4-H Shooting Sports project in which they are registering to compete at the pre-fair shoot.  
Example: to compete in Rifle, you must enroll in the 4-H Rifle project by June 1.
- A certified Shooting Sports Leader for each discipline MUST sign official targets.  
Example: Rifle Leaders will sign Rifle targets.

Grand Champion Ribbon awarded to top score in each Class. Top Shot Trophy awarded to the overall top scorer in each of these Divisions 167-172.

Only 'official' match targets entered in the County Fair. Targets stamped with an 'official' 4-H clover.

**RULES FOR THESE DIVISIONS 169-170:**

**Division 169: .22 Rifle** - 4-H members must shoot their 3 official targets (10 shots each) at 50' (15.24m)

**Division 170: Pellet Rifle** - 4-H members must shoot their official targets (10 shots each) at 33' (10 m)

**Division 172: Pistol** – 4-H members must shoot their official targets (10 shots each) at 50'

**Division 167: 4-H ARCHERY (AIDED – SIGHTS ALLOWED)**

**Premium Points Blue 15, Red 10, White 7**  
Ten shots at official target at the appropriate distance listed below for 4-H age division.  
Senior – 50' Intermediate – 40' Junior – 30'  
Class: 1 Senior 2 Intermediate 3 Junior

**Division 168: 4-H ARCHERY (INSTINCTIVE– NO sights ALLOWED)**

**Premium Points Blue 15, Red 10, White 7**  
Ten shots at official target at the appropriate distance listed below for 4-H age division.  
Senior – 50' Intermediate – 40' Junior – 30'  
Class: 1 Senior 2 Intermediate 3 Junior

**Division 169: 4-H .22 RIFLE**

**Premium Points Blue 15, Red 10, White 7**  
The three .22 Rifle positions are:  
a. Prone b. Standing c. Kneeling  
Class: 1 Senior 2 Intermediate 3 Junior

**Division 170: 4-H PELLET RIFLE**

**Premium Points Blue 15, Red 10, White 7**  
The three Pellet Rifle positions are:  
a. Prone b. Standing c. Kneeling  
Class: 1 Senior 2 Intermediate 3 Junior

**Division 171: 4-H SHOTGUN**

**Premium Points Blue 15, Red 10, White 7**  
Class: 1 Senior 2 Intermediate 3 Junior

**Division 172: 4-H PISTOL**

**Premium Points Blue 15, Red 10, White 7**

At 50' - Target #1, Target #2 & Target #3.

Total possible points: 300

For Pistol Discipline Guidelines see your 4-H Shooting Sports Leader or call the 4-H office at 422-7245

Class: 1 Senior 2 Intermediate 3 Junior

**4-H COLLECTIONS**

- Each entry must be accompanied by a 3" x 5" card with title of the collection and explain what was collected, where or why it was collected, and what was learned when collecting.
- All collection entries are to be placed in Plexiglas covered plastic or wood boxes with outside measurements no larger than 18" x 24". Larger exhibits may be accepted for entry only by the 4-H Building Superintendent's approval. Display boxes with glass covers WILL NOT be accepted.
- Emphasis in judging will be placed on the overall uniform (25%) and variety (15%) of samples represented in the collection, neatness and identification labeling (10%), skill and technique acquired in attaching samples, and overall \*balanced arrangement (25%) and condition/appearance (25%) of the collection

\*Balanced arrangement following the "grocery bag" tip: Pretend each of your samples is going into a grocery bag at the supermarket. Heavier items should go on the bottom, lighter ones on top. In general, this means to place larger items on the bottom of a display box and smaller ones towards the top. There are no absolute "right" ways of arrangements. But follow this simple method and you will be well on your way to exhibiting like a pro!

**Division 173: 4-H COLLECTIONS**

**Premium Points Blue 15, Red 10, White 7**

Class: 1 Senior 2 Intermediate 3 Junior

NOTE: THE 2016 REVISIONS IN THE 4-H DEPARTMENT DIVISIONS 1-43 and 45-165 OF THE OKANOGAN COUNTY FAIR PREMIUM BOOK REFLECT THE CURRENT 4-H STATE FAIR GUIDELINES IN RESPECT TO OUR ELEGIBLE 4-H MEMBERS' ENTRY- READY EXHIBITS FOR PARTAKING IN THE 2016 WASHINGTON STATE 4-H FAIR IN PUYALLUP.

**DEPARTMENT FFA**

**(National FFA Organization)**

Superintendent: Lyle Blackburn 470-4327

Co-Superintendent: Matt Deebach 429-5033

**National FFA Organization Motto:**

**Learning to Do  
Doing to Learn  
Earning to Live  
Living to Serve**

**FFA**

## FFA CONTESTS

### FFA EXHIBITOR GENERAL RULES

1. Read the general Fair rules for Fair Advisory Committee regulations and instructions, also eligible areas from which exhibitors may come.
2. Each exhibitor shall be enrolled in agriculture education in his/her respective school. Seniors graduating the spring previous to the Fair are eligible.
3. All FFA exhibitors and livestock will comply with general livestock rules and regulations.
4. All horticulture, agronomy and farm shop exhibits must be entered by 8:00pm Wednesday.
5. Each instructor shall be responsible for entries and supervising the placement of his chapter's respective exhibits and contests in all parts of the FFA division.
6. Points for Ag Mechanics will be paid to exhibitors according to the Danish Point System. County participants only (and Bridgeport).
7. No exhibitor will be allowed to remove exhibits until 3:00pm Sunday afternoon. Violation of this rule will be cause for forfeiture of exhibitor's prize monies.
8. Each FFA advisor is responsible to see that all exhibits are recorded as to points awarded on each exhibitor's entry form.
9. Exhibits in horticulture, agronomy and vegetables must be home-grown or from the place from which the family's income is derived, or it may be a part of the exhibitor's supervised farming program.
10. All exhibits entered must meet the general health requirements set up under the general Fair rules.

11. All exhibit tags must have the exhibitor's name, department, division, class and description in the correct places.
12. All exhibits, whether animal or plant, must have the exhibitor's tag displayed with the exhibit.
13. All animals exhibited, shown and judged as a breed, whether grade, registered, or purebred.
14. All exhibits must have proper quantity to qualify.
15. Each exhibitor may enter only one entry in a class except when class number is qualified by the statement "any variety," in which case anyone exhibitor may enter as many exhibits in that class as he has varieties, provided that the variety has not been entered under a different class number.
16. All berries to be shown in clear wrap.

### FFA AG MECHANICS

Limit of 5 items to each participant in each class. Class to be picked by instructor.

#### DIVISION: 750 Skills, non-utility

Skills, non-utility, and including reconditioning of one small tool.

Points Allowed: 5, 3, 2

#### Additional premium points:

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

FFA





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**Best Tire Value Promise**

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<b>Omak</b>	<b>Brewster</b>	<b>Oroville</b>
509-826-0057	509-689-3215	509-476-3902

**DIVISION: 751 Skills, panel boards.** All boards to have 4 skills or more associated.

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**DIVISION: 752 Large project:**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**DIVISION: 753 Medium project**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**DIVISION: 754 Small project:**

Points allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**DIVISION: 755 Misc.**

Points allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**DIVISION: 756 Arc welding repair job**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**DIVISION: 757 Farm Machinery Restoration**

Points Allowed: 10, 7, 5

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASS:**

1. Arc welding
2. Acetylene welding
3. Forge - tap and die
4. Electricity
5. Soldering - sheet metal
6. Lathe
7. Rope
8. Tool reconditioning
9. Wood
10. Carpentry

## FFA AGRONOMY JUDGING CONTEST

1. FFA Banners awarded to top 4 Chapters.
2. Contest is Saturday after Livestock Judging contest.

## FFA LIVESTOCK JUDGING CONTEST

1. FFA Banners awarded to top 4 Chapters.
2. Contest is Saturday at 9:00am

## FFA PRODUCE JUDGING CONTEST

1. FFA Banners awarded to top 4 Chapters.
2. Contest is Thursday, 10:00am – 12:00pm

## FFA SWEEPSTAKES AWARD

Based on Chapter placings in Produce, Agronomy, Livestock Judging and Tractor Driving Contests.

## FFA TRACTOR DRIVING CONTEST

1. FFA Banners awarded to top 4 Chapters.
2. Each contestant will drive the course with a tractor and a two-wheel trailer. This will include backing, driving and spotting.
3. Contestants will take a written test on tractor safety.
4. Tractor driving is on Thursday between 12:00pm-3:00pm

**General Rules:**

1. FFA-Sign up with FFA leader.
2. Results will be posted in the livestock barns by 1:00pm day of contests.

## DEPARTMENT DISPLAYS

YOUTH & ADULT

### HISTORICAL DISPLAYS

**DIVISION: 780, Historical - Youth**

**7800, Historical - Adult**

Items in this division should be 50 years or older and have been in common use during their period. Each item displayed should have a card, not over 8x11", naming the article, dating it, showing its use and the owner's name. No premium points awarded (Display Only).

### COLLECTIONS

**DIVISION: 781, Collections - Youth**

**7811, Collections - Adult**

Must be affixed to a board or show case not to exceed 12x24"

Points Allowed: 7, 5, 3

**Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

**CLASSES FOR DIVISION 780-781:**

1. Coins
2. Stamps
3. Buttons
4. Locks
5. Bottles
6. Knives
7. Pencils
8. Matchbooks
9. Spoons
11. Keys
12. Jars
13. Misc.

## NATURAL SCIENCES

### **DIVISION: 782, Natural Sciences - Youth 7822, Natural Sciences - Adult**

At least six different specimens, labeled and in a covered case, size not to exceed 24x36". The method of display will be considered in judging.

Points Allowed: 7, 5, 3

#### **Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

#### **CLASS:**

1. Ores
2. Crystals
3. Fossils
4. Insect Collections
5. Artifacts
6. Misc.

## BEES

### **DIVISION: 783, Bees Division (open to all)**

Points Allowed: 10, 7, 5

#### **Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

#### **CLASS:**

1. One frame of bees, enclosed
2. Honey display

## MISCELLANEOUS DISPLAYS

### **DIVISION: 784, Miscellaneous**

#### **CLASS:**

Points Allowed: 7, 5, 3

#### **Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

1. Individual
2. Group/Club/Organization/Class

## DEPARTMENT EDUCATIONAL DISPLAYS

### YOUTH

The Fair Advisory Committee wants to encourage and promote interesting and educational displays.

Some ideas for an educational display are:

1. Print should be big enough to read from where public is standing. Try using templates, stick on letters, large print.
2. Keep it short and sweet and simple. 10 second reading rule.
3. Demonstrations are very good education. Also use handouts.
4. Educate on new crazes or trends like fleece throw tying, beaded jewelry, training.
5. Please - no long computer printouts. 3 lines are better than 6 pages.

The display gathering the highest amount of points in each of the classes 6 through 8 will receive a trophy.

1. Displays are judged on educational value (50), design (30) and originality, creativity and neatness (20).
2. Educational display forms MUST be filled out for the

display to be judged. Each department superintendent will have the forms.

3. Enter in the Barn where your Display will be shown.

### **DIVISION: 131, Individual Educational Display, Youth**

Points Allowed: 10, 7, 5

#### **Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

#### **CLASS:**

1. Home Economics
2. Animal Science
4. Personal Development
5. Creative Arts
6. Economics
7. Mechanical Science
8. Natural Science
9. Plant and Soil Science
10. Civil Defense
11. Selection, use of Beef
12. Safety

### **DIVISION: 132, Non-competitive Exhibits**

Exhibits under this Class may be entered on a space-available basis. Name and address of exhibitor must be on a 3x5" card attached to the exhibit. These do not receive premium points.

#### **CLASS:**

1. Llamas (Ribbons only)

## SPECIAL PROJECTS-DISPLAYS DIVISION

### **DIVISION: 133, Educational Projects**

Ribbons Only

#### **CLASS:**

1. This division is open to all youth kindergarten through 12th grade. These displays are school-completed projects and selected prior to the Fair by each individual class/school for exhibit at the Fair. NO EXHIBITOR NUMBER IS REQUIRED.

## NATURAL SCIENCE DISPLAY-DISPLAYS DIVISION

### YOUTH AND ADULT

### **DIVISION: 134, ENTOMOLOGY - Youth**

#### **1344, Entomology - Adult**

Label each insect, giving order and common name.

Points Allowed: 10, 7, 5

#### **Additional premium points:**

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

#### **CLASS:**

1. Beginning Insect Collection (Include 25 different insects of at least five orders)
2. Insect Collection (Include 50 insects of at least 10 orders)
3. Misc. Entomology (40 or more specials, labeled)
4. At least 2 items you made for collecting or preserving
5. Misc. (Life cycles, beneficial insects, etc.)

## FORESTRY DISPLAYS

### DIVISION: 790, FORESTRY

Points Allowed: 10, 7, 5

#### Additional premium points:

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

#### CLASS:

1. Display panel of at least 5 minor forest products
2. Collection of labeled and mounted specimens of at least 10 native forest trees
3. Collection of samples of forest tree seeds of at least 5 native specimens properly labeled
4. Project notebooks with covers made by members - notebook to include notes on project activities
6. Poster (litter, fire, etc.)
7. Decorative wreath, arrangement, bouquet of forest materials
8. Scale model of seedbed frame with necessary fixtures
9. Photograph album-containing pictures of forest subjects, at least 5 subjects represented
10. Collection of 10 forest insects
11. Display a flat of forest tree seedlings being raised as project work
12. Misc. forestry

### DIVISION: 791, WEEDS DISPLAY

Points Allowed: 10, 7, 5

#### Additional premium points:

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

#### CLASS:

1. Exhibit of a least 15 pressed, mounted and labeled weeds
2. Book of at least 15 additional weeds
3. Misc. (poster, etc.)

## DEPARTMENT DISPLAYS/COLLECTIONS GEOLOGY

### YOUTH AND ADULT

### DIVISION: 792, GEOLOGY - Youth

#### 7922, GEOLOGY - Adult

Points Allowed: 10, 7, 5

#### Additional premium points:

Grand Champion: Additional Points: 30

Reserve Champion: Additional Points: 20

#### CLASS:

1. Display representing four or more igneous rocks. Identify each specimen and give location where found.
2. Display representing four or more metamorphic rocks. Identify each specimen and give location where found.
4. Display representing four or more sedimentary rocks. Identify and give location where found.
5. Exhibit one of the following pieces of equipment which you constructed: Tumbler, equipment for cutting, grinding or polishing gems or stones.
6. Show collection of five to ten different fossils. Identify each specimen and give location where found.
7. Identify a collection of five to ten minerals.
8. Display a collection of five to ten rocks, indicating chief minerals making up each.
9. A display of stone jewelry made by exhibitor.

## OUTDOOR AND CAMPING

### YOUTH AND ADULT

### DIVISION: 793, Outdoor and Camping - Youth

#### 7933, Outdoor and Camping - Adult

Points Allowed: 10, 7, 5

**CLASS** - The gathering of materials and the work must be done by the exhibitor.

1. Make an Individual or Group First Aid Kit
2. Make a Hunter's Lantern
3. Make an exhibit of four different model firearms mounted on heavy cardboard and labeled
4. Make two pieces of camping equipment from tin cans
5. Carve a letter opener of outdoor material
6. Carve a knife, fork or spoon of outdoor material
7. Build a flower box of outdoor material
8. Make a water telescope or weather instrument
10. Make a knot board with ten knots, labeled and mounted on a 12"x12" board
11. Make a poster or exhibit giving five important hiker's rules for safety and courtesy
12. Make a poster showing 5 plants, flowers or berries poisonous to human beings and give antidotes
13. Collect 10 trees' leaves. Mount and label
14. Collect 10 pressed wildflowers. Mount and label
15. Collect cones of 10 coniferous trees
16. Four different specimens of petrified wood, unpolished
17. Ten different shells, mounted
18. Collection of 10 different insects properly identified and mounted
19. Eight rocks native to your locality, mounted
20. Feathers from 10 different birds, mounted
21. Eight genuine Indian artifacts, mounted
22. Other items of outdoor material, mounted
23. Other camp items of recycled material
24. Useful lashed items
25. Plant press
26. Display of 3 or more types of insect damage. (Show which insect causes damage.)
27. Pictures, photos or drawings of native wildlife (at last 5 species), giving information on habitat.
28. Same as above but with birds
29. Same as above but with fish
30. Poster relating to outdoor manners, water or pollution
31. Bird bath, bird house or bird feeder
32. A conservation notebook or photo album relating to any phase of conservation
33. 4 mounted fishing flies that you have made
34. A detailed map of a small native area showing different land features, including water, vegetation, rock outcroppings, etc.
35. A display showing signs of 10 wild animals or birds (feathers, skull, bones, antlers, quills, beaver cuttings, etc.)
36. Specimens of 10 different wildlife foods
37. Misc.



**DIVISION: 794, Rifle**

Points Allowed: 10, 7, 5

**CLASS:**

1. Poster relating to gun/archery safety
2. Shooting aid
3. Pictures and story of a hunting trip
4. Misc.

**DIVISION: 795, Archery**

Points Allowed: 10, 7, 5

(CLASS same as above in rifle)

## RACE AND TIMED EVENT RULES

Races Chairman: Carol Sivak

Kids Events: Carol Sivak and Marnee Cleveland

**NOTICE:**

- \* You are required to purchase your entrance into the Fair when you come through the gate. PLEASE DO NOT HASSLE THE TICKET TAKERS.
- \* Only 1 gate, located at the Northeast corner of the grounds will be opened for access to the infield during Fair week. ALL gates across the track to the infield will be locked at 11:30 AM on Saturday and 10:00 AM on Sunday. Gates will not be opened again until after the races are complete.
- \* Registration for ALL track races will be from 5:00 pm on Friday evening and on Saturday one hour from the completion of that days' races in the race office/trailer outside the Northeast gate.

### Kids Arena and Track Races and Timed Event Rules

1. Registration for Saturday Timed Events (Barrel racing and Team Roping) will be at the arena starting at 10:00 am.
2. Registration for Sunday Kid's Arena games, forms are available in the 4-H horse barn office throughout the fair.
3. Judges decisions are FINAL.
4. No jockeys allowed in the Kid's Races.
5. No stallions or horses in gate race training allowed in the Kid's Races.
6. Legal Poly measurement is 54".
7. If you cannot control your horse at the start of the race, you are disqualified.
8. Horses must be able to be stopped after the race by the X mile marker or racer is disqualified.
9. ALL contestants must sign a participant/parent release form, which can be downloaded at the Fair website: [www.okfair.org](http://www.okfair.org) or there will be some available with the registration forms.
10. Team Roping is for Okanogan County and Bridgeport residents only.
11. Women's Barrel Racers must be 18 years of age or over. Women's Barrels is open to Okanogan County and Bridgeport residents only.
12. Kid's races and timed event participants are not eligible for stalls in the race barn area.

13. All participants in kids' races will be awarded prizes.
14. Hard hats or helmets are REQUIRED for Kid's Track Races and Arena games.
15. Shirts, jeans, and boots are required for all Kid's and Timed events.
16. Junior Relay Teams: Riders must be between 13-17 years of age. All adult racers must be 18 years of age. They must have a saddle or bareback rigging. Loose horse on track is disqualification. Rider MUST BE MOUNTED before horse is released.
17. Draw for 6 teams, 3 teams or no race. MUST WEAR HELMETS!
18. NO DOGS ALLOWED.

### Gate Races

1. For Horse Stalls call Naomie at 509-322-8513. For camping reservations call Carol Sivak 509-557-9056. Arrangements must be made before Wednesday. Stalls not claimed by 7 PM on Friday will be re-assigned.
2. All owner and jockeys must sign a participant release form, which can be downloaded at the Fair website; [www.okfair.org](http://www.okfair.org) If they should race without signing this form they will be disqualified.
3. Post time is 1:00 PM on Saturday and 11:00 AM on Sunday.
4. All gate race horses must return past the judge's stand after each race. The jockeys must dismount and unsaddle to the placing judge's satisfaction. The winning horse must enter the winner's circle with the jockey.
5. All entry fees are added to the purse.
6. Judge's decisions are FINAL.
7. Official starter shall have the authority to load gates in proper manner and sequence and has the authority to scratch a horse.
8. Saddle numbers and silks need to be checked out at race office. Jockeys are required to wear silks. No loose or sloppy clothing permitted.
9. Any whipping of the horse must be a brushing motion along the length of the horse's body.
10. No horse can be pushed, struck or urged out of the gate by any person other than the jockey. A horse must not change positions during the race unless there is a minimum of 1 1/2 lengths between the horses.
11. Relay Teams: Must be at least 18 years of age, loose horse on the track is a disqualification. 1 catcher, 2 holders per team. Draw to 6 places, 3 teams or no race.
12. The 1 Mile Derby will be run on Sunday. The horses entered do not have to run the day before.
13. Horses entered in maiden races should have never won a race anywhere in front of a judge.
14. There will be a non-placers race on Sunday. All horses must have run in a race on Saturday and not finished first or second.
15. No exercising horse on track between 8:00 am and 8:00 pm on Thursday and Friday.
16. Races other than gate races will be started with a starting gun. It is the starters discretion if it is a good start. The starter has the authority to call them back.
17. Protests must be made IMMEDIATELY AFTER THE RACE. Protests or claim of foul, by either owner or jockey must be signaled to the placing judges. They

should RESPECTFULLY approach the finish line judge and report/inquire. The judge's decision is final.

- 18. PLEASE ABIDE BY FAIRGROUND RULES (review pages 6-8) Public consumption of alcohol except in designated areas is prohibited and all use of any drug is prohibited on fairgrounds property. Any obscene, abusive or unethical conduct displayed by any person will not be tolerated. Breaking these rules may result in

the eviction from the Fairgrounds and disqualification from participation in races for the remainder of the weekend. This may also result in the forfeiting of winnings.

**\*\*SPECIAL NOTE**

IF YOU HAVE ANY SUGGESTIONS FOR OKANOGAN COUNTY FAIR HORSE RACING FOR THE FUTURE, PLEASE CONTACT CAROL SIVAK



Youngsters line up their chickens during last year's fair.



Children visit with a pony during the 2015 Okanogan County Fair.



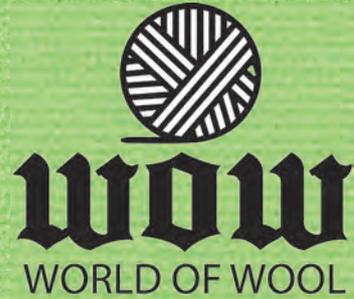
Kids dance to the music at last year's Okanogan County Fair.



Okanogan County

4-H 

WASHINGTON STATE  
UNIVERSITY EXTENSION



# A Place for Everything...Creative

It's your local co-op for fiber —  
the **North American Wool Cooperative** is now located with the  
**World of Wool** in Tonasket at 315 S. Whitcomb Ave.

Open 10 a.m. to 6 p.m. • Closed on Sundays and Mondays

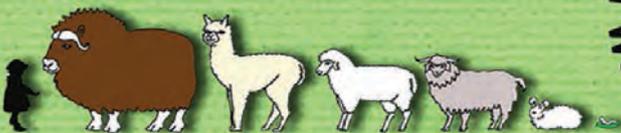


**Tuesday** afternoons we have 4-H from 4 p.m. until 6 p.m. Come learn animal husbandry, grading and sorting fiber, how to card, spin and ply the fiber and then, how to knit, crochet, weave or felt.

**Wednesday** is Artisan Day with artists welcomed to come and share their craft ideas to find new ways for all us to expand our creative works.

**Thursday** is Craft Day where we feature a different craft each week to challenge our skill level. Includes: Dying, felting, quilting, braiding, weaving, needlework and design.

**Friday and Saturday** are Market Days for buying, selling and trading.



wool.producerswideworldofwool

website: woolco-op.org

# Fair Fun for Everyone!



Horse Racing



Relay Race



Barrel racing



L Bow the Clown

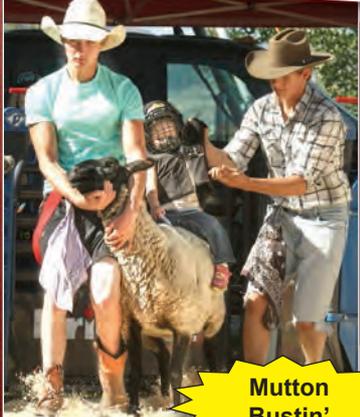


Kids foot races

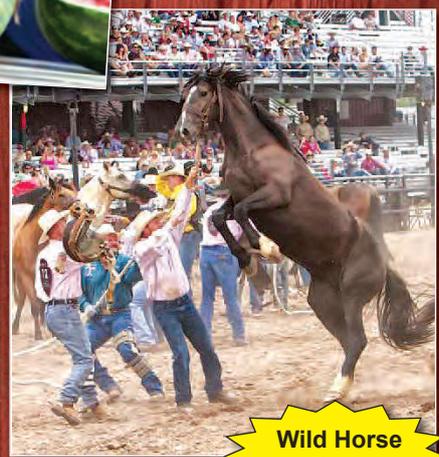


Eating Competition

Mini Bronc Riding



Mutton Bustin'



Wild Horse Race



Kids Games

175 Rodeo Trail ~ Between Omak and Okanogan ~ Just off Hwy. 97  
509-422-1621 • [www.okfair.org](http://www.okfair.org)

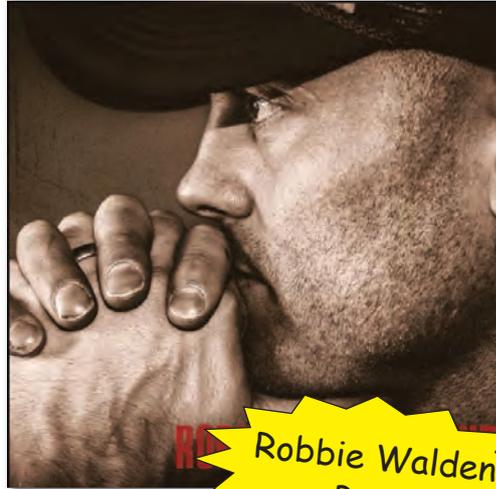
# Okanogan County Fair

## Sept. 8-11, 2016

Fun & entertainment for everyone



Jeremy  
McComb



Robbie Walden  
Band



Thursday  
Movie Night



Legendary  
Longhorns

175 Rodeo Trail ~ Between Omak and Okanogan ~ Just off Hwy. 97  
509-422-1621 • [www.okfair.org](http://www.okfair.org)

# Midway Rentals

For all contractors and do-it-yourselfers,  
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Along with Skid Steer  
and Trenchers**

**Reach Forklifts**

**Z Booms, Scissor Lifts  
and Tractors**

**Paint Sprayers to  
Party Rentals**

**Forklifts rented by the day,  
week or month!**

**We Deliver!**

Monday-Friday 7 a.m.-5:30 p.m. • Saturday 8 a.m.-3 p.m.

132 Clarkson Mill Road • Tonasket • 509-486-2888



**See page 96 for example on how to fill out form.**

**HORSE/MULE REGISTRATION**

- Mail to: Fair Office, P.O. Box 467, Okanogan, WA 98840  
 All horses are entered in Herdsmanship.

**Entry Deadline: September 2, 2016 for write-ins and September 5, 2016 @ noon, online.**

**(No Exceptions!)**

# \_\_\_\_\_ of Stalls REQUESTED. There may not be enough stalls for all horses.  
 YOU ARE REQUESTED TO CHECK IN ON THE STATUS OF YOUR STALL BY CONTACTING THE SUPERINTENDENT.

EXHIBITOR NUMBER: \_\_\_\_\_ (OFFICE USE ONLY) # OF STALLS NEEDED \_\_\_\_\_

Class	Little People	Jr.	Int.	Sr.	Adult
(Circle One)	(7& Under)	(8-11 Yrs)	(12-15 Yrs)	(16 & Over unmarried & Enrolled in High School of Current year )	

PLEASE FILL IN ONLY THOSE CLASSES ENTERED WITH THE APPROPRIATE AGE DIVISION

Exhibitor Name \_\_\_\_\_ Age/DOB \_\_\_\_\_ Class (ie Jr. Sr Adult) \_\_\_\_\_

Mailing Address \_\_\_\_\_ Phone \_\_\_\_\_

Club Name \_\_\_\_\_

Horse Name \_\_\_\_\_ Nickname \_\_\_\_\_

Horse Name \_\_\_\_\_ Nickname \_\_\_\_\_

Horse Name \_\_\_\_\_ Nickname \_\_\_\_\_

Adult responsible for Fair activities \_\_\_\_\_

Email Address: \_\_\_\_\_

**ALL ANIMAL EXHIBITORS MUST PURCHASE A SEASON PASS!**

Circle the appropriate areas being entered.

Horse Halter Class	Fit & Show	Herds	SS	English	Bare Back	Trail	West. Pleas	Pleas Dr.	Rein	West. Ride	Foals Yrlgs	Two & Five	Games	Youth Horse man
Dept. Horse Division 210-221 Class 1 thru 10 option	Horse 105 1 thru 4 option	Horse 121 6	Horse 240 1 thru 3 & 10 thru 12 option	Horse 240 4 thru 6 option	Horse 240 7 thru 9 option	Horse 241 1 thru 7 option	Horse 242 1 thru 5 option	Horse 243 1 thru 3 option	Horse 244 1 thru 4 option	Horse 245 1 thru 3 option	Horse 246 1 thru 3 option	Horse 247 1 thru 2 option	Horse 248-252 1 thru 4 option	Award Only

**PLEASE PURCHASE YOUR SEASON PASS WHEN YOU REGISTER.**

**Entry Deadline: September 2, 2016 for write-ins and September 5, 2016 @ noon, online. (No Exceptions!)**

**TO REGISTER ONLINE, GO TO [www.okfair.org](http://www.okfair.org) until Monday, 9/5/16 @ noon.**

**REGISTRATION FORM**

SAMPLE REGISTRATION FORM

# Sample Registration Form



## HORSE/MULE/DONKEY REGISTRATION

- Mail to: Fair Office, P.O. Box 467, Okanogan, WA 98840

All horses are entered in Herdsmanship.

**Entry Deadline: Sept. 2, 2016 for write-ins (no exceptions!), Sept. 5, 2016 at noon for online.**

# 2 of Stalls REQUESTED. There may not be enough stalls for all horses.

YOU ARE REQUESTED TO CHECK IN ON THE STATUS OF YOUR STALL BY CONTACTING THE SUPERINTENDENT.

EXHIBITOR NUMBER: \_\_\_\_\_ (OFFICE USE ONLY) # OF STALLS NEEDED 2

Competitive Classification (Circle One)	Jr. (3-5th Grade)	Int. (6-8th grade)	Sr. (9-12th Grade)	Little People (2nd grade and under)	Adult (19 years and over, or married)
--	----------------------	-----------------------	-----------------------	--	--

PLEASE FILL IN ONLY THOSE CLASSES ENTERED WITH THE APPROPRIATE AGE DIVISION

Exhibitor Name Susan Foley Age 16 DOB 3-8-96 Grade 11

Mailing Address POB 22, Mazama, WA 98888 Phone 509-444-3321 (School year just completed)

Group: (Circle one) Youth Adult Developmentally Disabled

Club Name Happy Trails 4-H

Horse #1 Name Sir Lancelot Nickname Lance (for gaming)

Horse #2 Name Okan Go Figure Nickname Buster (main horse)

Adult responsible for fair activities Donna Foley

Email Address: dfoley@wherever.org

**ALL ANIMAL EXHIBITORS MUST PURCHASE A 4-DAY SEASON GATE PASS FROM FAIR OFFICE WHEN REGISTERING!**

Circle the appropriate area being entered. Choose appropriate division and class.

PLEASE INDICATE WHICH HORSE YOU WILL BE USING FOR EACH ENTRY.

ED DISPLAY Div 131 Class 05

Halter Class	Fit & Show	Herds	Stock Seat	English	Bare Back	Trail	West. Pleas	Pleas Driving	Reining	West. Or Eng Riding	Foals-Yrling	Two to Five	Games	Youth Horse man
Dept. Horse Division 210-221	Horse 105	Horse 121	Horse 240	Horse 240	Horse 240	Horse 240	Horse 242	Horse 243	Horse 244	Horse 245	Horse 246	Horse 247	Horse 248-252	Award only
Choose Class 1-10	Choose Class	6	Choose Class	Choose Class	Choose Class	Choose Class	Choose Class	Choose Class	Choose Class	Choose Class	Choose Class	Choose Class	Choose Class	
2158	1				7	1			1			1	1	
			Lead Line 6-under	Walk Trot 8-under	Indiv w/ Disable									
			Horse 240 10	Horse 240 11	Horse 240 12									

**Entry deadline: Sept. 2, 2016 (No exceptions!)  
TO REGISTER ONLINE GO TO [www.okfair.org](http://www.okfair.org) until 12 noon Sept. 5, 2016  
PLEASE CALL 422-1621 IF YOU HAVE ANY QUESTIONS.**





# Sample Registration Form

**Registration Starts Aug. 1, 2016**

**REGISTRATION FORMS (ALL EXHIBITS) - Except Horses and Mules**  
**All animals must be pre-registered to enter fair.**  
**Entry deadline: Sept. 2, 2016 (No Exceptions!)**  
**TO REGISTER ONLINE GO TO: [www.okfair.org](http://www.okfair.org) until Noon, Monday, Sept. 5, 2016**  
**EXHIBITOR NUMBER - (OFFICE USE ONLY)**

Name: Chris Fairly  
 Mailing Address: P.O. Box 1234  
 City, State, Zip: Goodtown, WA 98239 Phone: 509-555-9021  
 Date of Birth: (for purposes of contests only) 12/25/98 Grade: 10th  
 Club/Farm Name: Happy Ranch Email address: myemail@hotmail.com

**Your Information: Fill in ALL fields MANDATORY**

Department	Division	Class	Description
Sheep	168	1	Market Sheep
★ Sheep	102	1	Fitting and Showing
		2	Senior (16-19)
		3	Intermediate (12-15)
		3	Junior (8-11)
★ Sheep	118	3	Herdsmanship
★ Educ. Display	131	10	Educational Display

★ MANDATORY FOR ANIMAL ENTRIES ★

**REGISTRATION FORM**

Pre-Registration begins August 1, 2016. **Please submit fees with registration form.**

Group: (Circle one) 4-H FFA Junior Open Adult Developmental Disabled  
 Class: (Circle one) Pre-Junior (7 and under) Junior (8-11) Intermediate (12-15)  
 Senior (16-19) Adult (20 and over)  
 Skill Level: (Circle one) Novice Intermediate Advanced

**Don't forget to fill in this section!**

Exhibitor (Signature): Chris Fairly

Parent/Guardian (Signature): Sunny Fairly

**LOOK!**

Return to: Okanogan County Fair  
 P.O. Box 467  
 Okanogan, WA 98840 Online signup go to: [www.okfair.org](http://www.okfair.org) until Noon, Monday, Sept. 5, 2016

**Our website for online registration!**

PLEASE CALL 422-1621 IF YOU HAVE QUESTIONS.  
**ALL ANIMAL EXHIBITORS MUST PURCHASE A SEASON PASS.**

**SAMPLE REGISTRATION FORM**

# Sample Registration Form

**Registration Starts Aug. 1, 2016**

## REGISTRATION FORMS (ALL EXHIBITS) - Except Horses and Mules

All animals must be pre-registered to enter fair.

Entry deadline: Sept. 2, 2016 for write-ins (No Exceptions!)

TO REGISTER ONLINE GO TO: [www.okfair.org](http://www.okfair.org) until Noon, Monday, Sept. 5, 2016

EXHIBITOR NUMBER - (OFFICE USE ONLY)

Name: Chris Fairly  
 Mailing Address: P.O. Box 1234  
 City, State, Zip: Goodtown, WA 98239 Phone: 509-555-9021  
 Date of Birth: (for purposes of contests only) 12/25/98 Grade: 10th  
 Club/Farm Name: Happy Ranch Email address: myemail@hotmail.com

**Your Information: Fill in ALL fields MANDATORY**

Department	Division	Class	Description
<u>Swine</u>	<u>184</u>	<u>1</u>	<u>Market Swine</u>
<u>★ Swine</u>	<u>101</u>	<u>1</u>	<u>Fitting and Showing</u>
		<u>2</u>	<u>Senior (16-19)</u>
		<u>3</u>	<u>Intermediate (12-15)</u>
			<u>Junior (8-11)</u>
			<u>Novice (Swine Only)</u>
<u>★ Swine</u>	<u>117</u>	<u>3</u>	<u>Herdsmanship</u>
<u>★ Swine</u>	<u>131</u>	<u>9</u>	<u>Educational Display</u>

**★ MANDATORY FOR ANIMAL ENTRIES ★**

### REGISTRATION FORM

Pre-Registration begins August 1, 2016. **Please submit fees with registration form.**

Group: (Circle one) 4-H FFA Junior Open Adult Developmental Disabled

Class: (Circle one) Pre-Junior (7 and under) Junior (8-11) Intermediate (12-15)

Senior (16-19) Adult (20 and over)

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Exhibitor (Signature): Chris Fairly

Parent/Guardian (Signature): Sunny Fairly

Return to: Okanogan County Fair  
 P.O. Box 467  
 Okanogan, WA 98840 Online signup go to: www.okfair.org until Noon, Monday, Sept. 5, 2016

Entry deadline: Sept. 2, 2016

**Don't forget to fill in this section!**

**LOOK!**

**Our website for online registration!**

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**ALL ANIMAL EXHIBITORS MUST PURCHASE A SEASON PASS.**



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Chris Thew/The Chronicle

Youngsters lead their pigs around the ring during last year's fair competition. Competitions drew dozens of junior open, 4-H and FFA competitors.

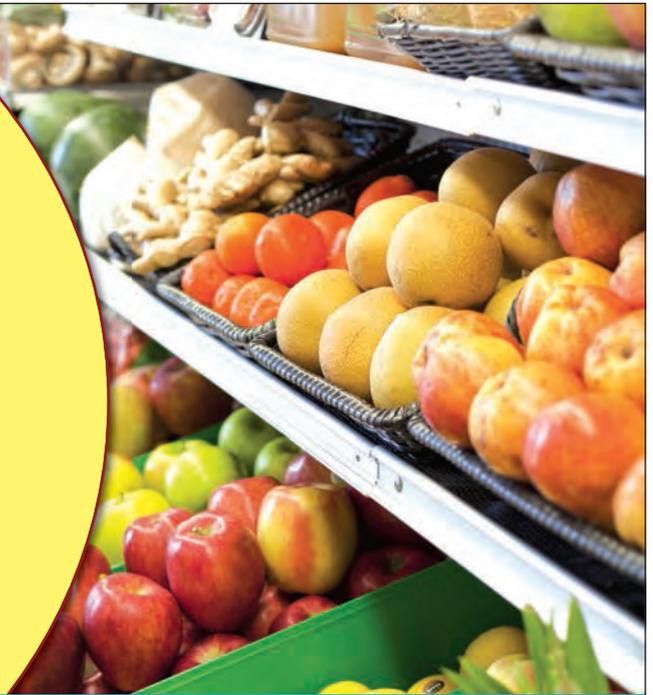
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